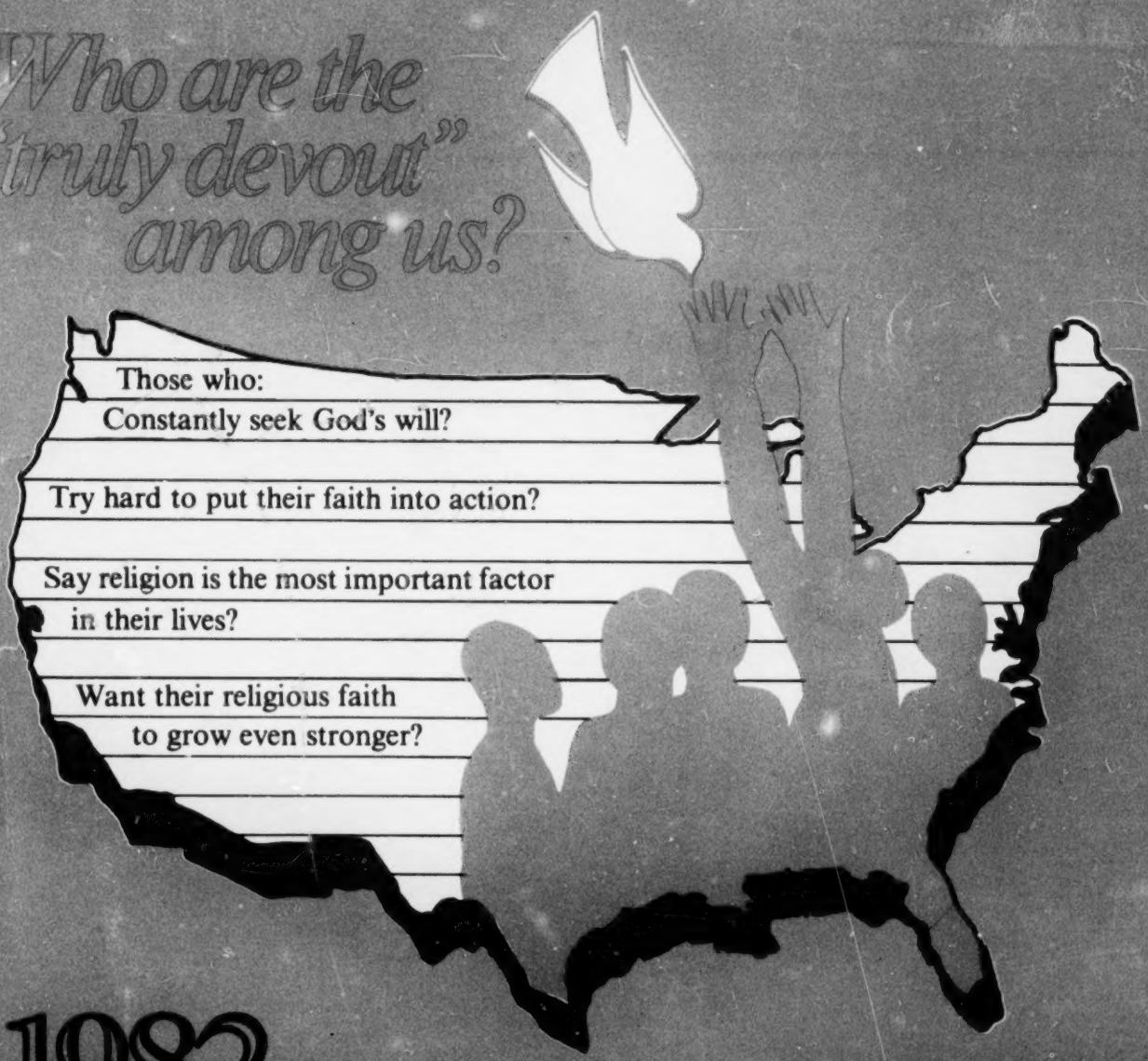
RELIGION IN AMERICA

Princeton Religion Research Center

Who are the "truly devout" among us?


Those who:
Constantly seek God's will?
Try hard to put their faith into action?
Say religion is the most important factor in their lives?
Want their religious faith to grow even stronger?

1982

BEST AVAILABLE COPY

THE
PRINCETON
RELIGION
RESEARCH
CENTER, INC.

The Princeton Religion Research Center is an interfaith, non-denominational research organization with headquarters in Princeton, New Jersey. The PRRC, founded in 1977, specializes in creative, actionable research, utilizing the worldwide attitudinal and behavioral facilities of Gallup International.

The purpose of the PRRC is to gain a better understanding of the nature and depth of religious commitment in the U.S. and abroad and to explore the factors behind spiritual growth or decline.

It is hoped that this information will contribute to greater understanding and improved relations among the many religions in our pluralistic society.

The PRRC exists solely to provide as accurate information as possible on the changing religious scene and does not espouse a particular religion, movement, or cause.

EMERGING TRENDS, published by the Princeton Religion Research Center, is a new monthly newsletter created to assist religious leaders and others in their efforts to be alert to emerging trends and to try to answer, with new insight, the key questions: where is the Church today and where is it going?

RELIGION IN AMERICA

1982

TABLE OF CONTENTS

Page Number

COMMENTARY 2

NOTES ABOUT TABULATIONS 8

SUMMARY OF FINDINGS

Part I. The State of the Church

Attitudinal Indicators
- Perceived Influence of Religion on Society 12
- Ratings of Own Clergyman, Church 16

Measures of Religious Involvement

Importance of Religion in Personal Life 20

Religious Identification
- Major Faith and Denominational Preferences 22
- Religious Philosophy: Evangelical/Non-Evangelical 31
- Religious Ideology: Conservative/Right – Liberal/Left 34
- Living Christian or Non-Christian Life 36

Religious Participation
- Church Membership 40
- Church Attendance 42
- Religious Programming: TV Viewership 46
- Prayer 47
- Bible Reading 48
- Religious Education/Training 50

Spiritual Commitment 52

Part II. Religiosity and Societal Outlook

Religiosity and Happiness/Satisfaction
- Personal Happiness/Satisfaction 58
- Satisfaction with Particular Aspects of Personal Life 59

Religiosity and Basic Values
- Human/Personal Values 62
- Tolerance of Various Groups 64

Religiosity and Attitudes on Societal Issues
- Views on Current Social, Economic, and Political Issues 68
- Acceptance of Social Change 69

Religiosity and Attitudes on Current Religious Issues
- The Moral Majority 72
- Biblical Interpretation 73

Religiosity and Behavior
- Involvement in Charitable Activities/Membership in Voluntary Organizations 76

Page Number

DETAILED STATISTICAL FINDINGS

Part I. The State of the Church

Influence of Religion on American Life 78
Rating Own Church 80
Rating Own Clergyman 82
Importance of Religion in Personal Life 84
Religious Denominations 85
Evangelism 86
Political Philosophy 88
Religious Philosophy 90
Rating of Self for Leading Christian Life 92
Rating of Friends for Leading Christian Life 94
Description of Person Leading a Very Christian Life 96
Description of Person Leading Very Un-Christian Life 98
Church Membership 100
Church Attendance 101
Religious Programming: T.V. Viewership 102
Frequency of Bible Reading 104
Prayer 106
Religious Education/Training 108
Involvement in Selected Religious Activities 110
Spiritual Commitment:
- Religion as Most Important Influence in Life 112
- Seeking God's Will Through Prayer 114
- God Loves Me 116
- Putting Religious Beliefs into Practice 118
- Personal Comfort and Support from Religion 120
- Belief in Divinity of Christ 122
- Desire for Stronger Religious Faith 124

Overall Spiritual Commitment 126

Part II. Religiosity and Societal Outlook

Personal Happiness 128
Satisfaction Levels:
- Life in this Country 129
- Personal Life Overall 130
- Relations with Other People 131
- Family Life 132
- Personal Health 133
- Housing Situation 134
- Free Time 135
- Standard of Living 136
- Household Income 137
- Married Life 138
- Job/Work 139
- Life in One's Community 140

Perceived Importance of Various Social Values:
- Having Many Friends 141
- Having Nice Home, Car, Other Belongings 142
- Following Strict Moral Code 143
- Having Enough Leisure Time 144
- Having Good Family Life 145

Page Number

Having an Interesting, Enjoyable Job 146
Having a High Income 147
Following God's Will 148
Helping People in Need 149
The Betterment of American Society 150
Taking Part in Church/Synagogue Activities 151
Being in Good Physical Health 152
Having a Good Self-Image or Self-Respect 153
Living Up to One's Full Potential 154
Having Exciting, Stimulating Life 155
Sense of Accomplishment, Lasting Contribution 156
Freedom of Choice 157
Personal Satisfaction or Happiness 158
Social Recognition 159
Groups Considered Undesirable Neighbors 160
Attitudes Concerning Key Social Issues:
Abortion Ban; Tougher Pornography Laws 161
Mandatory Death Penalty; Support for ERA 162
Permitting Homosexual Public School Teachers; Requiring Prayers in Public Schools 163
Increased Spending for Social Programs 164
Acceptance of Social Change:
Less Emphasis on Money; Working Hard 165
More Emphasis on Traditional Family Ties; Respect for Authority 166
More Sexual Freedom; Marajuana Usage 167
Religion Playing Greater Role 168
The Moral Majority 170
Perceptions About Moral Majority 172
Origins of the Bible 174
Involvement in Charitable Activities; Membership in Voluntary Organizations 176

TECHNICAL APPENDIX

Methodology 180
Size of the Sample 182

COMMENTARY

BY

GEORGE GALLUP JR.

COMMENTARY BY GEORGE GALLUP, JR.

What can we conclude about the state of religion in America today?

Basic measurements of religious involvement or participation reveal remarkable stability in the 1980s:

- Little change is noted in the proportion who indicate a religious preference.
- Church membership is holding firm.
- Church attendance has remained remarkably steady in recent years.
- The proportion of Americans who say religion is important in their lives has levelled off in recent years after a dramatic downturn between the early fifties and the mid-seventies.
- Similarly, the percentage of adults who say their religious beliefs are important to them has levelled off after a downslide.
- The downtrend in those who say religion can answer all or most of today's problems has now levelled off.

DEMOGRAPHIC FACTORS MUST BE CONSIDERED

In seeking explanations for trends in religious involvement, one should pay close attention to demographic factors such as age, sex, and level of formal education. In an article in American Demographics (May, 1982). Associate Editor Martha Farnsworth Riche writes that the baby boom may be responsible for the decline in religious involvement that has plagued churches for nearly two decades:

> "The decline in religious affiliation, surveys show, has been largely concentrated in the baby-boom age group. Since people in their twenties are traditionally less likely to join or attend church, this decline may reflect the unusually large proportion of the population that has been in the non-churchgoing age group."

Church demographers think that as the large baby-boom generation moves into its thirties, churches may see the number of members and church attenders grow.

RELIGION PLAYS KEY ROLE IN LIVES

Much survey evidence has been amassed to indicate that religion plays a key role in the lives of Americans. And more such findings have just emerged from a recent international survey carried out by Gallup-affiliated organizations in various parts of the world. This study attempts to probe the fundamental attitudes that determine human behavior and is, incidentally, one of the largest single social science studies ever conducted.

The study was undertaken in the belief that a major shift in values is occurring in various parts of the world, and that such a shift would likely have a major impact on social policies, as well as on business, government, religious and educational institutions.

The survey was undertaken by the Amsterdam-based European Value Systems study group. A major section of this study deals with religious values, and it was found that 81 percent of Americans said they considered themselves religious. Only the Italians, with 83 percent, had a higher rating.

One of the most interesting sections in the study dealt with belief in each of the Ten Commandments. Huge majorities said they believe in these commandments, although it is interesting to note that higher proportions believe in the social commandments than the first three commandments – the theological commandments.

Summarizing findings from other Gallup surveys that show a high level of religious involvement in the U.S.:

Nearly every home in the U. S. has at least one Bible. Nearly half of Americans can be found in church on Sundays. Only eight percent say they have no religious affiliation. Americans give a great deal of money to our churches and religious organizations. We say religion is very important in our lives. Most Christians say they believe in the divinity of Jesus Christ. Virtually all of us pray and we say we believe in the power of prayer. We feel that it is important for people to have faith.

Furthermore, our levels of belief have remained fairly constant, while there have been downtrends in other nations, particularly in Western Europe. In Great Britain, for example, the proportion of British who say they believe in the divinity of Jesus Christ has been on a steady decline – from 71 percent in 1967 to 52 percent in a recent survey.

BUT RELIGION DOES NOT HAVE PRIMACY

Americans are involved in religion to a remarkable degree – but what is the depth of commitment? To what extent is one's faith the focal point in a person's life? Does religion have primacy in the lives of Americans? And in this respect we need to note further survey findings:

- Only about one person in four says religion is the most important influence in his or her life;

- most want religious education of some sort for their children, but religious faith ranks far below many other traits that parents would like to see developed in their children;

- only about one person in eight says he or she would consider sacrificing everything for their religious beliefs, or God.

One-fourth of U. S. adults who state their religious preference as Christian claim to lead a "very Christian life" – a finding which may surprise and concern religious leaders and educators.

Do people indeed believe they lead lives of total commitment to God? Might they not be guilty of pride in believing they are so close to leading Christ-like lives? Are persons who claim to be Christians truly acknowledging the God of Biblical revelation, who awakens in man a sense of dependence and an obligation to obey God's will?

NEW AND VITAL ROLE FOR SURVEY RESEARCH

It is clear that we must continue to probe beneath the level of religious involvement to the level of spiritual commitment – in order to gain a true sense of where Americans are in their spiritual lives.

Heightened religious interest and participation among the populace are, of course, prayerfully sought by the clergy and others. But these are only the first steps toward bringing people to a life of deep spiritual commitment. Certainly the basic challenge – and the ultimate goal – of religious institutions of all faiths and denominations is to move the populace to deeper and deeper levels of spiritual "commitment." One can become a church member, attend church regularly, be involved in church-related activities and still do so, not out of deep spiritual commitment, but out of habit, duty, or for social reasons.

The great mass of people have not reached the depth of commitment churches and synagogues pray and work for, and that most people actually want for themselves. But how many people fall into this category? And who are the "highly spiritually committed" among us? And in what ways are their lives different? Who are the core group of people who have been able to integrate their faith into their daily lives in remarkable fashion? Religious leaders for centuries have sought answers to these questions.

So here we see a new and vital role for survey research. What is needed is a whole new set of measurements – in addition to the standard set of indicators which measure primarily religious involvement or participation – to probe beneath external religiosity to the bedrock of spiritual commitment. The specific objectives are to determine the proportion of persons in the various levels or stages of spiritual commitment, to find out about their background, and to discover what their deep faith has meant both in their own lives and for society as a whole.

In the attempt to measure levels of spiritual commitment, we consulted theologians, sociologists and clergy of various denominations and developed a scale of seven items or statements. Survey respondents were asked whether they feel each statement is "completely true," "mostly true," "mostly untrue" or "completely untrue." The scale did not include religious involvement or participation items, since these do not necessarily tell us about spiritual commitment, but sought to determine the proportion of the adult population who say they believe in the divinity of Jesus Christ, who tell us their religious beliefs are the most important influence in their lives, who constantly seek God's will through prayer, who believe that God loves them in spite of their frailties, who gain a great deal of comfort and support from their religious beliefs, who try to put their religious beliefs into practice in their relations with persons of different races, religious and other background questions, and finally, who wish their religious beliefs to grow even stronger.

The spiritually committed in our survey were compared with the spiritually uncommitted in terms of views on basic values, key issues of the day, satisfaction with various aspects of life, involvement in charitable activities, and attitudes toward persons of different races, religious backgrounds, and lifestyles.

To be considered "highly spiritually committed," a person had to answer "completely true" to all seven statements. A total of 12 percent of our total sample did so, or about 19 million Americans out of a total adult population of approximately 160 million.

Who are these people? The results show a disproportionate number of women and downscale groups. The most dramatic differences, however, are by age.

The really key question is – what difference does a high level of spiritual commitment make in the life of the individual and of society as a whole? If a deeply-held faith is not evidenced in such respects, one might certainly challenge its authenticity.

Yet the findings are dramatic and destroy the assertion that is sometimes made that deeply religious people tend to be self-satisfied, more interested in their own spiritual welfare than the good of their neighbors, socially apathetic, and even to some extent intolerant of persons who differ from them in terms of backgrounds and religious persuasions.

The fact is, the one person in eight who fits our category of "highly spiritually committed" are a "breed apart" from the rest of the populace in at least four key respects:

(1) They are more satisfied with their lot in life than are those who are less spiritually committed – and far happier. A total of 68 percent of the highly spiritually committed say they are "very happy," compared to 46 percent of the moderately spiritually committed, 39 percent of the moderately uncommitted and 30 percent of the highly uncommitted.

(2) They tend to place greater importance on family life than do persons in the less spiritually committed categories.

(3) They tend to be more tolerant of persons of different races and religions than are those who are less spiritually committed.

(4) They are vitally concerned about the betterment of society and are, for example, far more involved in charitable activities than are their counterparts. A total of 46 percent of the highly spiritually committed say they are presently working among the poor, the infirm and the elderly, compared to 36 percent among the moderately committed, 28 percent of the moderately uncommitted, and 22 percent of the highly uncommitted.

What makes these findings even more remarkable is the fact that these persons tend to be somewhat more downscale than the population as a whole and "downscale groups," surveys have shown, tend to be less happy and less satisfied with their lot in life than do "upscale groups;" less tolerant of persons of different races and religion; and, finally, less involved in charitable activities. So despite enormous pressures, economic and otherwise, these people appear to be living out their faith to a remarkable extent. The "highly spiritually committed" do show evidence that their deep faith is having a transforming effect on their lives. At the same time, however, the survey findings clearly show a wide gap between the ideal and the actual even among this group, as many persons in this group would themselves readily admit.

SELF-ESTEEM AND ROLE OF RELIGION

The fact that America's faith appears in some degree to be only skin-deep should not obscure the fact that one's faith can often have a tremendous impact on one's sense of self-esteem and on his contribution to society.

A major study conducted for Dr. Robert Schuller by The Gallup Organization reveals that religious participation alone is not the key factor in terms of one's self-esteem or sense of self-worth, but rather one's feelings of closeness to God.

This is one of the key findings to emerge from this survery which represents an attempt on a national level to assess the impact of self-esteem on the individual.

The study shows that 37 percent of adults could be classified as having high self-esteem, 33 percent as having average self-esteem and 30 percent in the "low" category.

Those more likely to have high self-esteem are whites, persons with a college background, married persons and those between the ages of 30 and 49 years. By religious affiliation, the high esteem people are 35 percent among Protestants and 39 percent among Catholics.

Other key findings:

– High self-esteem people tend to have fewer health problems than low self-esteem people and to experience few problems related to stress.

– High self-esteem people have had a closer relationship with their parents than have low self-esteem people.

– High self-esteem people tend to be more involved in charitable activities than do low self-esteem people.

– High self-esteem people say they have been more productive over the last 12 months than do their counterparts in terms of what they wanted to accomplish.

– High self-esteem people are more likely to have been raised in a home where alcohol abuse was *not* a problem than are low self-esteem people.

– High self-esteem people tend to measure success in terms of *personal relationships*, while low self-esteem people tend to measure success in terms of *material rewards*.

– High self-esteem people (as indicated earlier) are more likely to see God in personal terms (i.e., as loving, caring, or forgiving) than are low self-esteem people.

The frequency with which both high and low self-esteem individuals attend religious services or engage in prayer is essentially the same. Also, there is little difference in the incidence of viewing religious TV programs. However, asked of their feelings when in a church or synagogue, 30 percent of the low self-esteem group compared with 19 percent of the high self-esteem group report they feel afraid of God. Feelings of guilt, as a sinner, also tend to be more common among the low self-esteem group than the high self-esteem group.

GROWING SPIRITUAL QUEST IN U. S.?

Survey data on Bible study and religious education suggest that the final two decades of the 20th century could be a period of religious renewal in the United States. There would appear to be in our nation today a spiritual quest of fast-growing proportions. Apprehensive Americans – concerned about disorder in society, their children drifting off, the threat of nuclear annihilation – seek somehow to relate the human condition to the divine. People in all walks of life are hungry for depth and meaning in their lives and want to gain a new understanding of their relationship to God and to live according to His Will.

Evidence of the new spiritual quest in America today is seen, for example, in the dramatic uptrend over the last four years in the proportion of adults of all faiths and in all walks of life who are earnestly becoming involved in religious education programs. Bible study is taking hold among teenagers across the nation in a remarkable way. An ever-increasing number of Americans are involved in programs of evangelization. Half of all teenagers indicate an interest in going on religious retreats.

As recently as five years ago, rather dire predictions were being made about the future of the church as an institution. It was felt that lifestyle changes in society, the questioning of traditional values, and the emphasis on self-fulfillment would lead to churches and synagogues becoming outmoded and sterile. And survey research data provided at least some basis for this prediction. Organized religion, seriously buffeted in the 1960s and 1970s, was in the doldrums in the years 1977 and 1978 in terms of church membership, church attendance, confidence in the church or organized religion, perceptions of the influence of religion on society and the ability of religion to answer problems of the day.

But the predictions of five years ago were off-target. The downtrends leading up to the years 1977 and 1978 subsequently levelled off and in some cases are now beginning to move in the opposite direction. In addition, there is new activity in the religious lives of Americans outside formal worship, as previously noted.

BUT WORRISOME TRENDS ALSO NOTED IN SURVEYS

Although religionists will be encouraged by certain trends, there are other worrisome trends which threaten to undermine the efforts of churches and to stall the religious momentum we are noting in the nation today. Surveys indicate:

(1) A glaring lack of knowledge of the Ten Commandments and about the basic facts of our religious heritage, as well as a fuzziness about the central tenets of our religions.

(2) A high level of credulity among Americans. For example, a high proportion, even among regular churchgoers, believe in astrology. At times it seems that Americans are prepared to believe almost anything.

(3) A lack of spiritual discipline in our lives. Our prayer life, for example, appears to lack the structure, the focus and intensity it demands.

(4) What some may regard as a continuing anti-intellectual strain in our religious life. At times, it appears that religion veers off either toward sterile intellectualism or empty emotionalism rather than a religion that is a healthy blend of religion of the mind, the heart, and the spirit.

In his powerful book, The Easter Moment, John Selby Spong, the Episcopal Bishop of Newark, writes about anti-intellectualism:

> "I am convinced that the only authentic defense of the faith involves honest scholarship, not anti-intellectual hiding from truth. There is a sense in which our scholarship ought to be so deep, so honest, and so intense that the result will be either that what we believe will crumble before our eyes, incapable of being sustained; or that we will discover a power and a reality so true that our commitment will be total. If we do not risk the former, we will never discover the latter. Nothing less than this seems worthy of Christians."

These four trends – the lack of essential religious knowledge, a high level of credulity, lack of spiritual discipline, and perhaps a certain degree of anti-intellectualism – clearly indicate that Americans are highly vulnerable in their religious life. It would appear that we are easy prey for false prophets, and no false prophet is so readily available as that of an easy faith – a faith that makes few demands and falls away when severely challenged.

Given these four trends, is there any basis for being hopeful about the future of religion in the United States? How is it possible to suggest religious renewal for the immediate years ahead?

Certainly efforts to deepen spiritual commitment among the populace will be exceedingly difficult. But they would be impossible if Americans were basically indifferent or hostile to religion.

But they are neither. The vast majority of Americans (and even high percentages of those who presently say religion is not very important in their lives):

- Want their children to have religious education or training.

- Wish their own religious beliefs were stronger.

- Want religion to play a greater role in society in the years ahead.

Not only do Americans want to see religion become stronger in our society but feel this will actually be the case. Nearly four times as many Americans think religion in the future will be more important for people in our nation than believe it will be less important.

Survey research – and certainly the experience of many persons among the clergy – reveal certain working assumptions about people in this nation by which churches can widen and deepen their impact. These are:

- That most Americans are searching and feel the need to grow spiritually;

- That very few people feel they have "arrived";

- That we need help in our journey – we need others to help us as spiritual counsellors;

- That we need fellowship with others. The international survey referred to previously shows Americans to be intensely lonely at times and alienated from others.

- And finally, the belief that God travels in us.

In regard to the last, many Americans have the conviction that God has dramatically entered their lives. The recent international survey on values shows that as many as 7 in 10 have felt at some point as though they were close to a "powerful spiritual life force that seemed to lift them out of themselves," and fully half of these people say that this experience has altered their outlook on life in some way.

And one-third of Americans say they have had a religious experience – a particularly powerful religious insight or awakening that changed the direction of their life, with most (among the Christian segment of the sample) saying this experience involved Jesus Christ.

This proportion has remained remarkably constant over the years. Of particular interest is the finding that these religious experiences are widespread and are not limited to particular groups and come to both the churched and the unchurched.

While one must, of course, be cautious in drawing any firm conclusions from the available survey data, it would appear that Americans today are seeking spiritual fulfillment with a new intensity. And if the clergy of our nation are able to satisfy these spiritual needs and, through creative ways, bring people into a loving relationship with God, enabling them to nourish and sustain this relationship, the final two decades of this century could, in fact, represent a unique chapter in the history of religion in the United States – a period in which America reaffirms and deepens its religious faith.

GEORGE GALLUP, JR. is President of the Gallup Poll and Executive Director of the Princeton Religion Research Center. He holds a degree in religion from Princeton University and serves on the Advisory Council of both the Religion and Sociology Departments of that institution. Mr. Gallup is on the Board of Directors of Religion in American Life, Inc. He is also a member of the Board of Trustees of the Episcopal Radio-TV Foundation. He is on the Board of Directors of the Religion Research Associates and is President of the Living Church Associates. He is a member of Trinity Church in Princeton, New Jersey.

NOTES ABOUT TABULATIONS

All survey findings in this report have been analyzed by the following basic socioeconomic and demographic characteristics: sex, race, age, level of formal education, age group, income level, occupation, size of city or community, and region of the nation.

In addition, all survey findings have been analyzed on the basis of the role that religion plays in the lives of the survey respondents.

1. **The professed importance of religion in one's life.** The responses of survey respondents have been grouped into three categories: very important, fairly important, not very important.

2. **Religious identification**

   * *Religious preference.* Categorized by major faith and Protestant denominations which are in turn divided into "mainline denominations" (Episcopalians, Presbyterians, Lutherans, Methodists, etc.) and "evangelical denominations" (Southern Baptists and others).

   * *Evangelicals/non-Evangelicals.* Evangelicals must fulfill three criteria: say they have had a "born again" conversion experience, believe in the literal interpretation of the Bible (or accept its absolute authority) and have tried to encourage other people to accept Jesus Christ in their lives. All others are considered non-evangelicals.

   * *Religious philosophy/ideology.* Survey respondents have been grouped into four categories based on their description of their own religious philosophy using an eight-point verbal scale, ranging from very conservative ("far right") to very liberal ("far left").

   * *Leading Christian life.* Survey respondents have been grouped into four categories based on the degree to which they perceive themselves as leading a "very Christian life" (0 to 10 on a numerical scale).

3. **Religious participation**

   * *Church attendance.* Survey respondents have been grouped into four basic groups in terms of frequency of church attendance.

   * *Church membership*

   * *Churched/unchurched.* Survey respondents have been grouped into two categories. The unchurched are defined as all those who are not currently members of any church and who also have not attended religious services within the last six months. The churched are all other respondents.

   * *Viewers of religious TV*

   * *Listeners to religious radio*

* *Religious involvement:* All survey respondents have been grouped into four categories on the basis of their level of religious involvement – from "very high" to "very low." Involvement is determined by participation in a combination of religious activities, including church attendance, church membership, Bible reading, evangelism, religious education, and the like.

4. **Spiritual commitment:** All respondents have been grouped into four categories, from "highly spiritually committed" to "highly spiritually uncommitted." Those with a high spiritual commitment are defined as those respondents saying that all seven items pertaining to spiritual commitment were "completely true," while those very low in spiritual commitment are persons who say the seven items are "completely untrue."

ACKNOWLEDGEMENTS

Special thanks is owed to Alec Gallup (Vice Chairman of the Gallup Organization, Inc.) in the development of the concepts tested and in the presentation of the data. I would also like to thank the following people for their invaluable help in producing Religion in America, 1982: Maureen Michaels, John Mader, Tensie Whelan, Ann Osborne, Cynthia McCulloch, Cristina Quazzo and Carol Funk. The cover of the report was rendered by Airon Graphic Art, Princeton, N. J. – George Gallup, Jr.

PART I
THE STATE OF THE CHURCH

ATTITUDINAL INDICATORS

☐ Perceived Influence of Religion on Society

☐ Ratings of Own Clergyman, Church

MEASURES OF RELIGIOUS INVOLVEMENT

☐ Importance of Religion in Personal Life

☐ Religious Identification

Faith and Denominational Preferences
Religious Philosophy: Evangelical/Non-Evangelical
Religious Ideology: Conservative/Right-Liberal/Left
Living Christian or Non-Christian Life

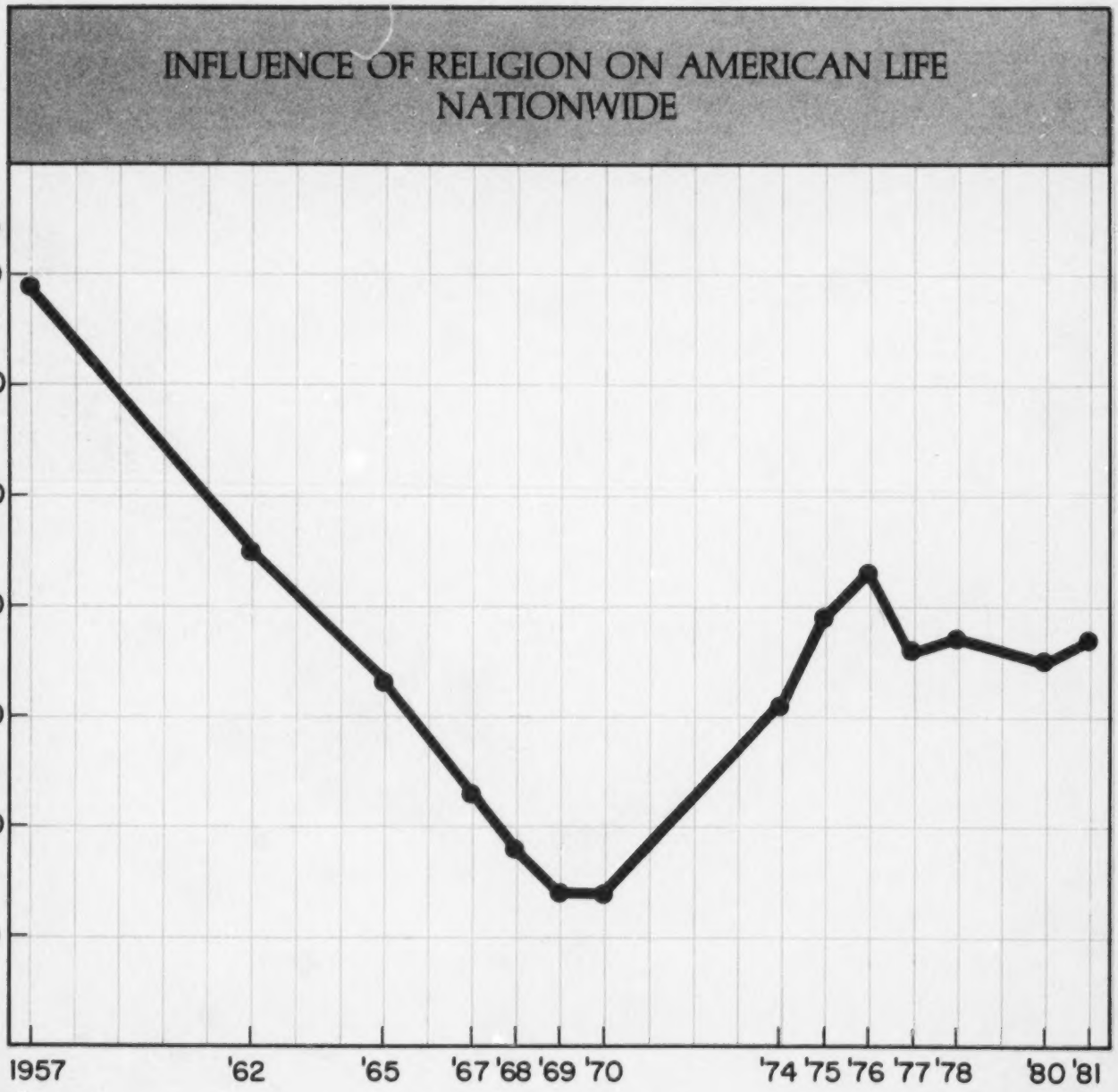
☐ Religious Participation

Church Membership
Church Attendance
Religious Programming: TV Viewership
Prayer
Bible Reading
Religious Education/Training

☐ Spiritual Commitment

ATTITUDINAL INDICATORS

□Perceived Influence of Religion on Society


INFLUENCE OF RELIGION ON AMERICAN LIFE
NATIONWIDE
%
70
60
50
40
30
20
10
1957
'62
'65
'67
'68
'69
'70
'74
'75
'76
'77
'78
'80
'81

Public Assesses Role of Religion In U.S.

The weight of current opinion among American adults is that religion is losing its influence on American life, with 46 percent currently holding this view compared to 38 percent who feel that religion is increasing its influence. Another 10 percent feel that religion is neither increasing nor losing its impact, while six percent do not express an opinion.

While the proportion of Americans who believe that religion is increasing its influence in American society has changed little since the mid-seventies, this proportion is far higher than at the beginning of the 1970s. A survey in 1970 showed the percentage saying "increasing" at a 25-year low point of 14 percent, culminating a steady downtrend since 1957 when the figure stood at a remarkable high of 69 percent.

PERCEPTIONS MATCH ATTENDANCE TREND

It is important to bear in mind that the survey figures represent public *perceptions.* At the same time, however, a comparison of trends over the last quarter century shows that the public's perceptions regarding the influence of religion closely match attendance at church or synagogue.

For example, church attendance trended downward between the late 1960s and early 1970s when it tended to level out.

Following is the question that has been asked in 13 surveys since 1957:

QUESTION ASKED SINCE 1957

At the present time, do you think religion as a whole is increasing its influence on American life or losing its influence?

Of considerable interest is the fact that the proportion saying religion is "increasing" its influence differs little on the basis of age, sex, and educational level. Nor is much difference found between the views of Protestants and Catholics.

Regular churchgoers and persons living in the West, however, are somewhat more inclined than are non-churchgoers or irregular attenders and persons living in other regions of the country to say that religion is increasing its influence on American life, as seen in the following table:

INFLUENCE OF RELIGION ON AMERICAN LIFE

	Increasing	Losing	Same	Don't know
NATIONAL	38%	46%	10%	6%
18 - 24 years	37	48	11	4
25 - 29 years	36	47	11	6
30 - 49 years	39	46	9	6
50 & older	37	46	10	7
East	35	46	15	4
Midwest	36	50	6	8
South	36	47	11	6
West	46	42	6	6
Men	36	48	11	5
Women	39	45	10	6
College background	43	45	8	4
High school	38	47	10	5
Grade school	27	48	13	12
Protestants	38	47	9	6
Catholics	36	47	13	4
Regular churchgoers	42	44	8	6
Non-regular churchgoers	35	48	12	6

Following is the full trend. The proportions saying "the same" or "don't know" are not included in the table.

INFLUENCE OF RELIGION ON AMERICAN LIFE

	Increasing	Losing
1957	69%	14%
1962	45	31
1965	33	45
1967	23	57
1968	18	67
1969	14	70
1970	14	75
1974	31	56
1975	39	51
1976	44	45
1977	36	45
1978	37	48
1980	35	46
1981	38	46

HONESTY AND ETHICAL STANDARDS

(24 Occupations/Professions Tested)

	Very high, high	Average	Low, very low	No opinion
Clergymen	63%	28%	6%	3%
Druggists, pharmacists	59	33	5	3
Dentists	52	38	7	3
Medical doctors	50	38	10	2
Engineers	48	35	5	12
College teachers	45	36	8	11
Policemen	44	41	13	2
Bankers	39	47	10	4
TV reporters, commentators	36	45	15	4
Newspaper reporters	30	49	16	5
Funeral directors	30	41	19	10
Lawyers	25	41	27	7
Stockbrokers	21	46	7	26
Senators	20	50	25	5
Business executives	19	53	19	9
Building contractors	19	48	27	6
Congressmen	15	47	32	6
Local political officeholders	14	51	30	5
Realtors	14	48	30	8
Labor union leaders	14	29	48	9
State political officeholders	12	50	30	8
Insurance salesmen	11	49	36	4
Advertising practitioners	9	41	38	12
Car salesmen	6	33	55	6

ATTITUDINAL INDICATORS

□Ratings of Own Clergyman, Church

Church Members Give High Marks To Local Clergy And Churches

American church members, when asked to rate their churches and their clergy, using the standard school grading system of A, B, C, D and FAIL, assign extremely high marks to both their local clergy and to their local churches.

Clergy persons, for example, are assigned a B plus grade on average from the nation's church members.

Similarly, local churches receive a B plus average when two of the churches main functions are combined – i.e., providing personal spiritual succor and outreach to the community.

Local churches receive higher marks from church members for meeting one's spiritual needs, however, than for dealing with the problems of people in local communities.

For example, a total of 46 percent of church members give their churches or synagogues an A for spiritual succor, but fewer (35 percent) give this grade to their churches for their outreach efforts.

Only about one church member in 20 gives either his local church or clergy person in charge a D or a failing grade.

Illustrating the high performance of the local churches as perceived by church members is the finding, in the latest (1981) *Phi Delta Kappan* survey of attitudes towards public schools, that the schools were given an average rating of only C by the nation's citizens.

RATING LOCAL CLERGY/CHURCH (AMONG CHURCH MEMBERS)

	CLERGY PERSON IN CHARGE	CHURCH	
	Overall performance	For meeting one's spiritual needs	For dealing with people's problems in community
A	44%	46%	35%
B	33	30	29
C	10	13	20
D	4	4	5
FAIL	2	1	2
No opinion	7	6	9
Average	B+ (3.2)	B+ (3.4)	B (3.0)

Examining the survey findings by the socioeconomic background of respondents shows that local clergy are given an A grade by the following downscale groups in the population: the grade school-educated (60 percent), older persons (52 percent) and widowed persons (60 percent), women, low income households, residents of the South and rural communities.

In contrast, those least likely to give their clergy an A grade are those under 30, males, college-educated people and those living in the East and in the nation's largest cities.

In terms of the various breakdowns pertaining to respondents' level of religiosity, the groups most likely to assign their clergy an A grade are those subscribing to an evangelical religious philosophy or ideology (60 percent), whose preference is for an evangelical denomination, who hold to a very conservative religious ideology, those with the highest religious involvement, the highest spiritual commitment and the most frequent attenders, that is, those attending church more than once a week.

In contrast, those least likely to grade their clergy A are those with a very liberal religious ideology, persons who state religion is not very important in their life, and those with a very low spiritual commitment.

As shown in the summary tables, those most likely to assign an A grade to their churches are also the same groups that give their clergy an A.

'A' RATING (AMONG CHURCH MEMBERS)

	CLERGY	CHURCH	
	Overall performance	For meeting one's spiritual needs	For dealing with people's problems in community
NATIONAL	44%	46%	35%
Widowed	60	70	53
Grade school	60	65	42
65 & older	52	59	40
South	51	46	37
Women	50	51	38
Under 30	31	31	26
Men	37	41	31
College-educated	39	38	28
East	39	43	29
1 million & over (city size)	39	42	28
HIGH RELIGIOSITY			
Very high spiritual commitment	67%	76%	62%
Very high religious involvement	64	68	51
Evangelical beliefs	60	66	47
Very high Christian life	60	60	43
Far right religious philosophy	59	58	44
Attend church more than weekly	58	65	49
LOW RELIGIOSITY			
Religion not important in life	17	15	21
Very low spiritual commitment	18	10	25
Attend church over 6 months ago	25	29	20

Only 3 in 10 Have 'Great Deal' of Confidence in Organized Religion

Only three Americans in every 10 say they have a "great deal" of confidence in organized religion.

A nationwide Gallup survey shows 30% indicating they have a "great deal" of confidence in this institution, while 21% say "quite a lot," 25% "some," and 21% "very little."

Little difference is found between the views of Protestants and Catholics, with 32% of the former and 35% of the latter expressing a great deal of confidence in organized religion.

The highest level of confidence in organized religion is in the South (40%), followed by the Midwest (32%), the East (26%), and the West (21%).

Older persons (50 and over) are more likely to indicate a great deal of confidence in organized religion than are younger adults.

CONFIDENCE IN ORGANIZED RELIGION

	Great deal	Quite a lot	Some	Very little	Don't know
NATIONAL	30%	21%	25%	21%	3%

CONFIDENCE IN ORGANIZED RELIGION

	Great deal	Quite a lot	Some	Very little	Don't know
Protestants	32	20	25	19	4
Catholics	35	26	24	14	1
East	26	28	30	16	*
Midwest	32	20	22	23	3
South	40	16	18	21	5
West	21	17	30	27	5
18-29 years	24	19	36	20	1
30-49 years	29	24	24	20	3
50 and over	37	19	18	22	4
College education	27	21	28	21	3
High school	31	20	25	21	3
Grade school	34	21	17	22	6
Men	28	18	32	20	2
Women	32	24	19	22	3

* Less than 1%

MEASURES OF RELIGIOUS INVOLVEMENT

□Importance of Religion in Personal Life

Close To Three In Five Say Religion Important In Lives

The proportion of Americans who say religion is "very important" in their lives, after having plunged from 75 percent in 1952 to 52 percent in 1978, has shown a gradual upturn since then, reaching 56 percent in the latest nationwide Gallup survey, as seen in the table below. The findings are based on an average of several surveys conducted in a given year.

	Very important	Fairly important	Not very important	No opinion
1981	56%	29%	14%	1%
1980	55	31	13	1
1978	52	32	14	2
1965	70	22	7	1
1952	75	20	5	*

* Less than one percent.

Most likely, in terms of demographic characteristics, to say religion is "very important" are persons 65 and older, the widowed, Southerners, women and non-whites as seen in the following table.

RELIGION "VERY IMPORTANT" IN LIFE

NATIONAL	56%
HIGHS	
65 & older	74
Widowed	74
Grade school	73
Southerners	67
Non-whites	67
Under $5,000 per annum	63
Women	62
LOWS	
Under 30	40
College	41
$25,000 & over per annum	41
Professional & business	42
Single	42
Men	45

SEE RELIGION BECOMING MORE IMPORTANT

If the public's expectations are realized, society may experience a period of religious renewal during the 1980's. A total of 51 percent of adults say they think religion will be more important in their lives five years from now than it is today, while 39 percent expect little change from today and seven percent say less.

Most likely to say religion will be more important in their lives 5 years from now are women, Protestants, evangelicals and those who are conservative in their religious philosophy.

Of particular interest are the findings by age groups. Nearly as high as a proportion of persons between 18 and 29 years old say religion will be more important in their lives, as persons over the age of 29.

The following table shows how importance of religion in one's life relates to: the perceived importance of religion 5 years hence, the desire for personal faith, and the desire for religious instruction for one's child.

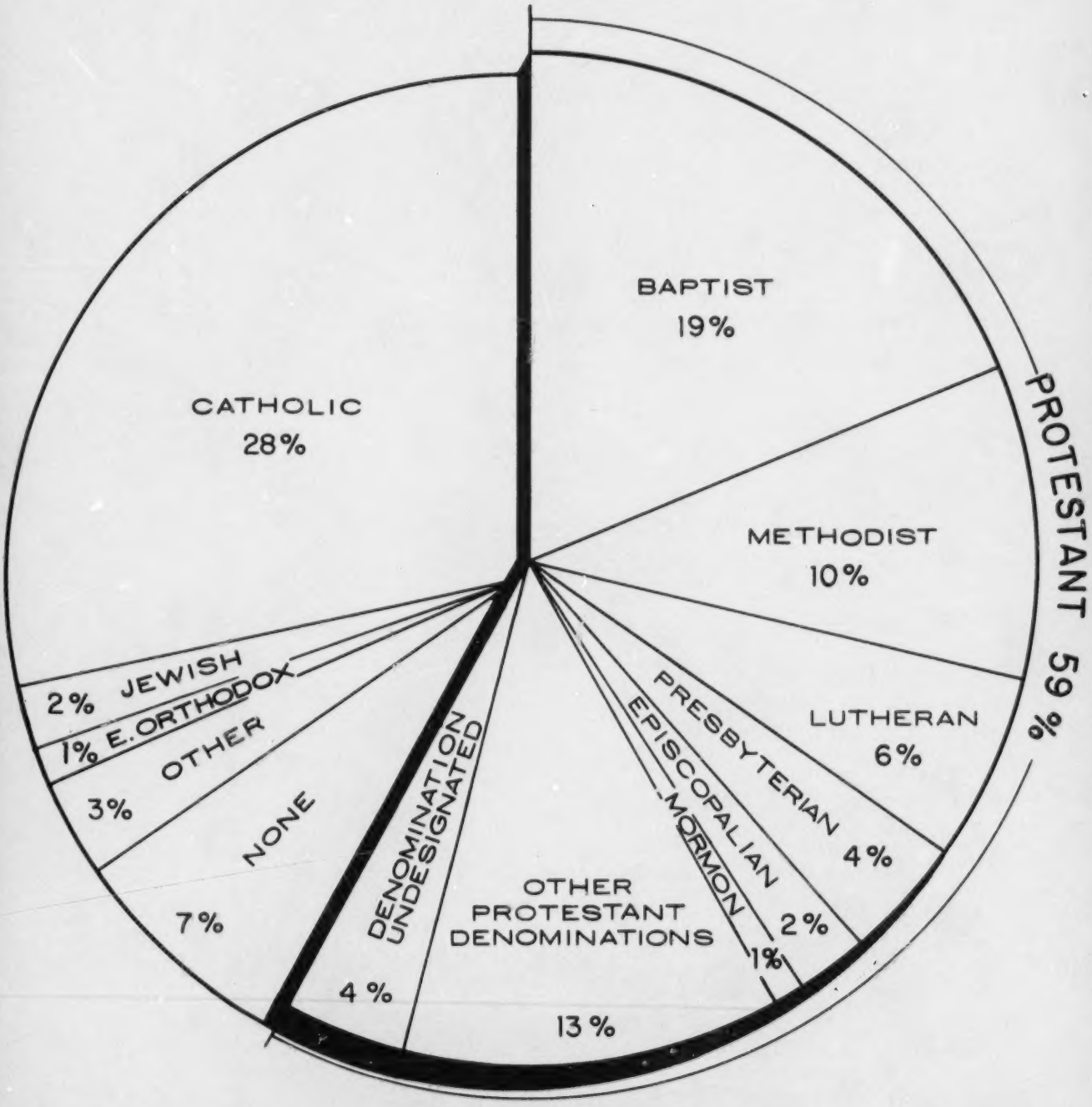
	Among those stating Religion in their life today is:		
	Very important	Fairly important	Not very important
Perceived importance 5 years hence			
More	69%	36%	18%
Less	3	8	22
Same	27	53	54
Desire increased personal faith	89	76	39
Desire religious instruction for child	90	83	59

MEASURES OF RELIGIOUS INVOLVEMENT

□Religious Identification

Faith and Denominational Preferences
Religious Philosophy: Evangelical/Non-Evangelical
Religious Ideology: Conservative/Right-Liberal/Left
Living Christian or Non-Christian Life

RELIGIOUS PREFERENCE
Major Faiths and Denominations
1981



BASED ON NATIONAL SURVEYS AND APPROXIMATELY 29,000 INTERVIEWS

Roughly 9 In 10 State A Specific Religious Preference

Roughly nine in 10 in the latest surveys state a specific religious preference, with 59 percent saying they are Protestants, 28 percent Catholics and two percent Jews. The remainder state a preference for another church or religion (four percent), while seven percent claim no religious preference.

Since 1947 the proportion of Catholics in the population grew dramatically (from 20 percent in 1947 to 28 percent in recent years), while Protestants declined from 69 percent to 59 percent. The proportion of Jews fell from five percent in 1947 to two percent in the 70s and 80s. In the case of each of these shifts, the most pronounced changes occurred during the 1947 – 1972 period.

Here is the question asked to determine religious affiliation or preference and the trend:

What is your religious preference – Protestant, Roman Catholic, Jewish or an Orthodox church such as the Greek or Russian Orthodox Church?

It should be borne in mind that many of those who state a religious preference may not be formally affiliated with any religious body, yet they do claim a religious identity of some kind.

TRENDS IN RELIGIOUS PREFERENCE

–Yearly–

	Protestant	Catholic	Jewish	Eastern Orthodox	Other	None
1981	59%	28%	2%	1%	3%	7%
1980	61	28	2	1	1	7
1979	59	29	2	*	2	8
1977-78	60	29	2	*	1	8
1976	61	27	2	*	4	6
1975	61	27	2	*	4	6
1974	60	27	2	*	5	6
–By 5-year periods–						
1972	63	26	2	*	4	5
1967	67	25	3	*	3	2
1962	70	23	3	*	2	2
1957	66	26	3	*	1	3
1952	67	25	4	*	1	2
1947	69	20	5	*	1	6

* Less than one percent.

(Note: Results for some years do not add to 100 percent because of rounding.)

The table below shows the change between 1947 and 1981 in the proportions claiming a preference for each of the three major religious groups in the country:

CHANGE IN RELIGIOUS PREFERENCE

	1947	1981	Point change	Proportional change
Catholics	20%	28%	+ 8	+40%
Protestants	69	59	–10	–15
Jews	5	2	– 3	–60

(Note: The figures for Eastern Orthodox churches are not given in the above table because there are too few cases to provide projectable data.)

PROTESTANT DENOMINATIONS

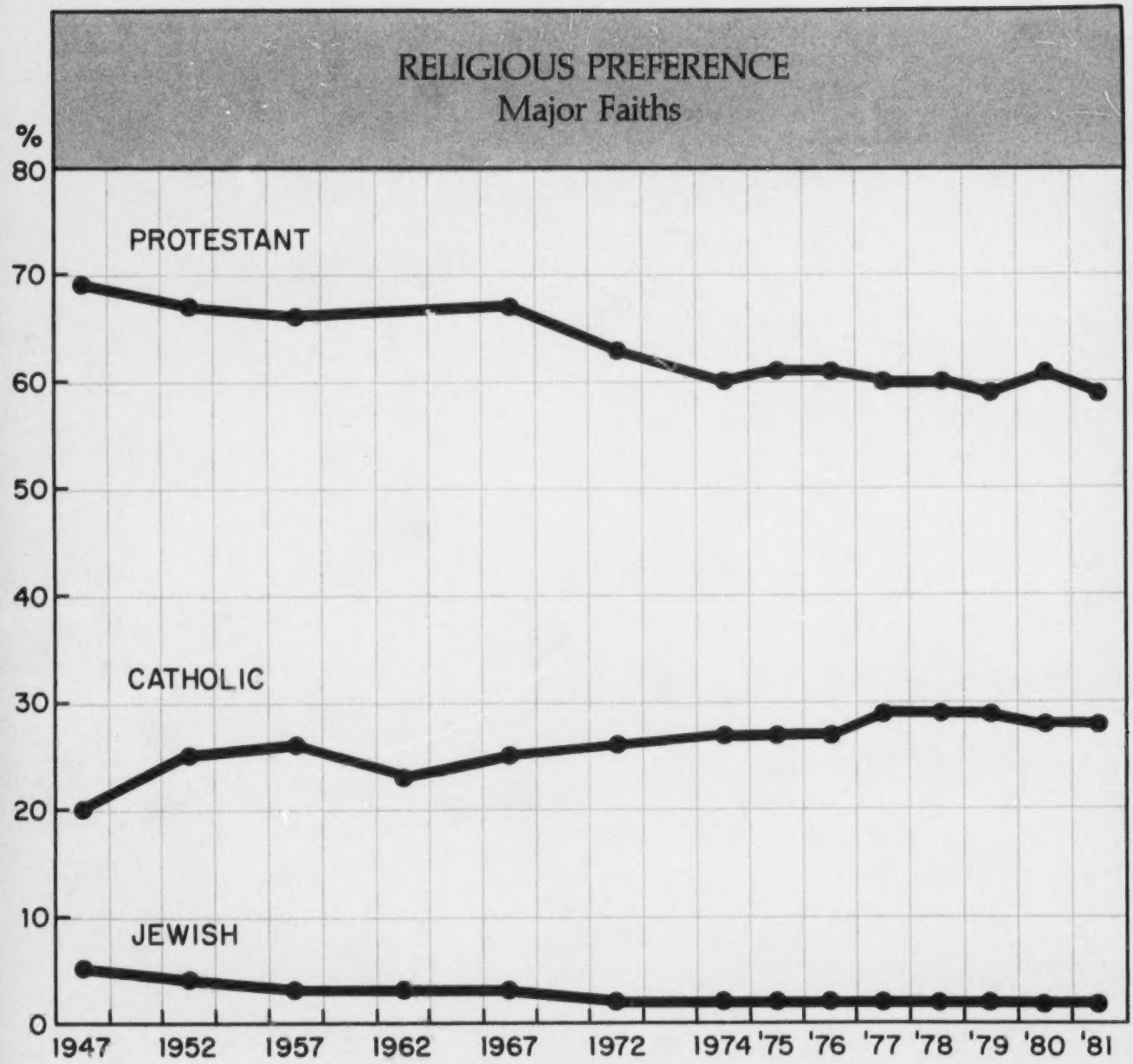
The Baptist group of churches account for the largest denomination in terms of denominational preference, with 19 percent of the total adult populace saying they have a preference for a particular Baptist church. (The results for individual Baptist churches are given elsewhere in this index.)

The next largest group of churches are churches under the heading of Methodist churches (10 percent), followed by Lutherans (six percent), Presbyterians (four percent), Episcopalians (two percent) and Mormons (one percent).

There are many other smaller denominations, totalling 13 percent.

THOSE WHO HAVE NO RELIGIOUS PREFERENCE

Particular attention should be given to persons who indicate they have no religious preference (seven percent in the latest 1981 surveys), approximately the same level as recorded in surveys of religious preference over recent years. The percentage who say they have no religious preference is highest among persons 21 to 24 years-old and Westerners.


RELIGIOUS PREFERENCE
Major Faiths
%
80
70
60
50
40
30
20
10
0
PROTESTANT
CATHOLIC
JEWISH
1947
1952
1957
1962
1967
1972
1974
'75
'76
'77
'78
'79
'80
'81

RELIGIOUS PREFERENCES: MAJOR FAITHS
(Based on national sample: 1979 surveys)

	Protestants	Catholics	Jews	No religious preference
NATIONAL	59%	29%	2%	8%
SEX				
Male	56	29	2	10
Female	63	29	2	5
RACE				
White	56	32	2	8
Non-White	79	10	*	9
EDUCATION				
College	55	27	4	11
High School	60	31	1	7
Grade School	65	28	1	4
4 REGIONS				
East	42	44	5	7
Midwest	63	29	*	7
South	77	16	1	5
Deep South	83	12	*	4
Rest of South	73	18	2	6
West	54	27	2	14
8 REGIONS				
New England	31	54	3	10
Middle Atlantic	45	41	5	6
East Central	62	28	*	8
West Central	64	30	*	5
Southeast	80	11	2	6
Southwest	64	31	*	5
Rocky Mountain	59	25	1	13
Pacific	53	27	3	14
INCOME				
$20,000 and over	56	30	3	8
12,000 - 19,999	59	31	2	7
10,000 - 11,999	60	27	2	9
6,000 - 9,999	61	28	2	8
4,000 - 5,999	61	27	2	8
Under 4,000	65	24	2	8
AGE				
18 years	47	40	1	11
19 years	46	37	3	11
20 years	51	34	1	12

* Less than one percent.

RELIGIOUS PREFERENCES: MAJOR FAITHS
(continued)

	Protestants	Catholics	Jews	No religious preference
21-24 years	51	31	2	14
25-29 years	53	30	2	13
30-34 years	55	30	2	11
35-39 years	58	30	2	8
40-44 years	60	30	2	6
45-49 years	62	28	2	6
50-59 years	64	28	2	4
60-69 years	66	27	2	4
70 years and older	71	21	3	3
POLITICS				
Republican	73	21	1	4
Democrat	57	33	3	6
Independent	55	28	2	12
RACE/REGION				
Northern White	51	36	3	8
Southern White	72	19	2	6
Northern Black	76	12	*	11
Southern Black	92	4	*	3
MARITAL STATUS				
Married	62	29	2	6
Single	46	33	3	5
Widowed	68	26	3	2
Separated	57	27	1	13
Divorced	60	24	2	11
CITY SIZE				
1,000,000 and over	38	44	6	10
500,000 - 999,999	51	34	2	10
50,000 - 499,999	59	29	2	8
2,500 - 49,999	69	22	1	7
Under 2,500, Rural	74	20	*	5
Central City	50	35	2	10
Fringe	50	35	5	8
All other	72	21	*	6

* Less than one percent.

NOTE: Percentages for the Eastern Orthodox Churches, and for the Church of Jesus Christ of Latter-Day Saints, as well as other churches, are not included in the above table because of too few cases to provide detailed breakdowns.

PROTESTANT DENOMINATIONAL PREFERENCES
(1979 data)

	Baptists	Meth-odists	Luther-ans	Presby-terians	Episco-palians
NATIONAL	19%	10%	6%	4%	2%
SEX					
Male	18	10	6	4	2
Female	20	11	7	4	2
RACE					
White	15	10	7	5	2
Non-white	53	11	*	1	1
EDUCATION					
College	12	11	6	6	4
High School	21	10	7	4	1
Grade School	28	9	5	2	1
REGION					
East	10	8	4	4	3
Midwest	13	13	13	4	1
South	39	12	3	4	2
West	11	8	5	5	2
AGE					
18 years	18	7	5	1	2
19 years	19	6	4	3	1
20 years	18	8	4	4	1
21-24 years	18	7	5	3	1
25-29 years	17	8	5	3	2
30-34 years	18	9	6	4	1
35-39 years	20	9	7	3	2
40-44 years	20	9	7	4	2
45-49 years	20	11	7	5	2
50-59 years	20	12	7	5	3
60-69 years	19	14	7	5	3
70 years and older	20	16	7	6	2
INCOME					
$20,000 and over	13	11	8	6	3
12,000 - 19,999	18	10	7	4	2
10,000 - 11,999	22	10	5	4	2
6,000 - 9,999	22	11	5	3	1
4,000 - 5,999	26	10	5	2	1
Under 4,000	30	10	4	2	1
POLITICS					
Republican	15	14	10	8	4
Democrat	24	10	5	3	1
Independent	15	9	7	4	2
CITY SIZE					
1,000,000 and over	13	5	4	3	2
500,000 - 999,999	14	8	7	4	4
50,000 - 499,999	20	10	6	4	2
2,500 - 49,999	24	12	7	5	2
Under 2,500, Rural	22	16	7	4	2
MARITAL STATUS					
Married	19	11	7	5	2
Single	16	7	5	3	2
Widowed	24	13	6	5	2
Separated	26	8	3	2	1
Divorced	21	10	5	4	2

PROTESTANT DENOMINATIONAL PREFERENCES IN DETAIL

(As a percent of total U. S. population)

	Total Baptist	Southern Baptist	American Baptist Church	Total Methodist	United Methodist Church
NATIONAL	19%	8%	2%	10%	7%
SEX					
Male	18	8	2	10	7
Female	20	8	2	11	7
RACE					
White	15	7	1	10	8
Non-White	53	14	5	11	3
EDUCATION					
College	12	6	1	11	9
High School	21	8	2	10	7
Grade School	28	11	2	9	5
REGION					
East	10	1	2	8	5
Midwest	13	3	2	13	10
South	39	23	2	12	8
West	11	3	1	8	4
AGE					
18 years	18	7	3	7	4
19 years	19	5	2	6	4
20 years	18	6	2	8	6
21-24 years	18	7	2	8	6
25-29 years	17	7	2	8	6
30-34 years	18	7	2	9	6
35-39 years	20	8	1	9	7
40-44 years	20	9	2	9	6
45-49 years	20	10	1	11	7
50-59 years	20	9	2	12	8
60-69 years	19	8	2	14	10
70 years and older	20	9	2	16	11
INCOME					
$20,000 and over	13	6	1	11	8
12,000 - 19,999	18	8	2	10	7
10,000 - 11,999	22	8	2	10	7
6,000 - 9,999	22	9	2	11	7
4,000 - 5,999	26	11	3	10	5
Under 4,000	30	12	2	10	5
POLITICS					
Republican	15	6	2	14	11
Democrat	24	10	2	10	6
Independent	15	7	1	9	7
CITY SIZE					
1,000,000 and over	13	2	2	5	2
500,000 - 999,999	14	4	2	8	5
50,000 - 499,999	20	9	2	10	6
2,500 - 49,999	24	13	2	12	9
Under 2,500, Rural	22	11	2	16	12
MARITAL STATUS					
Married	19	8	2	11	8
Single	16	5	2	7	5
Widowed	24	11	2	13	8
Separated	26	6	2	8	3
Divorced	21	8	1	10	6

PROTESTANT DENOMINATIONAL PREFERENCES IN DETAIL
(continued)

	Total Lutheran	American Lutheran Church	Missouri Synod Lutheran	United Church of Christ	Christian Church
NATIONAL	6%	2%	2%	2%	2%
SEX					
Male	6	2	2	2	1
Female	7	2	2	3	2
RACE					
White	7	2	2	3	2
Non-White	*	*	*	1	1
EDUCATION					
College	6	2	2	3	1
High School	7	2	2	2	2
Grade School	5	2	1	2	2
REGION					
East	4	1	1	3	1
Midwest	13	5	4	3	2
South	3	1	1	2	2
West	5	2	1	2	2
AGE					
18 years	5	1	2	1	1
19 years	4	1	1	1	1
20 years	4	2	1	1	2
21-24 years	5	2	1	2	1
25-29 years	5	1	2	2	1
30-34 years	6	2	2	2	1
35-39 years	7	2	2	2	1
40-44 years	7	2	2	3	1
45-49 years	7	2	2	3	1
50-59 years	7	2	2	3	2
60-69 years	7	2	2	3	2
70 years and older	7	2	1	4	3
INCOME					
$20,000 and over	8	2	2	3	1
12,000 - 19,999	7	2	2	2	2
10,000 - 11,999	5	2	1	2	1
6,000 - 9,999	5	2	1	3	2
4,000 - 5,999	5	1	1	3	2
Under 4,000	4	1	1	2	1
POLITICS					
Republican	10	3	3	4	2
Democrat	5	1	1	2	1
Independent	7	2	2	2	1
CITY SIZE					
1,000,000 and over	4	1	1	1	1
500,000 - 999,999	7	1	2	2	1
50,000 - 499,999	6	2	2	2	1
2,500 - 49,999	7	2	1	3	2
Under 2,500, Rural	7	3	2	4	2
MARITAL STATUS					
Married	7	2	2	3	2
Single	5	1	1	1	1
Widowed	6	2	1	3	2
Separated	3	1	1	1	*
Divorced	5	1	1	3	2

* Less than one percent.

PROTESTANT AND OTHER CHURCH PREFERENCES IN DETAIL
(Based on 41,521 cases in 1979)

BAPTIST CHURCHES	19%
Southern Baptist Convention	8%
American Baptist Churches	2
The National Baptist Convention of America	1
The National Baptist Convention of U.S.A., Inc.	*
Other Baptist	3
Baptist, don't know which denomination	5
METHODIST CHURCHES	11%
United Methodist Church	7%
A.M.E. Zion Church	*
A.M.E. Church	1
Other Methodist	1
Methodist, don't know which denomination	2
LUTHERAN CHURCHES	6%
American Lutheran Church	2%
Lutheran Church in America	1
Missouri Synod Lutheran	2
Other Lutheran	*
Lutheran, don't know which denomination	1
PRESBYTERIAN CHURCHES	4%
Presbyterian Church in the U.S.	1%
United Presbyterian Church in the U.S.A.	1
Other Presbyterian	1
Presbyterian, don't know which denomination	1
EPISCOPAL CHURCHES	2%
UNITED CHURCH OF CHRIST, (or CONGREGATIONALIST or EVANGELICAL AND REFORMED)	2%
CHRISTIAN CHURCH (DISCIPLES OF CHRIST)	2
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS	1
Other Protestant	7
Protestant unspecified	4
Other religion	1
TOTAL PROTESTANT:	59%

* Too few cases in sample to provide projectible data.

NOTE: In reading the tables, it should be remembered that the respondents themselves designated their denominations. Therefore, Southern Baptists may be confused with Baptists who live in the South but do not belong to the Southern Baptist Convention. Presbyterians, likewise, may confuse the Presbyterian Church in the U.S. with the larger United Presbyterian Church in the U.S.A. And it is probable that some in the South and West who belong to the Church of Christ identified themselves with the *United* Church of Christ.

Proportion Of Evangelicals Has Changed Little Over Last 5 Years

Although the influence of evangelicals in U. S. society appears to be growing, the actual proportion of adults who can be classified as evangelicals, according to one rigorous definition, has shown little change over the last five years.

A total of 17 percent in a recent Gallup survey can be identified as evangelicals. Two years ago, in 1980, the comparable figure was 19 percent, while four years earlier, in 1976, the figure was 18 percent.

Evangelicals in each survey were defined as those with three basic characteristics:

1. They describe themselves as "born-again Christians" or say they have had a "born-again" experience;
2. They have encouraged other people to believe in Jesus Christ; and
3. They believe in a literal interpretation of the Bible.

(This is a fairly strict definition, because some evangelicals do not hold to a literal interpretation of the Bible, although they accept the absolute authority of the Bible.)

The current percentage (17 percent) projects to approximately 27 million adults.

Following are the questions asked in each survey and the national results.

Would you say that you have been born again or have had a born-again experience – that is, a turning point in your life when you committed yourself to Jesus Christ?

PERCENT SAYING "BORN AGAIN"

LATEST	35%
1980	38
1976	34

Have you ever tried to encourage someone to believe in Jesus Christ or to accept Him as his or her Savior?

ENCOURAGED SOMEONE TO ACCEPT JESUS CHRIST

LATEST	45%
1980	44
1976	47

Which of these statements comes closest to describing your feelings about the Bible? (Respondents were shown a card with the following statements:)

* The Bible is the actual Word of God and is to be taken literally, word for word.

* The Bible is the inspired Word of God but not everything in it should be taken literally, word for word.

* The Bible is an ancient book of fables, legends, history, and moral precepts recorded by men.

HOLD LITERAL VIEW OF BIBLE

LATEST	37%
1980	40
1976	38

"EVANGELICALS"
(Percent meeting all 3 criteria)

LATEST	17%
1980	19
1976	18

Analysis of the survey findings by socioeconomic background reveals roughly one-fourth of those in the so-called downscale groups to be evangelicals: blacks (23 percent), the grade-school educated (22 percent), residents of rural areas (24 percent), residents of the South (27 percent), and the oldest segment of the population, 65 or over (22 percent).

Contrastingly, the percentage of evangelicals is lowest in the following "upscale" groups: the college-educated (11 percent), persons in upper income households (over $25,000), professional and business people (12 percent), residents of the largest cities (eight percent), and in the eastern part of the country (eight percent).

The percentage of evangelicals climbs dramatically, however, among those groups in which religion plays an important role. For example, among the spiritually committed, the percentage of evangelicals is 55 percent.

Similarly, among the self-described religious "far right," the percentage of evangelicals is 42 percent. Among those who attend church more than once a week and among those who watch religious TV and listen to religious radio once a week, the percentage of evangelicals is about one-third.

Only four percent of Catholics can be described as evangelicals. Similarly, low percentages of evangelicals are found in the following groups: those who state that religion is not important in their lives (two percent), the highly religious uninvolved (two percent), and those with a very low level of spiritual commitment (less than one percent).

14

HOLDING EVANGELICAL BELIEFS

NATIONAL	17%
HIGH RELIGIOSITY	
Very high spiritual commitment	55
Far right religious philosophy	42
Attend church more than weekly	41
Evangelical denominations	39
Listen to religious radio	34
Watch religious television	33
LOW RELIGIOSITY	
Very low spiritual commitment	*
No religious preference	1
Religion not important in life	2
Attended church over six months ago	6
Far left religious philosophy	6

* Less than one percent.

Evangelicals More Involved In Charitable Activities

In this section, the behavior and beliefs of persons in the evangelical group of churches in the United States are explored.

Much attention in recent months has focused on the beliefs, behavior and outlook of persons who give their denominational preference or affiliation as an evangelical denomination.

When the opinions and behavior of persons who affiliate with mainline churches are compared with those of persons in evangelical churches (Southern Baptist Convention, National Baptist Convention of America, National Baptist Convention U. S. A., Incorporated, representing about one-sixth of the total Protestant population), some interesting differences come to light:

* Persons in the evangelical segment are more likely to be involved in charitable activities (although there are fewer "joiners" in terms of membership in voluntary organizations) than are persons who give a mainline church perference. In addition, persons in evangelical churches are more likely to place importance on "working for the betterment of society."

* Persons in evangelical and mainline churches share similar views on certain issues (for example, both want stricter laws on pornography), but those in evangelical churches are far more likely than their counterparts to favor a ban on abortion, to want to see prayer in the public schools, to oppose the ERA and to be against the hiring of homosexuals as teachers in public schools.

* Those adults who are in evangelical churches tend to be more upbeat and affirmative and accepting of life than are persons in mainline churches.

* Persons in evangelical churches reveal slightly less tolerance than their counterparts in terms of welcoming persons of different races, nationalities or background as neighbors.

* Persons in the evangelical group of churches are more likely to place high importance on one's following a strict moral code than are persons who affiliate with mainline churches.

* Persons in evangelical churches are twice as likely as persons in mainline churches to say they would be interested in joining the Moral Majority, but like their counterparts, lean toward an unfavorable view of this organization.

The differences in attitudes and behavior between the two groups can be explained in considerable measure on the basis of differences in religious belief and conviction:

* Those who place themselves within the evangelical sphere of churches are far more inclined than are the mainline church people to say they believe in the divinity of Jesus Christ – 78 percent to 65 percent.

* A far higher proportion of the evangelical group (82 percent) than mainliners (55 percent) say religion is "very important" in their lives. The former are also more likely to believe they are living a "very Christian life."

* A total of 86 percent of persons in the evangelical wing of Protestantism say they are church members, compared to 69 percent of those in mainline churches.

* Nine in 10 among those in evangelical churches would welcome a greater role of religion in people's lives in the future, while the proportion is eight in 10 among the mainline church people.

* Evangelicals and mainliners give their local churches similar grades in terms of their effectiveness in dealing with people's spiritual needs as well as addressing problems in a given community or city.

* Both groups pray with about equal frequency, but persons who affiliate with the evangelical group of churches are more likely to say they "seek forgiveness" in their prayers.

* Those in evangelical churches are twice as likely to be daily Bible readers and are far more inclined to belong to a Bible study group than are mainliners.

(NOTE: The above comparisons are based on persons who give their denominational preference or affiliation as either an evangelical church or a mainline denomination. These groups are to be distinguished from persons who are classified as "evangelicals" on the basis of certain key beliefs but may be found not only in evangelical churches but to some extent in mainline churches, as well.)

Americans Lean To Right-Of-Center In Their Religious Ideology

One of the more unusual aspects of the American political scene compared to other nations is the political conservatism of the American population – at least in their expressed political ideology.

For example, when asked where they place themselves on a political continuum from the far right to the far left, half again as many Americans position themselves to the right of center as left of center–48 percent to 30 percent.

This same conservatism is reflected in Americans' expressed religious ideology. Again, half again as many Americans describe themselves as ideologically to the religious right as left of center – and by virtually the same percentages – 49 percent to 29 percent.

In fact, in terms of those who are "very right-of-center," Americans are seen to be more conservative in their religious ideology than in their political ideology, with about half again as many Americans (17 percent) placing themselves on the extreme right religiously as on the political far right (12 percent).

IDEOLOGY/PHILOSOPHY

	Religious	Political
VERY RIGHT-OF-CENTER "Far right" and "substantially right"	17%	12%
SOMEWHAT RIGHT-OF-CENTER "Moderately right" and "slightly right"	31	37
CENTER (Volunteered)	9	10
SOMEWHAT LEFT-OF-CENTER "Moderately left" and "just slightly left"	21	23
VERY LEFT-OF-CENTER "Substantially left" and "far left"	9	6
CAN'T SAY	13	12
	100%	100%

Not surprisingly, most likely to identify themselves as right of center are those who claim to be evangelicals. In this group, more than four in 10 (42 percent) call themselves either far right or substantially right in terms of their religious ideology as compared to only 17 percent of the nation as a whole and only 11 percent of the non-evangelical population.

Similarly, among those who state that religion is a very important part of their life, 26 percent place themselves in the two far-right categories and 29 percent of those who claim they are living a very Christian life.

A total of 21 percent of Protestants identify themselves as either on the far right or substantially right of center compared to only 11 percent of Catholics.

In contrast, groups most likely to identify themselves as left are those claiming to have no denominational preference (24 percent), to be leading a very unChristian life (27 percent), or for whom religion is a very unimportant part of their life (27 percent).

Although there is a close relationship between one's religious ideology and political ideology, being religiously conservative is more likely to be associated with political conservatism than religious liberalism is to be associated with political liberalism, as seen in the following table:

	Political Ideology		
Religious Ideology	Same	Not same	Total
Right	74%	26%	100%
Left	66	34	100

While whites and non-whites are identical in terms of their stated religious idealogy, 61 percent conservative to 39 percent liberal, they differ markedly in terms of their political philosophy.

Whites' political philosophy closely reflects their religious ideology; blacks are substantially more to the left in their political philosophy than in their religious philosophy. The table below, which eliminates both the middle of the road and don't know categories, shows this relationship.

	Religion	Politics
WHITES		
Right	61%	65%
Left	39	35
NON-WHITES		
Right	61	53
Left	39	47

Analysis of the data by respondents' level of religiosity reveals some interesting internal differences, however. As illustrated by the table below, evangelicals are a good deal more conservative in their religious ideology than they are in their political philosophy. Much of this difference can likely be accounted for by the large proportion of non-whites among the evangelical population.

	Religion	Politics
EVANGELICALS		
Total right	69%	58%
Far right	42	20
Moderate right	27	38
Total left	13	21
Moderate left	10	17
Far left	3	4

In direct contrast are persons with no religious preference. As indicated by the table below, these persons are somewhat more "left" politically than the rest of the populace and far more so in terms of their religious ideology.

	Religion	Politics
NO RELIGIOUS PREFERENCE		
Total right	19%	34%
Far right	4	9
Moderate right	15	25
Total left	44	37
Moderate left	20	26
Far left	24	11

One-Fourth Of Population Claims To Lead "Highly Christian Life"

When Americans are asked to indicate to what extent they feel they are leading a "Christian life" as they perceive the term three-quarters indicate they are leading at least a reasonably Christian life.

The survey also shows that about a quarter of the population feels they are leading a "highly Christian life." In contrast, only about one in 10 (ten percent) state they are leading a "fairly or very un-Christian life."

About the same proportion – about one in nine (13 percent) – feels they are living neither a "Christian nor non-Christian life."

These findings are based on the proportions of survey respondents who select positions on an 11-point numerical scale to indicate where they feel they belong in terms of leading a Christian life. Respondents were asked this question: *If 10 on this card represents someone who lives what could be considered to be a very Christian life and zero represents a person who lives a very un-Christian life, where would you place yourself?* As indicated in the table the highest positions – 6 to 10 – were designated as being a "Christian life" with 9 and 10 as a "very Christian life."

On the other end of the scale, 0 to 4 were considered to be living an "un-Christian life" and 0 and 1 a "very un-Christian life."

As shown in the table below, significantly, the oldest and widowed persons are most likely to claim for themselves – and their friends – that they are living a "very Christian life."

The same picture occurs in the case of lower income persons (30 percent), grade school respondents, females, and residents of rural areas.

Contrastingly, those least likely to claim they are leading a "very Christian life" are single people, those under 30 years of age, men and residents of the Western part of the nation.

LEADING CHRISTIAN LIFE
(9, 10 on Scale)

	SELF
NATIONAL	23%
HIGHS	
Widowed	44
65 & older	41
Under $5,000	30
Grade school	37
Rural	29
Women	28
LOWS	
Under 30 years	13%
Single	14
$25,000 & over	16
West	17
Professional & business	19
Men	18

In terms of religious dimensions, more than half (56 percent) of those who are categorized as "highly spiritually commited" indicate they are living a very Christian life, but it is of equal interest to note that a large minority feel they are not living such a life.

Here are the findings in tabular form:

LEADING CHRISTIAN LIFE

	SELF
NATIONAL	23%
HIGH RELIGIOSITY	
Very high spiritual commitment	56
Evangelical beliefs	41
Attend church more than weekly	39
Far right religious philosophy	39
LOW RELIGIOSITY	
Very low spiritual commitment	7%
No religious preference	7
Religion not important in life	8

Interestingly, in terms of leading a Christian life, Americans do not feel they have any edge on their friends. In fact, the ratings as indicated in the table below, are virtually identical for rating themselves and for rating their friends.

RATING OF FRIENDS/SELF
FOR LEADING CHRISTIAN LIFE

	Self	Friends
VERY HIGH (9 or 10 rating)	23%	20%
Fairly high (6-8 rating)	50	49
Neither high nor low (5 rating)	13	16
Fairly low (2-4 rating)	6	6
Very low (0 or 1 rating)	3	3
Don't know/No answer	5	6
	100%	100%

WHAT IS MEANT BY
LIVING CHRISTIAN LIFE?

The same survey sought to find out what those interviewed meant by "someone who leads a very Christian life – or a very un-Christian life in terms of lifestyle." What is their frame of reference?

The top categories used to describe a person who lives a very Christian life are: a good person (22 percent), someone who helps other people (19 percent), one who seeks God (16 percent), an honest and trustworthy person (11 percent), a happy and contented person (10 percent), and a charitable, giving or kind person (10 percent).

A person who lives a very un-Christian life is most often described as self-centered (16 percent), not following the will of God (14 percent), unconcerned or uncaring (14 percent), indulging in immoral conduct (11 percent), unhappy or sad (10 percent), and last, without direction (nine percent).

COMMENTARY

The fact that as many as one-fourth of adult Christians claim to come close to living a truly Christian life may cause some surprise among religious leaders and educators. Do these people indeed believe they lead lives of total commitment to God? Might they not be guilty of pride in believing they are so close to leading Christ-like lives?

Some religious observers decry what they believe to be a vague Christian religiosity, without real substance, operating in the lives of Americans. Are persons who claim to be Christians truly acknowledging the God of Biblical revelation, who awakens in man a sense of dependence and an obligation to obey God's will?

While as many as one-fourth of persons who consider themselves Christians feel they live a "very Christian life," the large majority of this group (eight in 10) are nevertheless aware of the need to grow spiritually and would like their religious faith to be still stronger.

NUMBER OF CHURCHES, MEMBERS IN U.S.

	Number of Bodies Reporting	Number of Churches	Number of Members
Buddhists	1	60	60,000
Eastern Churches	18	1,606	3,822,590
Jews*	1	3,500	5,920,000
Old Catholic, Polish National Catholic, Armenian Churches	7	436	923,985
Protestants**	184	305,273	73,479,341
Roman Catholic	1	24,188	50,449,842
Miscellaneous***	6	1,218	161,185
Totals	218	336,281	134,816,943

* Including Orthodox, Conservative and Reformed branches.

** Some bodies included here are, strictly speaking, not "Protestant" in the usual sense, such as various Latter-day Saints groups and Jehovah's Witnesses.

*** This is a grouping of bodies officially non-Christian, including those such as Spiritualists, Ethical Culture movement and Unitarian Universalists.

Source: *Yearbook of American and Canadian Churches, 1982 edited by Constant H. Jacquet, Jr. Nashville, Abingdon Press, 1982.*

Amount Given To Religion: 1970-1981

Amount (Billions)

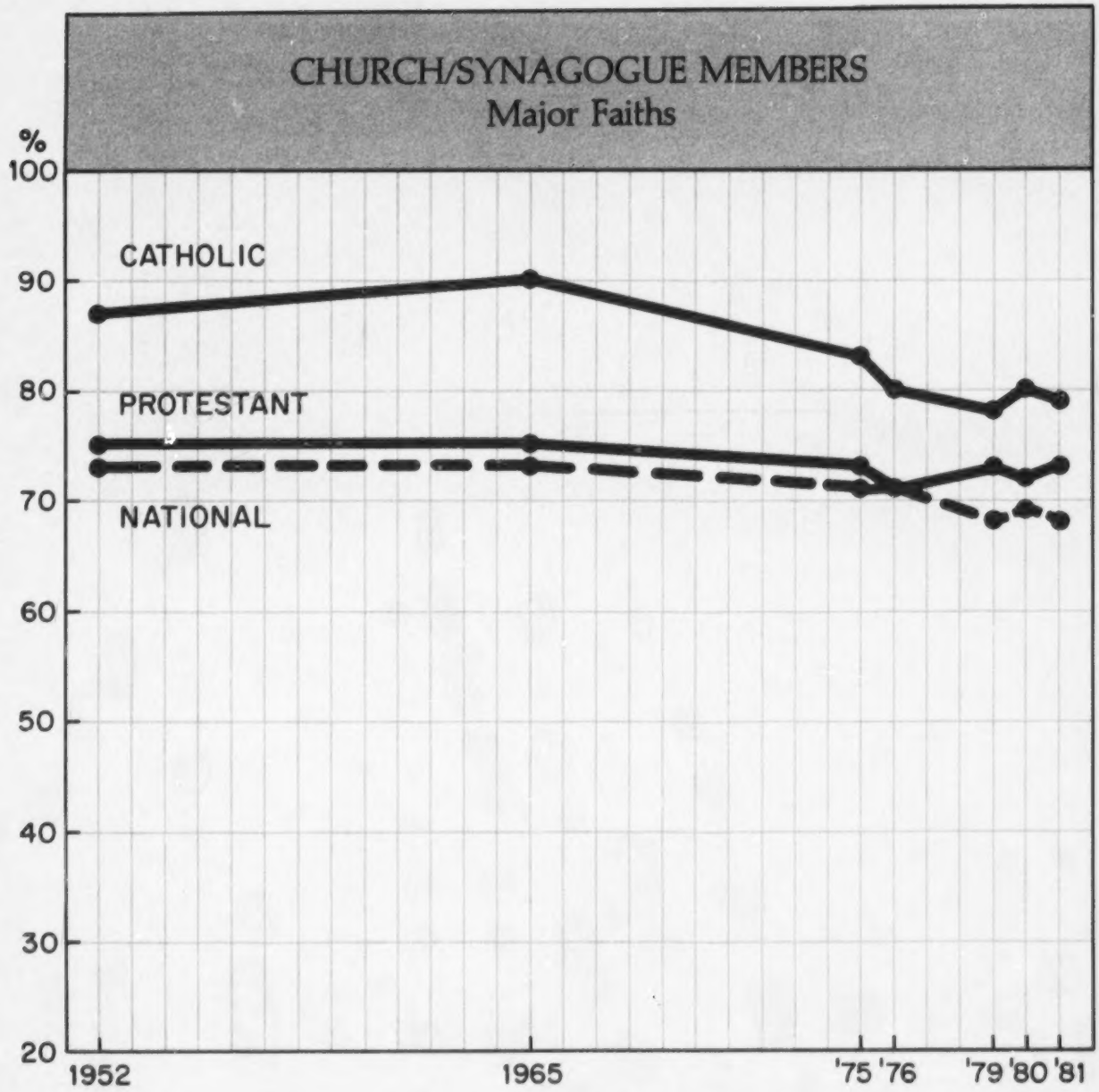
1970	$9.30	1976	14.22
1971	9.98	1977	16.93
1972	10.02	1978	18.45
1973	10.52	1979	20.14
1974	11.94	1980	22.15
1975	12.91	1981	24.85

(From *Giving USA*, a publication of the *American Association of Fund-raising Counsel, Inc.*)

MEASURES OF RELIGIOUS INVOLVEMENT

□ Religious Participation

Church Membership
Church Attendance
Religious Programming: TV Viewership
Prayer
Bible Reading
Religious Education/Training


CHURCH/SYNAGOGUE MEMBERS
Major Faiths
%
100
90
80
70
60
50
40
30
20
CATHOLIC
PROTESTANT
NATIONAL
1952
1965
'75
'76
'79
'80
'81

7 in 10 Americans Claim Membership In Church Or Synagogue

The proportion who say they are church members has changed little in recent years, with about seven out of 10 Americans (68 percent) now claiming membership in a church or synagogue. The largest proportion of church members (76 percent) was found in 1947, close to the 73 percent noted in the first Gallup audit, in 1937.

The proportion of adult church or synagogue members declined in the period between the mid-1940s and the late 1970s. Over the last four years, however, the percentage has levelled out.

It is important to bear in mind that the membership figures reported in this index are *self-classifications*, representing the proportion of people who say they are members of a church or synagogue, and thus may include some who are not actually on the rolls of a local church. It should also be stressed that adherents of certain churches – for example, the Roman Catholic and Eastern Orthodox Churches – are considered members at birth.

As perhaps would be expected, demographic patterns for church membership closely parallel patterns for church attendance. As determined by the 1980 Gallup Audit of Church Attendance, the most regular attenders are found among women, non-whites, older adults, persons living in the Midwest and South, and Catholics.

The proportion of *non-members* peaks in the 21-24 year old group and steadily declines as respondents become older. Nearly half of the 21-24 age group say they are not members of a church or synagogue.

TREND AMONG MAJOR FAITHS

The following table shows the trend for Protestants and Catholics:

	National	Protestants	Catholics
LATEST (1981)	68%	73%	79%
1980	69	72	80
1979	68	73	78
1976	71	71	80
1975	71	73	83
1965	73	75	90
1952	73	75	87

Here is the national trend:

CHURCH OR SYNAGOGUE MEMBERSHIP

LATEST (1981)	68%
1980	69
1979	68
1978	68
1977	70
1976	71
1975	71
1965	73
1952	73
1947	76
1944	75
1942	75
1940	72
1939	72
1938	73
1937	73

It is important to note that while overall church membership for all faiths has been on the decline, certain denominations (primarily those in the evangelical group) have reported membership gains in recent years.

Most likely to say they are members of a church are women (73 percent), non-whites (71 percent), adults 50 years of age and older (76 percent), persons living in the Midwest (73 percent) and South (75 percent), and married persons (72 percent).

Little difference is found on the basis of formal education, with 70 percent of persons with a college background saying they are members compared to 68 percent among those with only a high school background and 70 percent among those with only a grade school background.

Churchgoing In United States Has Remained Remarkably Constant Since 1971

Churchgoing has remained constant since 1969, after having suffered a decline from the high points of 49 percent recorded in 1955 and 1958. Attendance has not varied by more than two percentage points since 1969.

Four adults in every 10 (41 percent) attended church or synagogue in a typical week in 1981. The comparable figure for 1980 was 40 percent.

Another objective of the 1981 survey was to determine how frequently the four in ten Americans who attend church or synagogue in an average week go to church.

This was determined by asking those who stated they had attended church within the last seven days to indicate the number of times they had attended during the previous 30-day period.

Findings indicate that three quarters of those attending church in an average week are weekly or more frequent attenders, i.e., went to church four or more times within the previous 30 days.

Only a quarter of those attending church in an average week are less than weekly attenders, i.e., went to church less than four times during the previous 30 days.

FREQUENCY OF CHURCHGOING

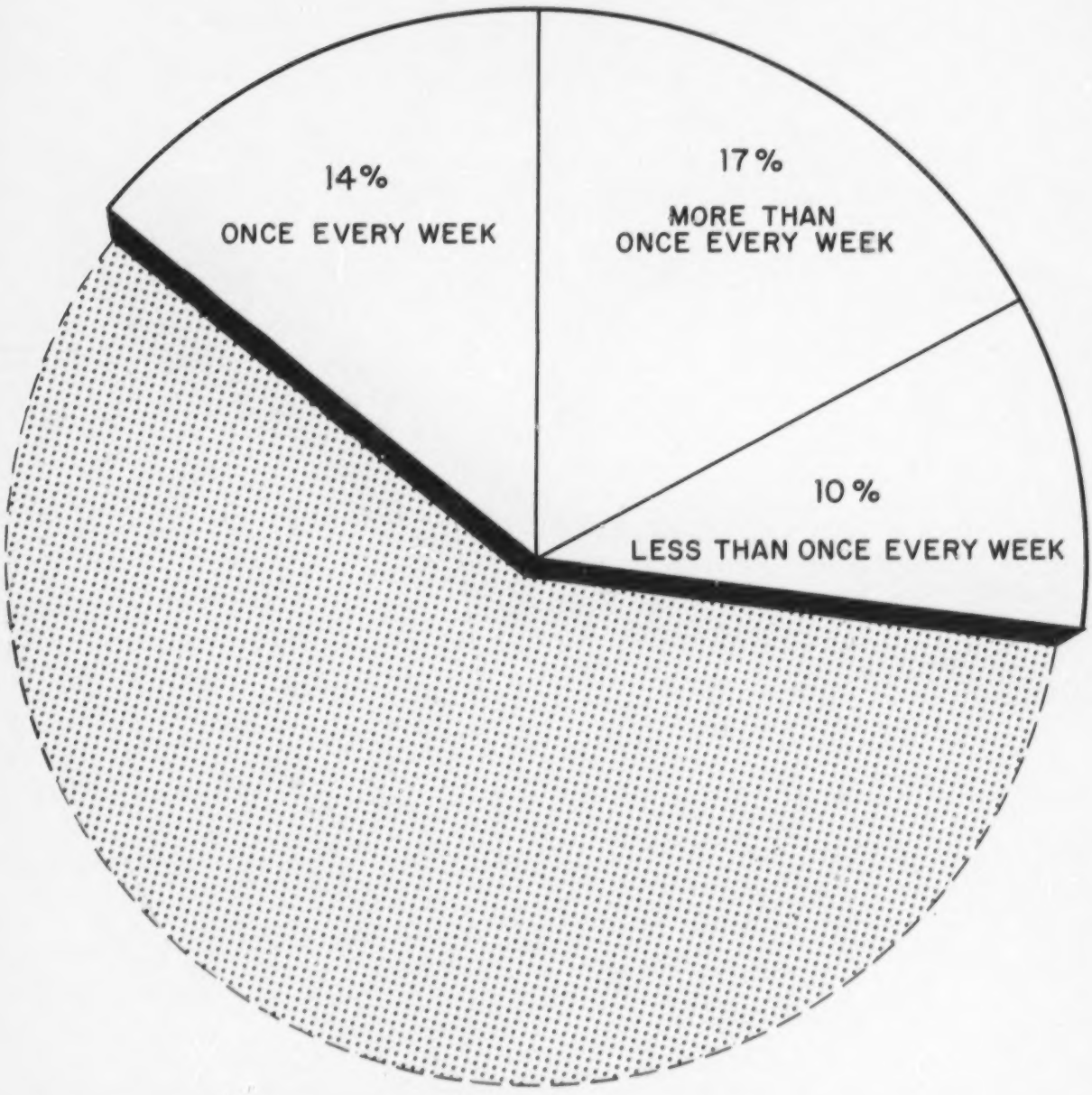
Within last 7 days	41%
More than weekly	17
Weekly	14
Less than every week	10

To estimate the average attendance during 1981, surveys of representative samples of the adult population are conducted in five selected sects during the year. More than 7,500 adults, 18 and older, were personally interviewed in scientifically-selected localities across the nation. This question was asked:

Did you, yourself, happen to attend church or synagogue in the last seven days?

If yes: *How many times did you happen to attend church or synagogue in the last 30 days?*

REGULARITY OF CHURCH ATTENDANCE
Among 41% Attending in Typical Week



BASED ON PREVIOUS 30 DAY PERIOD

Following is the full trend since 1939. The audits from 1955 to 1981 were based on an average of the combined results of several surveys during each year. The figures prior to 1955 were based on a single annual survey:

CHURCH/SYNAGOGUE ATTENDANCE

1981	41%
1980	40
1979	40
1978	41
1977	41
1976	42
1975	40
1974	40
1973	40
1972	40
1971	40
1970	42
1969	42
1968	43
1967	43
1966	44
1965	44
1964	45
1963	46
1962	46
1961	47
1960	47
1959	47
1958	49*
1957	47
1956	46
1955	49*
1954	46
1950	39
1940	37**
1939	41

* High points
**Low point

Here are the results by key groups:

ATTENDED CHURCH/SYNAGOGUE DURING AVERAGE WEEK OF 1981

NATIONAL	41%
RELIGION	
Protestants	40
Catholics	53
Baptists	40
Methodists	36
Lutherans	49
Presbyterians	31
Episcopalians	27
SEX	
Male	35%
Female	46
RACE	
White	41
Non-white	43
EDUCATION	
College	43
High school	39
Grade school	43
REGION	
East	39
Midwest	47
South	44
West	32
AGE	
Total under 30	32
18 - 24 years	33
25 - 29 years	32
30 - 49 years	42
50 & older	47
50 - 64 years	45
65 & older	49
INCOME	
$25,000 & over	42
$20,000 - $24,999	45
$15,000 - $19,999	41
$10,000 - $14,999	41
$ 5,000 - $ 9,999	38
Under $5,000	38
$15,000 & over	42
Under $15,000	39
CITY SIZE	
1,000,000 & over	41
500,000 - 999,999	38
50,000 - 499,999	38
2,500 - 49,999	44
Under 2,500, rural	44

BY PROTESTANTS/CATHOLICS

Since 1958 – a peak year for church attendance – the decline in churchgoing has been sharpest among Catholics. Attendance at Mass fell 22 points – from 74 to 52 percent – between 1958 and 1978, and currently stands at 53 percent. Since 1973, Catholic churchgoing has remained fairly stable.

In contrast, churchgoing among Protestants has remained remarkably constant since 1958.

The following table shows the highlights in the trend for Catholics and Protestants since the peak year of 1958:

	Protestants	Catholics
1981	40%	53%
1980	39	53
1979	40	52
1978	40	52
1968	38	65
1958	44	74

SHARP DIFFERENCES BY AGE GROUPS

Sharp differences in church or synagogue attendance are found by age, with 32 percent of adults under 30 attending in a typical week in 1981, compared to 42 percent among persons 30 to 49 years old and 47 percent among those 50 and older.

In 1958, the proportions of attenders in each age group were similar, with about as many younger as older persons attending church or synagogue.

Churchgoing among adults under 30 is 16 percentage points lower today than it was in 1958, while it has declined by 9 points among 30-49-year-olds and by merely one point among those 50 and older.

The following table shows the highlights in the trend:

CHURCH OR SYNAGOGUE ATTENDANCE

	National	Under 30	30-49	50 and older
1981	41%	32%	42%	47%
1980	40	31	40	47
1977	41	29	42	48
1967	43	40	46	47
1958	49	48	51	48

CATHOLICS, LUTHERANS ARE BEST ATTENDERS

Catholics and Lutherans are the most frequent churchgoers, as determined by annual Gallup surveys of church and synagogue attendance in the United States.

In a typical week of 1981, 53 percent of Catholics attended church at least once. The comparable figure for Lutherans is 42 percent (based on an average of surveys taken in the period 1978-1981).

Next highest in frequency of attendance are persons affiliated with Bapitst churches (40 percent), followed by Methodists (35 percent), Presbyterians (33 percent) and Episcopalians (31 percent). (The percentages in each case are based on surveys taken over the last four years.)

The following table shows the trend. The figures are based on results for groups of years:

CHURCHGOING BY MAJOR GROUPINGS OF U. S. PROTESTANT CHURCHES

	1978-1981	1975-1977	1968-1970	1965-1967
Total Protestant	40%	39%	38%	38%
Baptists	40	39	38	38
Methodists	35	33	36	34
Lutherans	42	36	37	41
Presbyterians	33	33	35	37
Episcopalians	31	31	31	33

32% Have Watched Religious Television in Last 7 Days

Fully one-third of Americans (32 percent) say they have watched religious programs on television within the last 7 days, with approximately half this percentage (15 percent) viewing these programs for more than an hour.

From a socioeconomic standpoint, most likely to have viewed religious TV broadcasts within the last 7 days are: residents of the South (46 percent), rural areas of America (41 percent), older persons (those over 50 years of age), and several of the so-called downscale or less affluent population groups: blacks (43 percent), persons in lower income households and those with a grade school education.

In contrast, least likely to have watched TV broadcasts within the last week are: Easterners (22 percent); big city residents (21 percent); younger people, 18 to 29 years of age (22 percent); and up-scale groups, including the college-educated (21 percent), those in the professional and business class, and persons earning $25,000 per year or more (24 percent).

Analysis of religious TV viewing by the various religious breakdowns reveals that evangelicals, both in terms of denominational preferences and stated ideology, appear to be among the most frequent viewers of religious TV.

In both instances, about six in 10 have watched religious broadcasts on TV within the last seven days, and half this number, about three in 10, have watched for more than one hour within the last 7 days.

Similarly, the so-called spiritually commited (60 percent) state they have watched religious TV within the last week, again with three in 10 claiming to have watched over an hour.

Other heavy viewers are those describing their religious idelogy as "far right," those claiming to lead a very Christian life, those saying that religion is very important in their lives, those who have listened to religious radio within the last 7 days and those who indicate that religion is a very important factor in their lives.

Low religious TV viewership occurs in the following groups: those claiming no denomination preference (12 percent), the ideologically liberal, far left (12 percent), those saying they lead a very un-Christian life (11 percent), and those who are highly religiously uninvolved, the highly spiritually uncommitted, and those who say religion is not important in their lives.

Interestingly, Catholics are only about half as likely to have watched religious TV within the last week, with 21 percent claiming viewership compared to 41 percent of Protestants.

WATCH RELIGIOUS PROGRAMS ON TV

	Within last 7 days	More than 1 hour
NATIONAL	32%	15%
HIGH RELIGIOSITY		
Evangelicals	63	32
Evangelical denominations	60	27
Very high spiritual commitment	60	30
Listen to religious radio	57	26
Attend church more than weekly	51	26
Far right religious philosophy	51	25
LOW RELIGIOSITY		
Very low spiritual commitment	6	1
Religion not important in life	9	3
No religious preference	12	3

As Many Pray As In 1952, But Frequency Is Down

Many observers of the religious scene feel that the best indicator of the spiritual health of a nation is the level of its prayer life.

While much further study needs to be done on the quality and intensity of our prayer life, it is clear that prayer is a regular part of the life of many Americans. Nine in every 10 adults (88 percent) say they pray to God, about the same proportion as recorded in earlier surveys dating back to 1952.

The level of prayer, as determined by the latest surveys, is high among all groups. Even among those who are non-church members, as many as 74 percent say they pray, and among those who say they have no religious preference, fully half indicate they pray.

Frequency of prayer (this is, the proportion who say they pray twice a day or more) declined slightly between 1965 and 1978, but has levelled out in subsequent surveys.

The most common reasons given for prayer are "to ask for help, guidance, or strength" (78 percent name this category) and "to give thanks" (74 percent). Less frequently given as reasons are "to seek help for others" (60 percent) and "to seek forgiveness" (53 percent).

Most inclined to say they offer intercessory prayers (seeking help for others) are frequent church attenders, church members, evangelicals, those who say religion is very important in their lives, and the "highly spiritually committed."

Interestingly, only about half of all persons who pray say they pray for "forgiveness." Most inclined to do so are persons who can be classifed as evangelicals (73 percent).

As many as one-third (33 percent) say they pray "to ask for favors," with relatively little difference found among groups in terms of religious orientation.

About one adult in every seven (14 percent) is involved in prayer or meditation groups. Most likely to be involved in such groups are evangelicals (39 percent), non-whites (23 percent) and persons 65 years of age and older (19 percent).

One Person In Every 6 Reads Bible At Least Daily

A total of 15 percent of Americans read the Bible at least daily. Roughly the same percentages read the Bible weekly (18 percent) and monthly (12 percent). At the other extreme, about one person in four (24 percent) never reads the Bible.

Bible readership varies a good deal, however, depending on a person's socioeconomic and demographic background. For example, among older citizens, particularly the widowed, as many as one in three read the Bible daily (34 percent). Similarly 27 percent of persons over 65 claim to read the Bible at least daily.

High daily readership is also recorded in the South (23 percent), among non-whites (23 percent), and females (21 percent).

In contrast, only about one in 10 in the following groups read the Bible daily: younger persons (18-24), males, Easterners, the college-educated and those living in the nations' largest cities.

Analysis of Bible reading based on one's religious orientation reveals extremely high daily readership among the following groups: the religiously involved (63 percent), the spiritually committed (58 percent), those attending church on more than a weekly basis (48 percent), evangelicals (48 percent), and the following religiously conservative groups: those describing their religious philosophy as "far right" (38 percent) and those claiming to be leading a very high Christian life (33 percent).

Bible reading among the Catholic population is about one-third the percentage for Protestants. Only seven percent of Catholics state they read the Bible at least daily compared to 21 percent for Protestants.

Among Protestants belonging to evangelical denominations, as many as three in 10 read the Bible daily as compared to only 17 percent for mainline Protestant denominations – about the same as the overall national figure.

FREQUENCY OF BIBLE READING
1981

Uptrend Noted In Religious Education in United States Today

During the last four years, the proportion of U. S. adults who have received religious education or training, other than during a worship service, has grown from 17 percent in 1978 to 26 percent today. (The category of religious education includes Bible study, seminars, college courses, preparation for sacraments, religious workshops, retreats, and the like.)

The sharpest increase in the proportions receiving such training outside formal worship services is recorded among Catholics (up 18 percentage points since 1978), 18-29-year-olds (up 19 points) and Westerners (up 19 points).

Six in 10 parents (of children under the age of 18) report that their children are currently receiving religious training of some kind – in Sunday school, in religious or parochial schools, or at home.

An *Associated Press-Gallup Youth Survey* shows that only 39 percent of teenagers today are getting some form of religious education. Teens most likely to be receiving religious instruction are Protestants, young teens (ages 13-15), non-whites, girls, and teens whose academic standing is above average.

The vast majority of Americans (83 percent) say they would want a child of theirs to receive religious instruction.

In 1952, 98 percent of all persons interviewed said they favored religious education for youth. Thirteen years later, in 1965, the percentage was virtually the same, 96 percent. By 1978, however, the proportion had decliend to 87 percent, while in the latest survey (December 1981) the figure is 83 percent.

Remarkably little difference is currently found among demographic groups in the proportion who say they would want a child of theirs to receive religious instruction.

Persons who are currently highly religious are somewhat more likely to want religious education for their children than are those who are less religious. Yet, it is interesting to note that significantly large numbers of those who are not religious want their children to have religious training.

The following table shows the percentages among various groups who say they would like a child of theirs to receive religious instruction:

	Want religious instruction for child
NATIONAL	83%
Attend church more than weekly	95
Very high spiritual commitment	92
Religion very important in life	90
Far right religious philosophy	89
Far left religious philosophy	73
Very low Christian life	63
Religion not important in life	59
Very low spiritual commitment	55

MEASURES OF RELIGIOUS INVOLVEMENT

□Spiritual Commitment

New Research Probes Level Of Spiritual Commitment In United States

As important as it is to determine religious involvement or participation, it is of even greater importance to probe beneath the level of religious involvement to gain insight into the size and composition of the *spiritually committed* segment of the public.

It is vital to probe beneath religious involvement or participation because a person may sometimes participate, not out of commitment, but seemingly out of habit, duty, or even for social reasons.

To determine levels of spiritual commitment, a new scale was devised by Gallup researchers to try to shed light on the questions: Who are the people in our society who live their faith on the deepest level and what is their impact upon their communities and the nation as a whole?

In an attempt to answer these difficult questions, the spiritually committed have been compared with the spiritually *uncommitted* – in terms of their views on basic values, key issues of the day, satisfaction with various aspects of life (marriage, relations with other people, etc.), invovlement in charitable activities and attitudes toward persons of different races, religions and lifestyles.

The results of both the religious involvement questions and the spiritual commitment series have been analyzed in terms of such background characteristics as age, sex, region of the nation, marital status, churched or unchurched, and evangelicals or non-evangelicals.

In the attempt to measure levels of spiritual commitment, Gallup researchers consulted theologians, sociologists and clergy of various denominations and developed a scale of seven items or statements. Survey respondents were asked whether they feel each statement is "completely true," "mostly true," "mostly untrue" or "completely untrue." The scale did not include religious involvement or participation items, since these do not necessarily tell us about spiritual commitment. The scale used sought to determine the proportion of the adult population who say they believe in the divinity of Jesus Christ, who tell us their religious

beliefs are the most important influence in their lives, who constantly seek God's will through prayer, who believe that God loves them in spite of their frailties, who gain a great deal of comfort and support from their religious beliefs, who try to put their religious beliefs into practice in their relations with persons of different races, religious and other background questions, and finally, who wish their religious beliefs to grow even stronger.

The final item, which deals with growth in faith, is of particular importance, for no truly devout person, one must assume, could believe that he or she had fully "arrived" in terms of religious or spiritual growth. Therefore, we would expect such people to say that it is "completely true" that they wish their religious beliefs were stronger.

The spiritually committed in our survey were compared with the spiritually uncommitted in terms of views on basic values, key issues of the day, satisfaction with various aspects of life, involvement in charitable activities, and attitudes toward persons of different races, religious background, and lifestyles.

The scale of spiritual commitment is based on the extent to which survey respondents felt each of seven selected items – pertaining to spiritual commitment – were completely true, moderately true, moderately untrue or completely untrue.

Each completely true item was scored as a 1, each moderately true item was scored as a 2, moderately untrue was scored as 3, and completely untrues were scored as 4s.

Using this scaling approach, the survey respondents were distributed into four groups, including the highly committed spiritually with an obtained score of 7, moderately committed, 8-12; moderately uncommitted 13-21; and highly uncommitted 22-35.

To be considered "highly spiritually committed," a person had to answer "completely true" to all seven statements. A total of 12 percent of our total sample did so, or about 19 million Americans out of a total adult population of approximately 160 million.

The following table shows the percentages responding "completely true" to each item, ranked on the basis of frequency of mention:

* I believe that God loves me even though I may not always please him	61%
* I believe in the divinity of Jesus Christ	60
* I wish my religious faith were stronger	46
* I receive a great deal of comfort and support from my religious beliefs	38
* I try hard to put my religious beliefs into practice in my relations with all people including people of different races, religions, nationalities and backgrounds	37
* I constantly seek God's will through prayer	26
* My religious faith is the most important influence in my life	26
Net of those saying completely true to all 7 statements:	12%

The following table shows the levels of "spiritual commitment":

SPIRITUAL COMMITMENT

Very high level of spiritual commitment	12%
Fairly high level of spiritual commitment	37
Fairly low level of spiritual commitment	36
Very low level of spiritual commitment	15
	100%

The results show the "highly spiritually committed" to differ markedly from the rest of the population in attitude, belief and behavior in many key respects. In fact, the differences on the basis of levels of spiritual commitment are far more dramatic than the differences on the basis of age, sex, level of formal education and other key background characteristics.

The "highly spiritually committed" differ from the less spiritually committed in the following way; they tend to be far:

* happier and satisfied with the way things are going in their personal lives

* more likely to be satisfied with their family life

* more likely to feel that it is important to help those in need and to be involved in charitable activities

* more likely to be tolerant of persons of different races, religions or nationalities

* more likely to be church members, to attend church, to pray, to read the Bible, and to place extremely high importance on taking part in church-related activities

* more likely to say it is extremely important to follow a strict moral code

* more likely to place an exceptionally high priority on family life

* more likely to place a high importance on the "betterment of American society"

* more likely to feel it is exceptionally important to live up to "one's full potential"

* less likely than others to say they would welcome more acceptance of sexual freedom

* less likely to say they would welcome marijuana usage

* more inclined than the less spiritually committed to feel that religion is increasing its influence on American life

Interestingly, nearly one-half of this group of "highly spiritually committed" rate themselves less than a 9 or 10 in terms of living a Christian life.

The differences between the highly spiritually committed and the rest of the population are all the more remarkable inasmuch as the former tend to be more downscale in terms of income and formal education and these groups traditionally tend to be:

* less happy than the rest of the population

* somewhat less tolerant of persons of different races and backgrounds, and

* less involved in charitable activities

Examination of the background characteristics of the "highly spiritually committed" shows a relatively high proportion of women, non-whites, and older persons.

SPIRITUAL COMMITMENT

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
God loves me	89%	61%	28%	7%	4%	3%	4%
Believe in divinity of Christ	85	60	25	9	5	4	6
Desire for stronger religious faith	77	46	31	16	6	10	7
Receive comfort and support from beliefs	78	38	40	18	7	11	4
Try to put religious beliefs into practice	80	37	43	15	6	9	5
Religious faith is most important influence in my life	69	26	43	27	10	17	4
Constantly seek God's will through prayer	66	26	40	30	12	18	4

PART II
RELIGIOSITY AND SOCIETAL OUTLOOK

RELIGIOSITY AND HAPPINESS/SATISFACTION

- ☐ Personal Happiness/Satisfaction
- ☐ Satisfaction with Particular Aspects of Personal Life

RELIGIOSITY AND BASIC VALUES

- ☐ Human/Personal Values
- ☐ Tolerance of Various Groups

RELIGIOSITY AND ATTITUDES ON SOCIETAL ISSUES

- ☐ Views on Current Social, Economic, and Political Issues
- ☐ Acceptance of Social Change

RELIGIOSITY AND ATTITUDES ON CURRENT RELIGIOUS ISSUES

- ☐ The Moral Majority
- ☐ Biblical Interpretation

RELIGIOSITY AND BEHAVIOR

- ☐ Involvement in Charitable Activities
- ☐ Membership in Voluntary Organizations

Focus on Youth

Half of Teens Attend Church Weekly

One teenager in every two attended church or synagogue in a 7-day test period, according to a 1981 Gallup Youth Survey, about the same level of attendance recorded in five earlier surveys conducted since June, 1977.

The most recent survey (like the earlier surveys, undertaken in conjunction with the Associated Press) shows 49% of teens saying they attended church during the 7 days prior to the interview.

Following is the question:

Did you happen to attend church or synagogue in the last 7 days, or not?

Here is the trend, which reveals statistically little change in attendance since 1977:

ATTENDED CHURCH/SYNAGOGUE IN TEST WEEK

October, 1981	49%
November, 1980	51
April 1980	50
May, 1979	49
March, 1978	50
June, 1977	47

Churchgoing is higher among younger teens than older, girls than boys, Southerners than persons living in other regions of the nation, and those whose academic standing is above average.

The rate of churchgoing among teenagers is higher than that of adults, 18 and older. The latest Gallup Poll audit shows that 41% of adults nationwide attended church or synagogue in a typical week of 1981.

RELIGIOSITY AND HAPPINESS/SATISFACTION

□Personal Happiness/Satisfaction

□Satisfaction with Particular Aspects of Personal Life

Happiest People Are Those Who Are "Highly Spiritually Committed"

A total of 44 percent of the national adult population say they are "very happy," while 51 percent say "fairly" and five percent "not too happy."

The highest proportion of those in the "very happy" category are persons who are highly spiritually committed, with 68 percent offering this self-assessment.

Also high in terms of those saying they are very happy are persons who attend church more than weekly, those who feel they are living "very Christian lives" members of evangelical churches, and those who place themselves on the far right in terms of their religious beliefs.

Those in low religiosity categories are far less likely to say they are "very happy." For example, only 29 percent of those who feel they are living "a not very Christian life" indicate this high level of happiness.

Similar patterns are noted in the case of personal satisfaction. For example, 45 percent of the national sample say they are "very satisfied" with the way things are going in their life, while the figure is 63 percent among those with high spiritual commitment and 36 percent among those with low commitment, as seen in the following table:

HAPPINESS/SATISFACTION LEVELS BY RELIGIOSITY

	Very happy	Very satisfied
NATIONAL	44%	45%
HIGH RELIGIOSITY		
Highly spiritually committed	68	63
Attend church more than weekly	66	56
Very high Christian life	61	60
Member of evangelical denomination	59	53
Far right religious beliefs	57	56
LOW RELIGIOSITY		
Very low Christian life	29	39
Very low spiritual commitment	30	36
No religious preference	31	38
Religion not important in life	32	33

Public Expresses High Degree Of Satisfaction With Basic Aspects Of Life

Despite mounting concern about the economy and high unemployment, the American public expresses a high degree of satisfaction with most of the important dimensions of their lives.

In fact, a comparison of the results of the latest Gallup survey with one taken in 1974 – another recession period – shows there is greater satisfaction now than in 1974 on most of the items included in both surveys.

In the current survey 65 percent give their family life one of the top two ratings on a 10-point scale, indicating a high level of satisfaction with this quality of life – among the highest rated category of the 13 included in the study.

Other aspects of their lives given very high ratings are their marriage (78 percent), relations with other people (55 percent), health (55 percent), and housing (53 percent).

Somewhat lower ratings are accorded their community as a place to live (47 percent), job (43 percent), the way they spend their free time (40 percent), their standard of living (38 percent), and household income (27 percent).

Those who are very highly spiritually committed are far more likely than are those who are less spiritually committed to be satisfied with the basic dimensions of their life, including household income (despite the fact that the "very highly spiritually committed" are downscale in terms of income).

Examination of the satisfaction findings by the breakdowns pertaining to religiosity point out that those groups with a high level of religiosity are consistently much more likely to be satisfied with all aspects of their lives, than are those living a low level.

Interestingly, this applies to satisfaction with the material aspects of one's life, i.e., standard of living, household income, free time, housing, as well as the non-material.

Only in the case of one's health is there no difference in satisfaction between the highly religious and the highly non-religious.

"VERY SATISFIED" (9, 10)
SATISFACTION WITH ASPECTS OF PERSONAL LIFE

	PERSONAL		INTERPERSONAL		MATERIAL ASPECTS			
	Life overall	Health	Family life	Relations with others	Ways free time spent	Household income	Standard of living	Housing
NATIONAL	45%	55%	65%	55%	40%	27%	38%	53%
Very high spiritual commitment	80	55	80	68	53	35	55	69
Very low spiritual commitment	52	58	52	38	33	28	35	46
Religion very important in life	73	56	73	64	44	29	43	61
Religion not very important in life	51	56	51	41	40	27	31	45
Attend church more than weekly	71	57	71	61	46	39	46	69
Attend church more than 6 months ago	57	50	57	48	37	26	33	46
Living most Christian life	60	54	76	65	48	36	51	63
Living least Christian life	39	56	57	48	36	20	31	43

54% GIVE POPE JOHN PAUL II 'HIGHLY FAVORABLE' VOTE

A majority of 54% give Pope John Paul II a "highly favorable" rating. This rating is based on the top two positions (plus 5 and plus 4) on a 10-point attitude scale, called the Stapel Scalometer, which measures intensity of feeling, both positive and negative.

The table shows the trend in the Pope's ratings since December, 1978. His tour of the U.S. in 1979 clearly boosted his rating, which he sustained in subsequent measurements. The June, 1981 figure may reflect, in part, sympathy for the Pope in view of his prolonged recovery from the attempt on his life.

The latest figure is based on a survey conducted in June, following the Pope's visit to Great Britain. As seen below, Catholic opinion has held firm but Protestant views have declined.

Trend In 'Highly Favorable' Rating
(Plus 5, plus 4 on 10-point scale)

	Nat.	Cath.	Prot.
LATEST (June 11-14)	54%	80%	46%
(June 19-22)	65	83	60
(assassination attempt)			
May, 1980	59	85	51
October, 1979	56	80	47
(tour of U.S.)			
September, 1979	48	73	38
June, 1979	52	70	45
December, 1978	47	67	41

By way of comparison, here are the "highly favorable" ratings given previous Popes:

	Nat.	Prot.	Cath.
POPE PAUL VI (1963-1978)			
1977 (May)	37%	26%	66%
1976 (May)	25	19	48
POPE JOHN XXII (1958-1963)			
1960 (Sept.)	32%	16	76
(Aug.)	32	17	75
(July)	34	19	77
(May)	34	20	77

RELIGIOSITY AND BASIC VALUES

□Human/Personal Values

□Tolerance of Various Groups

Americans Rate Personal Aspects Of Life Higher Than Material Goods

The American people consider the personal aspects of their lives -- their family, health and self-respect, -- to be far more important than the possession of material goods. Blacks and whites share this general assessment but blacks place more importance on status-related social goals and such material possessions as a high income, a nice home, car and other belongings.

Eight in 10 participants (82 percent) assigned one of the top two positions on an 11-point scale to the importance of their family life. Similar proportions indicated that their physical health (81 percent), self-respect (79 percent) and personal satisfaction or happiness (77 percent) were about equally important to them.

On the other hand, fewer than one-fourth the respondents (22 percent) said that social recognition was very important in their lives (choosing one of the top two positions on the scale). Other assets earning relatively low importance ratings include having enough leisure time (36 percent), having a high income (37 percent) and having a nice home, car and other belongings (39 percent).

Between these extremes lie other social values: the freedom of choice to do what they want (73 percent), living up to their full potential (71 percent), having an interesting job (69 percent), having a sense of accomplishment and lasting contribution (63 percent) and following God's will (61 percent). Ranking below the 57 percent average for all 19 items in the survey are: having many friends (54 percent), giving time to helping people in need (54 percent), working for the betterment of American society (51 percent), leading an exciting, stimulating life (51 percent), following a strict moral code (47 percent) and taking part in church or synagogue-related activities (40 percent).

While there is greater similarity than disparity in the views of both races, blacks attach greater importance than whites to the religion-related values: Following God's will and taking part in church activities (although there is no significant difference in the proportions of each race who give very important ratings to following a strict moral code in their lives).

The principal difference observed in these assessments is that blacks are much more likely than whites to value material possessions and status-related goals -- undoubtedly a reflection of their generally lower income level. For instance, twice the proportion of blacks (64 percent) as whites (32 percent) assign a top importance rating to having a large income. Similarly, blacks are more apt than whites to esteem a nice home, car and other personal belongings, as well as social recognition.

While there is general agreement among various age groups about the relative importance of the personal assets measured in the survey, there are some notable exceptions. For example, 62 percent of Americans aged 50 and older consider following a strict moral code extremely important but the figures drop to 47 percent of 30-49-year-olds and only 29 percent of those 18 to 29 years.

There is other evidence that younger people place less importance on religiously-oriented values: Far fewer younger than older persons consider following God's will and being active in church or synagogue affairs to be very important to their lives.

However, men and women under 30 are more inclined to place a high degree of importance on having an exciting, stimulating life and an interesting job than are persons 30 and older.

Women in the survey attach more importance to religious, ethical and altruistic values than do men. As a case in point, helping the needy is considered very important by 60 percent of women but by merely 47 percent of men. By the same token, following God's will is very important to two women in three (69 percent) compared to roughly half the male sample (53 percent).

Analysis of the findings by the various religious breakdowns reveals that the groups with a high level of religiosity are more likely to hold the opinion that all the values tested are very important than are those groups having a low level of religiosity.

This relationship applies to such values as one's personal and interpersonal relationships, desire for psychological well-being, and even to the material values, such as desire for a new home, auto, higher income, etc. – although not to the same degree.

An example of this relationship is shown in the table below, which compares the findings for those with a very high level of spiritual commitment to those with a very low level.

PERCEIVED IMPORTANCE OF SELECTED SOCIAL VALUES
(Percent "very important," 9, 10 ratings)

	NATIONAL	Highest spiritual commitment	Lowest spiritual commitment
Good family life	82%	87%	65%
Personal			
Good health	81	87	72
Happiness	77	84	74
Psychological well-being			
Good self-image	79	87	73
Freedom of choice	73	70	77
Living up to one's potential	71	79	62
Sense of accomplishment	63%	73%	55%
Interest/excitement in life			
Interesting/enjoyable job	68	71	66
Interesting, exciting life	51	58	48
Theological values			
Following God's will	61	94	12
Strict moral code	47	73	20
Church activities	40	87	8
Outreach			
Helping people in need	54	83	23
Working to better society	51	70	27
Interpersonal relations			
Having friends	54	68	39
Material			
Nice home, car	39	47	36
High income	37	41	37
Enough leisure time	36	33	33
Social recognition	22	37	17

Significantly, in the case of the two "outreach values," "helping people in need" and "working for a better society," the difference in perceived importance between the highly religiously committed and the lowest commitment is the largest of any values tested. This is illustrated in the following table:

VALUES (OUTREACH)

	Helping people in need	Working to better society
NATIONAL	54%	51%
HIGH RELIGIOSITY		
Very high spiritual commitment	83	70
Evangelical beliefs	74	69
Living most Christian life	74	67
Attend church more than weekly	71	63
LOW RELIGIOSITY		
Very low spiritual commitment	23	27
Religion not important in life	23	29
No religious preference	27	27

Not surprisingly, also, this very high perception of importance among the highly religiously committed applies also to the outward manifestations of religiosity, i.e., labelled here as "theological" values, i.e., "following God's will," a strict moral code, and involvement in church and synagogue.

Tolerance Levels Of United States Public Measured In National Survey

Better-educated Americans tend to be more tolerant than those with less education or persons of different nationalities, races, and lifestyles, but they are less tolerant of religious "fundamentalists."

The college-trained, for example, are more willing than their less-educated counterparts to have Cuban and Vietnamese refugees and Hispanics as neighbors, but less likely to welcome religious fundamentalists.

The survey results also indicate that persons with a college or high school education are less tolerant of cults and sects than are those whose formal education did not go beyond grade school.

The college-trained are also less inclined than the non-college group to reject singles as neighbors, although differences in attitudes toward this group appear to be largely a function of age.

A recent nationwide Gallup survey, which sought to gain insights into the patterns of intolerance in the U. S., asked a scientific cross-section of the public this question:

On this list are various groups of people. (Survey respondents were handed a list of nine groups.) Could you please sort out any that you would NOT like to have as neighbors? (The list included: Vietnamese refugees, unmarried people living together, Hispanics, members of minority, religious sects or cults, religious fundamentalists, Catholics, Jews, Protestants, and Cuban refugees.)

The public would be least hospitable to members of minority religious sects or cults, with three in 10 (30 percent) saying they would not like to have these groups as neighbors. Next least desired as neighbors, in order, are: Cuban refugees (25 percent), Hispanics (18 percent), Vietnamese refugees (17 percent), single people of different sexes living together (14 percent), religious fundamentalists (11 percent), Jews (two percent), Catholics (one percent), and Protestants (one percent).

GROUPS CONSIDERED
UNDESIRABLE NEIGHBORS

Cults, sects	30%
Cuban refugees	25
Hispanics	18
Vietnamese refugees	17
Unmarried persons living together	14
Religious fundamentalists	11
Jews	2
Protestants	1
Catholics	1

In general, Southerners are more inclined than persons living outside the South to say they would not welcome the various groups tested. Young adults tend to be more tolerant than their elders.

Protestants and Catholics hold similar views toward most of the nine groups, but Protestants tend to be considerably less tolerant than are Catholics of unmarried people living together.

The following table shows the results in tabular form for the nation as a whole and by level of formal education and age.

GROUPS NOT WANTED
AS NEIGHBORS
— Educational Level —

	National	College	High school	Grade school
Cults, sects	30%	30%	32%	22%
Cuban refugees	25	21	27	23
Hispanics	18	12	19	24
Vietnamese refugees	17	13	17	23
Unmarried persons living together	14	9	15	21
Religious fundamentalists	11	15	9	8
Jews	2	1	2	1
Catholics	1	1	2	1
Protestants	1	*	1	1

* Less than one percent.

And here are the results by age groups:

GROUPS NOT WANTED
AS NEIGHBORS

	National	—AGE— 18 - 29	30 - 49	50 and older
Cults, sects	30%	27%	32%	31%
Cuban refugees	25	25	23	26
Hispanics	18	15	12	24
Vietnamese refugees	17	16	16	18
Unmarried persons living together	14	5	13	22
Religious fundamentalists	11	8	9	13
Jews	2	2	2	2
Catholics	1	2	1	1
Protestants	1	1	1	1

The following table shows views in terms of level of religiosity. With the exception of persons with a very high spiritual commitment, those in high religiosity categories are considerably less likely to welcome various groups as neighbors than are persons in low religiosity categories.

CONSIDERED UNDESIRABLE
NEIGHBORS

	Cubans	Hispanics	Vietnamese	Unmarried
NATIONAL	25%	18%	17%	14%
HIGH RELIGIOSITY				
Evangelical denomination	34	25	23	32
Far right religious philosophy	30	20	16	31
Evangelical beliefs	28	18	17	32
Religion very important in life	26	19	16	21
Very high spiritual commitment	19	15	13	28
LOW RELIGIOSITY				
No religious preference	15	14	15	3
Very low Christian life	18	14	16	6
Far left religious philosophy	18	11	8	7
Very low spiritual commitment	20	13	19	2

Religious Figures Prominent On 'Most Admired' Lists

PRINCETON, N.J. – Religious figures are prominent on the 1981 Gallup Poll "Most Admired" lists.

Pope John Paul II, the Rev. Billy Graham, and the Rev. Jesse Jackson are among the "top 10" on the list of men living today who are most admired by the American people, while Mother Teresa of Calcutta places high among the first 10 on the list of women.

Here are the top 10 men and women in the 1981 Gallup audit:

Most Admired Men
1981

1. Ronald Reagan
2. Pope John Paul II
3. Jimmy Carter
4. Rev. Billy Graham
5. Edward Kennedy
6. Menachem Begin
7. Bob Hope
8. Gerald Ford
9. Henry Kissinger
10. Rev. Jesse Jackson

Most Admired Women
1981

1. Nancy Reagan
2. Margaret Thatcher
3. Sandra O'Connor
4. Mother Teresa
5. Betty Ford
6. Jacqueline Onassis
7. Rosalynn Carter
8. Barbara Walters
9. Queen Elizabeth II
10. Jane Fonda

RELIGIOSITY AND ATTITUDES ON SOCIETAL ISSUES

- □ Views on Current Social, Economic, and Political Issues
- □ Acceptance of Social Change

Views On Societal Issues Explored In Survey

Tested on 7 key societal issues, a total of 77 percent of the national sample say they favor tougher laws on pornography, while 64 percent favor excluding homosexuals from teaching in public schools. A majority, 53 percent, also take a conservative position on requiring prayers in public schools, while 56 percent favor a mandatory death penalty for murder.

The public tends to a liberal point of view on the ERA (a total of 59 percent favored the amendment in a survey taken prior to its legislative defeat) while 29 percent favor a ban on all abortions.

Those surveyed take a generally "middle-of-the-road" position on "increased spending for social programs," with 48 percent in favor and 48 percent opposed, as seen in the following table:

ATTITUDES ON SOCIETAL ISSUES

	Favor	Oppose	No opinion
CONSERVATIVE POSITIONS			
Tougher pornography laws	77%	21%	2%
Excluding homosexual teachers in public schools	64	33	3
Requiring prayers in public schools	53	44	3
Mandatory death penalty for murder	56	41	3

ATTITUDES ON SOCIETAL ISSUES
(Continued)

	Favor	Oppose	No opinion
LIBERAL POSITIONS			
ERA (Equal Rights Amendment)	59%	36%	5%
Abortion ban	29	69	2
MIDDLE OF ROAD			
Increased spending for social programs	48	48	4

Persons in high religosity categories take a far more conservative position than do those in low religiosity categories on virtually all 7 issues tested.

Interestingly, however, views on the death penalty differ little in terms of level of religiosity.

Persons in high religiosity categories are far more inclined than their counterparts to favor tougher laws on pornography but both groups nevertheless back stricter legislation as seen in the following table:

	CONSERVATIVE POSITIONS				LIBERAL POSITIONS	
	PERCENT FAVOR					
	Tougher pornography laws	Excluding homosexual teachers in public schools	Requiring prayers in public schools	Mandatory death penalty for murder	ERA (Equal Rights Amendment)	Abortion ban
NATIONAL	77%	64%	53%	56%	59%	29%
HIGH RELIGIOSITY						
Attend church more than weekly	87	71	65	51	47	51
Evangelical beliefs	86	80	83	55	47	47
Far right religious philosophy	86	75	70	58	47	46
Religion very important in life	83	69	68	55	52	38
Very high spiritual commitment	83	76	81	53	50	45
LOW RELIGIOSITY						
Very low spiritual commitment	53	45	21	48	76	11
Very low Christian life	53	48	30	58	83	15
No religious preference	55	49	22	51	68	16
Religion not important in life	56	47	23	49	76	14

Most Americans Would Welcome More Emphasis On Traditional Values

Most Americans cling to conservative values. As many as nine in 10 for example, say they would welcome "more emphasis on traditional family ties," while a similar proportion favors "more respect for authority." Three in four would like to see religious beliefs "playing a greater role in people's lives."

The survey also indicates that seven in 10 Americans believe there should be "less emphasis on money" in our society in the future.

Only one person in four would like to see "more acceptance of sexual freedom" and only one in eight would welcome "more acceptance of marijuana usage," as seen in the following table:

ACCEPTANCE OF CHANGE

	Would welcome	Would not welcome	No opinion	Total
TRADITIONAL				
More emphasis on traditional family ties	92%	5%	3%	100%
More respect for authority	89	6	5	100
Religion play greater role	76	13	11	100
More emphasis on working hard	66	28	6	100
NON-TRADITIONAL				
More acceptance of sexual freedom	25	67	8	100
More acceptance of marijuana usage	13	82	5	100
MATERIAL/FINANCIAL				
More emphasis on money	21	71	8	100

Actually, there is some evidence of an increase in traditional values. For example, the proportion favoring greater acceptance of marijuana use has declined from 20 percent in 1978 to 13 percent in the current survey—the most pronounced change recorded between the two surveys—with the decline sharpest among young adults (18-29 years old).

Persons in the survey who say their religious beliefs are "very important" in their lives tend to have more conservative attitudes toward social change than do those for whom religion is less important. This difference is especially striking with regard to attitudes about sexual freedom, marijuana use and, understandably, religion's role in people's lives.

For example, 15 percent of those whose religious beliefs are very strong say they would welcome more sexual freedom, compared to 33 percent of those whose beliefs are fairly important and 46 percent of persons who claim religion is not very important to them.

Interestingly, there is relatively little difference in support for traditional values between the groups with a low level of religiosity and those with a high level.

Large differences are revealed, however, in the case of the non-traditional values – i.e., the desire for more acceptance of sexual freedom, and marijuana usage.

The following table gives details:

ACCEPTANCE OF CHANGE

	SEXUAL FREEDOM		MARIJUANA USAGE	
	Welcome	Not Welcome	Welcome	Not Welcome
NATIONAL	25%	67%	13%	82%
HIGH RELIGIOSITY				
Attend church more than weekly	11	87	2	97
Evangelical beliefs	11	84	4	96
Very high spiritual commitment	11	86	6	94
Far right religious philosophy	12	84	8	89
Very high Christian life	15	78	6	92
Religion very important in life	15	80	8	90
LOW RELIGIOSITY				
Very low Christian life	51	37	35	57
Far left religious philosophy	50	39	39	53
Very low spiritual commitment	47	39	32	58
Religion not important in life	46	39	33	52

72% HOLD FAVORABLE VIEW OF BILLY GRAHAM

A recent nationwide Gallup survey shows 72% of Americans holding a favorable opinion of evangelist Billy Graham, compared to 23% who hold an unfavorable opinion.

Persons in the survey were asked to rate Graham on a 10-point scale called the Stapel Scalometer, which measures intensity of opinion, both positive and negative.

The trend, going back to 1963, shows little change in the overall ratings given Graham on the scale, although there has been a slight but continuing downtrend in the percentage of Graham "enthusiasts" – those who give Graham a "highly favorable" rating (the top two positions on the scale, plus 5 and plus 4).

The latest survey was conducted in mid-June, following Graham's controversial trip to Moscow.

	+5 %	+4 %	+3 %	+2 %	+1 %	Don't know %	-1 %	-2 %	-3 %	-4 %	-5 %
1982	18	11	14	12	17	5	7	3	3	3	7
1981	22	12	19	11	14	5	5	3	2	2	5
1978	26	12	15	10	14	5	5	3	2	2	6
1977	31	10	18	10	11	6	4	2	3	1	4
1976	32	10	17	9	13	5	4	2	3	1	4
1973	36	12	14	7	10	6	4	1	3	1	6
1972	40	12	18	8	9	3	3	2	1	1	3
1969	45	11	15	8	9	3	2	2	2	1	2
1963	27	14	15	10	11	11	5	1	2	1	3

RELIGIOSITY AND ATTITUDES ON CURRENT RELIGIOUS ISSUES

□ The Moral Majority

□ Biblical Interpretation

Unfavorable Views Of Moral Majority Outweigh Favorable By 2-To-1

Although public awareness of the Moral Majority has increased from 40 percent to 55 percent during the past year, unfavorable attitudes continue to outweigh favorable views by about a 2-to-1 ratio.

In the most recent survey, among the 55 percent who are aware of the organization, opinion divides 28 percent unfavorable, 12 percent favorable, and 15 percent not expressing an opinion.

In a November 1980 survey, 40 percent had heard or read about the Moral Majority with opinion in this group dividing: 16 percent unfavorable, nine percent favorable and 15 percent no opinion.

The latest survey also sought to determine how many Americans might be interested in belonging to the Moral Majority if asked to join.

Nationally, about half of the 12 percent expressing a favorable opinion of the organization say they would be willing to join the Moral Majority or are already members– i.e., five percent. Among persons who belong to evangelical churches, about one-fourth express an interest in joining.

All persons in the survey were asked the following questions:

Have you heard or read about an organization called the Moral Majority?

All persons answering affirmative were asked this question:

Generally speaking, do you have a favorable or an unfavorable opinion of this organization?

If you were asked to join, would you be interested in becoming a member of this organization?

AWARENESS OF MORAL MAJORITY

Awareness of the organization varies greatly by the background of respondents, from a high of 80 percent among the college-graduated, 75 percent among those in the highest income, 79 percent in professional and business occupational groups, to a low of 29 percent among those who have only a grade school education, 29 percent among non-whites, and 30 percent among those in the lowest income bracket.

Although overall opinion of this fundamentalist movement is far more negative than positive, sharp differences are recorded on the basis of background characteristics, on whether survey respondents consider themselves conservative or liberal in their religious beliefs, and in terms of levels of religiosity.

For example, among those who place themselves toward the liberal end of a 10-point scale, unfavorable attitudes outweigh favorable by 8-to-1. Among those in the middle-of-the-road segment in their religious beliefs, the division is about 2-to-1 negative. Among those who place themselves on the conservative end of the scale, however, opinions are evenly divided. Looking at those in evangelical denominations, favorable views out weigh unfavorable by nearly a 2-to-1 margin.

The following table shows the level of favorable and unfavorable opinion, as well as interest in joining the Moral Majority, by levels of religiosity.

VIEWS TOWARD MORAL MAJORITY
DESIRE TO JOIN *

	OPINION		
	Favorable	Un-favorable	Desire to belong
NATIONAL	22%	51%	9%
HIGH RELIGIOSITY			
Evangelical	45	31	27
Evangelical denomination	31	45	22
Attend church more than weekly	42	36	25
Listen to religious radio	38	40	19
Watch religious TV	36	36	22
LOW RELIGIOSITY			
Religion not important in life	3	76	1
Very low spiritual commitment	4	70	3
No religious preference	8	69	5
Far left religious philosophy	9	81	6
Attended church over 6 months ago	12	60	4
Very low Christian life	13	65	13

*Based on those who had heard or read about the moral majority.

FALWELL MORE POPULAR THAN HIS MOVEMENT

The Reverend Jerry Falwell, founder of Moral Majority, is apparently more popular than his movement.

Persons in a nationwide Gallup survey were asked to rate Falwell on a 10-point attitude scale which measures intensity of opinion, both positive and negative.

Among those who give Falwell a rating, opinion is slightly more on the favorable than unfavorable side. A total of 35 percent give Falwell highly or mildly favorable ratings, while 29 percent give him unfavorable ratings.

Proportion Of Biblical "Literalists" Seen Down Since 1963 Survey

Eight in 10 Americans believe in the divine origins of the Bible, with this large majority about evenly divided between those who believe that the Bible is the literal Word of God (37 percent), and the slightly larger percentage (42 percent) who feel that the Bible is the inspired Word of God.

Only about one American in 10 believes that the Bible is significant only from an historical standpoint, i.e., as a book of fables, legends, history and moral perceptions recorded by men. An additional one in 10 Americans say they do not know the origins of the Bible or have no opinion about it.

Here is the trend in the public's attitude since this question was first asked 20 years ago, showing a sharp decline between 1963 and 1978 in the proportion of Biblical "literalists":

	1963	1978	1982
Bible is actual Word of God to be taken literally, word for word	65%	38%	37%
Bible is inspired Word of God – not everything should be taken word for word	18	45	42
Bible is ancient book of fables, legends, history and moral perceptions, recorded by men	11	13	11
None, can't say	6	4	10
	100%	100%	100%

That the Bible represents the literal word of God remains the majority belief in most so-called downscale population groups, however, including: persons with a grade-school education (56 percent), persons with less than $5,000 annual income (55 percent), and non-whites (52 percent).

Biblical literalism approaches a majority, i.e., a plurality position, in the following groups: rural residents, Protestants as a group, persons 65 years and older, and Southerners.

	Literal	Inspired word	Fables
NATIONAL	37%	42%	11%
Grade school	56	31	2
Under $5,000 per annum	55	27	9
Non-whites	52	24	7
Rural	48	39	7
65 years of age and older	47	41	5
Protestants	47	41	6
Southerners	46	36	7

Among Catholics and the following "upscale" groups, the view of the Bible's origin is almost the exact reverse. The majority position is that the Bible is the inspired word of God. Only about one in four believes the Bible is the literal word of God – virtually matched by the proportion who say that the Bible is just a book of fables.

	Inspired word	Literal	Fables
NATIONAL	37%	42%	11%
Catholics	55	26	9
$25,000 and over per annum	52	24	19
Professional and business	52	22	20
College	50	21	22

Analysis of the survey data by respondents' level of religiosity reveals that the literal interpretation of the Bible is the strong majority belief, as high as 75 percent, among the spiritually committed, 63 percent among the religious far right, and 57 percent among those persons who attend church more than once a week.

Among those groups with a very low level of religiosity, the plurality position – although it never reaches a majority – is that the Bible is only an ancient book of fables.

	Literal	Inspired word	Fables
HIGH RELIGIOSITY			
Very high spiritual commitment	75%	22%	1%
Listen to religious radio	60	34	2
Far right religious philosophy	63	31	3
Very high Christian life	56	34	4
Watch religious TV	56	36	3
Religion very important in life	53	38	4
Attend church more than weekly	57	37	2
LOW RELIGIOSITY			
Very low spiritual commitment	8	29	45
Far left religious philosophy	18	34	42
Religion not important in life	12	31	40
No religious preference	15	22	39

RELIGIOSITY AND BEHAVIOR

□Involvement in Charitable Activities

□Membership in Voluntary Organizations

32% Of U.S. Public Reports Being Involved In Charitable Activities

Three persons in 10 are presently engaged in volunteer activities such as helping the poor, sick or elderly. This level of involvement in charitable or social service activities – which projects to about 50 million adult Americans – is slightly higher than it was in 1977, when a similar survey found 27 percent of the public engaged in volunteer work.

In the most recent survey, population groups with more than average involvement include the college-educated (38 percent), persons from households in which the chief wage-earner is employed in business or the professions (41 percent), and Southerners (31 percent).

There is surprisingly little difference by sex, with 31 percent of men and 33 percent of women claiming to be engaged in volunteer activities.

An important dimension of voluntarism is religious activity and commitment. Persons in the survey who say their religious beliefs are very important in their lives are twice as likely as those whose beliefs are fairly or not very important to be engaged in charitable or volunteer activities. Similarly, church members are twice as likely as non-members and regular church-goers as non-regular attenders, to give their time in this manner.

When the definition of a volunteer is broadened to include "working in some way to help others for no pay," as was the case in a survey conducted for INDEPENDENT SECTOR by the Gallup Organization, it was found that about every other adult American fits this description.

This same survey showed that 52 percent of American adults and an almost equal proportion of teenagers (53 percent) had served as volunteers.

As the table below indicates, persons who are religiously involved are far more likely than the less involved to engage in charitable activities such as helping the poor, sick or elderly. No such relationship, however, is found in the case of membership in volunteer organizations.

INVOLVED IN CHARITABLE ACTIVITIES

	Involvement in charitable activities
NATIONAL	32%
HIGH RELIGIOSITY	
Attend church more than weekly	54
Very high spiritual commitment	46
Evangelical beliefs	42
Religion very important in life	38
Very high Christian life	37
LOW RELIGIOSITY	
No religious preferences	13
Very low Christian life	19
Attend church over 6 months ago	19
Religion not important in life	22
Very low spiritual commitment	22

MEMBERSHIP IN VOLUNTARY GROUPS

Nationwide, one adult in three (34 percent) is involved in voluntary organizations, with 17 percent saying they belong to one organization, 10 percent to two organizations, four percent to three, and three percent to four or more organizations. These proportions have changed little since 1978.

DETAILED STATISTICAL FINDINGS

INFLUENCE OF RELIGION ON AMERICAN LIFE

Question: "At the present time, do you think religion as a whole is increasing its influence on American life or losing its influence?"

	Increasing	Losing	No difference	No opinion
NATIONAL	38%	46%	10%	6%
SEX				
Male	36	48	11	5
Female	39	45	10	6
RACE				
White	40	46	9	5
Non-white	26	49	16	9
EDUCATION				
College	43	45	8	4
High school	38	47	10	5
Grade school	27	48	13	12
REGION				
East	35	46	15	4
Midwest	36	50	6	8
South	36	47	11	6
West	46	42	6	6
AGE				
Total under 30	36	48	11	5
18 - 24 years	37	48	11	4
25 - 29 years	36	47	11	6
30 - 49 years	39	46	9	6
Total 50 & older	37	46	10	7
50 - 64 years	38	45	10	7
65 & older	34	48	11	7
INCOME				
$25,000 & over	41	49	6	4
$20,000 - $24,999	39	47	10	4
$15,000 - $19,999	45	40	10	5
$10,000 - $14,999	39	41	13	7
$ 5,000 - $ 9,999	32	48	14	6
Under $5,000	32	49	13	6
OCCUPATION				
Professional & business	45	45	6	4
Clerical & sales	40	50	7	3
Manual workers	35	46	13	6
CITY SIZE				
1,000,000 & over	31	51	14	4
500,000 - 999,999	41	49	4	6
50,000 - 499,999	35	46	12	7
2,500 - 49,999	45	40	11	4
Under 2,500, rural	39	46	8	7
MARITAL STATUS				
Married	39	47	8	6
Single	32	50	14	4
Widowed	42	38	13	7
Presently/ever divorced/separated?	38	46	11	5

INFLUENCE OF RELIGION ON AMERICAN LIFE

	Increasing	Losing	No difference	No opinion
NATIONAL	38%	46%	10%	6%
RELIGIOUS PREFERENCE				
Protestant	38	47	9	6
Mainline	39	45	10	6
Evangelical	34	51	9	6
Catholic	36	47	13	4
None	33	46	11	10
CHURCH ATTENDANCE				
Within last 7 days	42	44	8	6
More than once a week	47	42	6	5
Once a week or less	39	45	10	6
7 days to 6 months ago	38	49	9	4
More than 6 months ago	32	47	14	7
CHURCH MEMBERSHIP				
Member	41	45	8	6
Non-member	30	50	14	6
CHURCHED/UNCHURCHED				
Churched	42	43	9	6
Unchurched	32	50	12	6
EVANGELICAL				
Evangelical	48	40	5	7
Non-evangelical	35	48	11	6
RELIGIOUS PHILOSOPHY				
Far right	48	39	8	5
Moderate right	38	48	9	5
Moderate left	37	53	7	3
Far left	43	44	9	4
IMPORTANCE OF RELIGION				
Very important	44	43	7	6
Fairly important	31	51	13	5
Not very important	29	50	15	6
LIVING CHRISTIAN LIFE (Self Rating)				
Very high	46	40	9	5
Fairly high	36	48	10	6
Fairly low	35	51	11	3
Very low	32	49	12	7
RELIGIOUS INVOLVEMENT				
Very high	54	40	3	3
Fairly high	48	39	7	6
Fairly low	29	46	17	8
Very low	29	47	17	7
SPIRITUAL COMMITMENT				
Very high	49	38	6	7
Fairly high	42	46	7	5
Fairly low	30	51	13	6
Very low	34	45	15	6
RELIGIOUS T.V.				
Within last 7 days	45	42	7	6
7 days to 30 days ago	37	52	7	4
Over 30 days/never	33	48	13	6
RELIGIOUS RADIO				
Within last 7 days	39	50	6	5
7 days to 30 days ago	42	40	11	7
Over 30 days/never	36	47	11	6

Survey 187-G Q. 12

RATING OWN CHURCH

(Based on church members)

Question: "How would you rate this church in terms of meeting your own spiritual needs?"

"And how would you rate this church in terms of dealing with the problems of people in this community?"

	Meeting Own Spiritual Needs						Dealing With Peoples' Problems In Community					
	A	B	C	D	Fail	No opinion	A	B	C	D	Fail	No opinion
NATIONAL	46%	30%	13%	4%	1%	6%	35%	29%	20%	5%	2%	9%
SEX												
Male	41	34	13	3	3	6	31	31	23	5	3	8
Female	51	27	12	4	1	5	38	28	18	5	1	9
RACE												
White	47	30	13	4	1	6	36	29	19	6	1	9
Non-white	45	31	13	3	4	4	28	28	29	4	5	7
EDUCATION												
College	38	32	17	5	2	6	28	33	21	7	2	9
High school	46	31	13	4	1	6	37	27	21	5	2	8
Grade school	65	22	6	1	2	4	42	28	17	2	2	10
REGION												
East	43	29	14	6	1	7	29	33	19	6	1	12
Midwest	51	25	15	4	2	4	35	30	23	4	1	6
South	46	34	11	2	1	6	37	29	17	5	3	9
West	44	33	11	4	2	5	37	21	27	6	4	6
AGE												
Total under 30	31	36	15	9	2	7	26	31	21	10	2	10
18 - 24 years	31	35	18	8	3	5	26	33	20	11	3	7
25 - 29 years	31	37	10	9	1	12	25	29	23	8	2	13
30 - 49 years	43	32	16	2	2	6	32	31	22	5	1	9
Total 50 & older	58	25	9	2	1	4	42	27	19	3	2	7
50 - 64 years	58	26	10	1	1	5	44	25	18	4	3	6
65 & older	59	25	8	3	1	4	40	29	20	1	1	9
INCOME												
$25,000 & over	41	34	16	2	3	5	28	36	23	5	1	7
$20,000 - $24,999	37	39	13	4	1	5	33	30	22	7	2	5
$15,000 - $19,999	48	26	14	3	*	10	35	24	22	4	2	15
$10,000 - $14,999	48	33	10	6	*	3	43	29	17	4	1	7
$ 5,000 - $ 9,999	52	28	8	6	2	4	35	27	21	7	3	7
Under $5,000	52	21	12	3	1	10	34	23	16	6	5	16
OCCUPATION												
Professional & business	36	33	18	4	3	6	28	35	21	6	1	9
Clerical & sales	46	26	15	4	1	7	33	24	20	12	6	4
Manual workers	45	34	11	4	1	6	38	27	20	5	1	9
CITY SIZE												
1,000,000 & over	42	30	18	3	2	5	28	32	26	3	1	9
500,000 - 999,999	45	29	17	2	2	5	42	26	19	4	2	8
50,000 - 499,999	46	28	12	5	3	6	37	26	19	4	4	9
2,500 - 49,999	45	36	9	4	*	6	34	31	21	6	*	8
Under 2,500, rural	51	29	10	4	*	6	34	31	18	7	1	8
MARITAL STATUS												
Married	47	31	12	3	1	6	35	31	21	5	1	8
Single	37	34	14	8	3	4	25	30	26	9	5	6
Widowed	70	18	5	2	2	3	53	22	11	3	2	9
Presently/ever divorced/separated?	41	32	16	1	1	8	35	25	23	3	1	12

* Less than one percent.

RATING OWN CHURCH

(Based on church members)

	Meeting Own Spiritual Needs						Dealing With Peoples' Problems In Community					
	A	B	C	D	Fail	No opinion	A	B	C	D	Fail	No opinion
NATIONAL	46%	30%	13%	4%	1%	6%	35%	29%	20%	5%	2%	9%
RELIGIOUS PREFERENCE												
Protestant	47	33	10	3	1	5	35	31	20	5	1	8
Mainline	48	31	11	3	1	5	35	33	19	5	*	8
Evangelical	39	40	9	2	2	8	34	29	19	1	4	12
Catholic	43	27	18	6	2	4	32	29	23	7	2	8
None	56	11	11	*	*	22	56	*	22	*	*	22
CHURCH ATTENDANCE												
Within last 7 days	57	28	11	2	1	1	42	31	18	5	1	3
More than once a week	65	27	6	*	*	2	49	26	18	4	*	4
Once a week or less	51	28	14	4	1	1	37	35	19	5	2	2
7 days to 6 months ago	36	37	13	6	3	6	28	31	23	6	3	10
More than 6 months ago	29	22	21	6	3	20	20	20	23	8	3	27
CHURCH MEMBERSHIP												
Member	46	30	13	4	1	6	35	29	20	5	2	9
Non-member	–	–	–	–	–	–	–	–	–	–	–	–
CHURCHED/UNCHURCHED												
Churched	50	31	11	4	1	3	37	31	20	5	2	6
Unchurched	28	26	21	5	2	18	20	20	25	7	3	26
EVANGELICAL												
Evangelical	66	22	6	2	1	3	47	21	21	5	1	5
Non-evangelical	41	32	14	4	2	6	31	31	20	5	2	10
RELIGIOUS PHILOSOPHY												
Far right	58	23	12	2	2	4	44	24	20	4	2	6
Moderate right	49	31	15	3	*	2	37	32	21	5	*	5
Moderate left	34	41	13	4	1	7	23	39	22	5	3	8
Far left	38	30	9	10	8	5	30	26	21	18	*	6
IMPORTANCE OF RELIGION												
Very important	57	27	9	2	1	4	40	28	19	5	2	6
Fairly important	29	39	20	5	1	7	23	33	24	5	1	14
Not very important	15	26	19	15	7	20	21	26	21	9	5	16
LIVING CHRISTIAN LIFE (Self rating)												
Very high	60	22	10	4	*	3	43	30	17	3	*	7
Fairly high	46	34	13	2	1	4	36	31	20	5	1	7
Fairly low	30	35	17	9	3	7	22	29	28	8	5	8
Very low	32	29	17	9	2	11	28	16	24	15	5	12
RELIGIOUS INVOLVEMENT												
Very high	68	23	7	*	*	2	51	19	21	5	*	3
Fairly high	63	26	8	1	*	2	49	26	18	4	1	2
Fairly low	–	–	–	–	–	–	–	–	–	–	–	–
Very low	–	–	–	–	–	–	–	–	–	–	–	–
SPIRITUAL COMMITMENT												
Very high	76	14	6	1	3	*	62	18	14	2	3	2
Fairly high	55	28	10	3	1	3	38	29	20	6	2	6
Fairly low	28	41	17	4	1	9	20	36	25	5	1	13
Very low	10	27	23	13	8	20	25	22	17	8	7	22
RELIGIOUS T.V.												
Within last 7 days	54	26	11	2	1	4	44	25	19	5	2	6
7 days to 30 days ago	40	44	11	1	3	*	30	36	25	5	1	2
Over 30 days/never	42	29	14	6	1	8	28	31	21	6	2	12
RELIGIOUS RADIO												
Within last 7 days	56	26	10	2	1	5	40	30	18	4	2	6
7 days to 30 days ago	59	24	9	3	*	4	41	25	17	1	4	11
Over 30 days/never	41	32	15	5	2	6	32	29	22	6	2	9

* Less than one percent.

Survey 187-G Q. 28b,c

RATING OWN CLERGYMAN

(Based on church members)

Question: "Students are often given the grades A, B, C, D and FAIL to denote the quality of their work. Suppose you were rating the job being done by the clergyman or woman in charge of the church or synagogue you attend most frequently, what grade would you give him or her?"

	A	B	C	D	Fail	No opinion
NATIONAL	44%	33%	10%	4%	2%	7%
SEX						
Male	37	37	13	4	2	7
Female	50	30	8	4	1	7
RACE						
White	45	34	9	4	1	7
Non-white	42	29	16	1	5	8
EDUCATION						
College	39	35	12	5	2	7
High school	43	34	12	4	1	6
Grade school	60	28	3	*	2	6
REGION						
East	39	36	10	5	1	9
Midwest	44	36	12	3	2	4
South	51	27	9	3	3	7
West	38	38	10	6	*	7
AGE						
Total under 30	31	39	13	6	3	8
18 - 24 years	34	37	14	6	2	6
25 - 29 years	26	43	10	7	4	11
30 - 49 years	44	34	12	3	1	6
Total 50 & older	52	30	8	3	1	6
50 - 64 years	51	29	10	3	1	4
65 & older	52	30	5	2	2	8
INCOME						
$25,000 & over	41	40	10	4	2	3
$20,000 - $24,999	41	34	16	2	*	6
$15,000 - $19,999	45	26	15	2	*	12
$10,000 - $14,999	43	37	6	5	1	7
$ 5,000 - $ 9,999	48	32	8	4	2	5
Under $5,000	50	24	7	2	3	13
OCCUPATION						
Professional & business	40	38	11	3	1	7
Clerical & sales	46	25	14	8	2	5
Manual workers	42	36	11	4	*	7
CITY SIZE						
1,000,000 & over	39	39	13	2	2	6
500,000 - 999,999	43	36	10	5	*	6
50,000 - 499,999	44	32	10	4	3	7
2,500 - 49,999	47	33	9	4	*	6
Under 2,500, rural	46	30	10	4	2	8
MARITAL STATUS						
Married	45	35	10	4	1	6
Single	37	35	15	4	3	6
Widowed	60	24	4	3	1	7
Presently/ever divorced/separated?	44	35	10	2	1	8

* Less than one percent.

RATING OWN CLERGYMAN

(Based on church members)

	A	B	C	D	Fail	No opinion
NATIONAL	44%	33%	10%	4%	2%	7%
RELIGIOUS PREFERENCE						
Protestant	46	34	9	2	2	6
Mainline	45	36	8	3	1	6
Evangelical	48	30	5	2	5	10
Catholic	39	35	13	7	1	5
None	56	*	22	*	*	22
CHURCH ATTENDANCE						
Within last 7 days	53	31	10	3	1	2
More than once a week	58	31	7	*	*	3
Once a week or less	48	32	13	4	2	1
7 days to 6 months ago	36	40	10	5	2	6
More than 6 months ago	25	28	14	6	2	26
CHURCH MEMBERSHIP						
Member	44	33	10	4	2	7
Non-member	–	–	–	–	–	–
CHURCHED/UNCHURCHED						
Churched	47	34	10	4	1	4
Unchurched	28	29	13	5	2	23
EVANGELICAL						
Evangelical	60	23	9	3	1	4
Non-evangelical	40	36	11	4	2	7
RELIGIOUS PHILOSOPHY						
Far right	59	26	8	3	1	4
Moderate right	41	38	11	5	1	4
Moderate left	35	44	11	4	2	5
Far left	45	26	9	8	*	13
IMPORTANCE OF RELIGION						
Very important	53	29	9	3	2	5
Fairly important	29	44	14	4	1	8
Not very important	17	36	11	12	2	22
LIVING CHRISTIAN LIFE (Self rating)						
Very high	60	23	7	4	1	5
Fairly high	39	41	10	2	2	5
Fairly low	36	36	13	7	3	5
Very low	37	22	24	*	*	17
RELIGIOUS INVOLVEMENT						
Very high	64	26	5	2	1	2
Fairly high	59	29	7	1	1	3
Fairly low	–	–	–	–	–	–
Very low	–	–	–	–	–	–
SPIRITUAL COMMITMENT						
Very high	67	22	5	1	2	2
Fairly high	51	30	10	3	2	4
Fairly low	29	42	13	4	1	10
Very low	18	39	12	12	*	20
RELIGIOUS T.V.						
Within last 7 days	54	28	8	3	2	5
7 days to 30 days ago	36	49	9	5	*	1
Over 30 days/never	39	33	13	4	2	10
RELIGIOUS RADIO						
Within last 7 days	48	36	8	2	1	4
7 days to 30 days ago	53	29	1	4	4	8
Over 30 days/never	41	33	12	5	1	7

* Less than one percent.

Survey 187-G Q. 28a

IMPORTANCE OF RELIGION IN PERSONAL LIFE

Question: "How important would you say religion is in your own life -- would you say very important, fairly important, or not very important?"

"Looking ahead five years, do you think religion will be more important in your life than it is today, or less important?"

	AT PRESENT				5 YEARS HENCE			
	Very	Fairly	Not very	No opinion	More	Less	Same	No opinion
NATIONAL**	56%	29%	14%	1%	51%	7%	39%	3%
RELIGIOUS PREFERENCE								
Protestant	63	26	10	1	58	5	35	2
Mainline	55	31	13	1	50	6	41	3
Evangelical	82	14	3	1	66	7	27	*
Catholic	49	39	12	*	48	7	43	2
None	16	26	55	3	25	23	44	8
CHURCH ATTENDANCE								
Within last 7 days	75	21	3	1	62	3	34	1
More than once a week	88	8	3	1	71	2	26	1
Once a week or less	65	31	4	*	56	3	40	1
7 days to 6 months ago	51	37	11	1	54	6	37	3
More than 6 months ago	32	34	33	1	34	15	47	4
CHURCH MEMBERSHIP								
Member	66	27	7	*	59	4	36	1
Non-member	31	34	33	2	34	14	46	6
CHURCHED/UNCHURCHED								
Churched	68	25	6	1	60	3	36	1
Unchurched	36	35	27	2	40	12	44	4
EVANGELICAL								
Evangelical	91	5	2	2	80	2	16	2
Non-evangelical	47	34	18	1	45	8	44	3
RELIGIOUS PHILOSOPHY								
Far right	82	14	3	1	69	3	26	2
Moderate right	56	33	10	1	55	5	37	3
Moderate left	46	40	13	1	51	8	39	2
Far left	31	25	43	1	38	13	47	2
IMPORTANCE OF RELIGION								
Very important	100	--	--	--	69	3	27	1
Fairly important	--	100	--	--	36	8	53	3
Not very important	--	--	100	--	18	22	54	6
LIVING CHRISTIAN LIFE (Self Rating)								
Very high	81	13	5	1	60	4	35	1
Fairly high	58	32	9	1	54	4	40	2
Fairly low	39	41	19	1	50	9	38	3
Very low	19	29	49	3	30	20	44	6
RELIGIOUS INVOLVEMENT								
Very high	94	3	2	1	77	2	20	1
Fairly high	88	9	2	1	69	2	27	2
Fairly low	24	33	41	2	26	17	52	5
Very low	18	35	45	2	21	20	53	6
SPIRITUAL COMMITMENT								
Very high	94	2	2	2	78	1	18	3
Fairly high	81	18	1	*	65	4	30	1
Fairly low	34	52	13	1	42	8	47	3
Very low	6	27	65	2	17	20	58	5
RELIGIOUS T.V.								
Within last 7 days	77	17	5	1	68	3	27	2
7 days to 30 days ago	62	30	8	*	58	4	37	1
Over 30 days/never	38	37	23	2	40	10	47	3
RELIGIOUS RADIO								
Within last 7 days	76	18	6	*	70	4	26	*
7 days to 30 days ago	76	21	3	*	62	6	31	1
Over 30 days/never	45	34	19	2	44	8	44	4

* Less than one percent.
** The national figure is the average from three surveys. The individual group figures are based on data from a single survey.

Survey 187-G Q. 11a,b

RELIGIOUS DENOMINATIONS

Question: "What is your religious preference – Protestant, Roman Catholic, Jewish or an Orthodox church such as Greek or Russian Orthodox Church?"

Those who responded Protestant or other were then asked: "What specific denomination or faith is that?"

		Protestant**						
	Total Protestant	Main-line	Evan-gelical	Roman Catholic	Jewish	Orthodox church	Other	None
NATIONAL * **	**59%**	**28%**	**11%**	**28%**	**2%**	**1%**	**3%**	**7%**
RELIGIOUS PREFERENCE								
Protestant	100	48	16	–	–	–	–	–
Mainline	100	100	–	–	–	–	–	–
Evangelical	100	–	100	–	–	–	–	–
Catholic	–	–	–	100	–	–	–	–
None	–	–	–	–	–	–	–	100
CHURCH ATTENDANCE								
Within last 7 days	58	25	11	34	1	*	4	1
More than once a week	63	19	14	29	*	*	5	1
Once a week or less	55	30	8	38	1	*	2	1
7 days to 6 months ago	66	33	12	26	3	1	1	2
More than 6 months ago	51	27	7	18	2	*	4	23
CHURCH MEMBERSHIP								
Member	63	30	13	30	1	1	3	1
Non-member	49	25	4	17	3	*	3	25
CHURCHED/UNCHURCHED								
Churched	62	29	12	32	2	1	3	*
Unchurched	54	27	6	19	2	*	4	19
EVANGELICAL								
Evangelical	86	22	23	7	*	*	4	1
Non-evangelical	53	29	7	30	2	1	3	10
RELIGIOUS PHILOSOPHY								
Far right	73	28	13	18	1	*	4	2
Moderate right	62	34	9	30	1	1	1	4
Moderate left	52	26	10	32	4	*	2	8
Far left	49	23	7	19	5	*	4	21
IMPORTANCE OF RELIGION								
Very important	68	28	15	24	*	1	4	2
Fairly important	51	30	5	34	5	*	1	7
Not very important	37	23	2	20	4	*	5	31
LIVING CHRISTIAN LIFE (Self Rating)								
Very high	62	24	15	28	*	1	5	3
Fairly high	60	32	9	30	2	*	2	5
Fairly low	64	30	9	24	1	*	2	9
Very low	36	20	2	20	7	*	5	30
RELIGIOUS INVOLVEMENT								
Very high	77	26	19	13	*	1	6	1
Fairly high	69	25	14	24	*	*	4	1
Fairly low	43	24	4	15	4	*	4	32
Very low	41	24	4	16	4	*	3	33
SPIRITUAL COMMITMENT								
Very high	74	24	18	20	*	*	6	*
Fairly high	68	30	12	24	*	1	3	2
Fairly low	54	31	8	33	2	*	2	8
Very low	32	19	1	20	9	*	3	32
RELIGIOUS T.V.								
Within last 7 days	75	30	18	17	*	1	2	3
7 days to 30 days ago	72	35	8	19	*	1	2	5
Over 30 days/never	45	25	5	33	4	*	4	12
RELIGIOUS RADIO								
Within last 7 days	75	26	14	16	1	1	3	4
7 days to 30 days ago	65	27	15	22	2	1	4	4
Over 30 days/never	53	28	8	29	3	*	3	11

* Less than one percent.
** 20 percent are other Protestant denominations.
*** The national figure is the average from nineteen surveys. The individual group figures are based on data from a single survey.

Survey 187-G Q. 919a,b

EVANGELISM

Question: "Would you say that you have been 'born again' or have had a 'born again' experience – that is, a turning point in your life when you committed yourself to Christ?"

"Have you ever tried to encourage someone to believe in Jesus Christ or to accept him as his or her Saviour?"

"Which one of these statements comes closest to describing your feelings about the Bible?" (Respondent shown card.)

	Total evangelicals	Had 'born again' experience	Ever proseletyze for Christ	Believe in literal interpretation of Bible
NATIONAL	17%	35%	45%	37%
SEX				
Male	14	33	42	34
Female	19	37	49	40
RACE				
White	15	34	43	34
Non-white	23	44	54	52
EDUCATION				
College	11	27	39	21
High school	19	39	46	40
Grade school	22	39	56	56
REGION				
East	8	20	31	30
Midwest	15	34	47	39
South	27	55	59	46
West	15	30	42	31
AGE				
Total under 30	11	33	41	30
18 - 24 years	10	35	40	35
25 - 29 years	12	28	43	24
30 - 49 years	18	36	45	35
Total 50 & older	20	37	49	44
50 - 64 years	18	35	48	42
65 & older	22	40	49	47
INCOME				
$25,000 & over	10	30	38	24
$20,000 - $24,999	16	30	50	28
$15,000 - $19,999	22	40	47	46
$10,000 - $14,999	19	40	50	40
$ 5,000 - $ 9,999	20	41	49	49
Under $5,000	20	39	44	55
OCCUPATION				
Professional & business	12	32	39	22
Clerical & sales	11	28	34	31
Manual workers	18	37	49	41
CITY SIZE				
1,000,000 & over	8	21	38	29
500,000 - 999,999	9	22	30	28
50,000 - 499,999	19	41	49	36
2,500 - 49,999	17	40	54	38
Under 2,500, rural	24	45	49	48
MARITAL STATUS				
Married	19	37	47	37
Single	12	30	41	34
Widowed	21	39	49	48
Presently/ever divorced/separated?	17	35	47	39

EVANGELISM

	Total evangelicals	Had 'born again' experience	Ever proseletyze for Christ	Believe in literal interpretation of Bible
NATIONAL	17%	35%	45%	37%
RELIGIOUS PREFERENCE				
Protestant	25	47	55	47
Mainline	13	30	45	38
Evangelical	39	78	77	54
Catholic	4	19	35	26
None	1	14	17	15
CHURCH ATTENDANCE				
Within last 7 days	26	46	62	45
More than once a week	41	65	76	57
Once a week or less	15	33	53	37
7 days to 6 months ago	16	39	44	38
More than 6 months ago	6	19	26	27
CHURCH MEMBERSHIP				
Member	22	43	54	43
Non-member	7	21	28	27
CHURCHED/UNCHURCHED				
Churched	24	45	57	44
Unchurched	7	23	31	28
EVANGELICAL				
Evangelical	100	100	100	100
Non-evangelical	–	23	34	25
RELIGIOUS PHILOSOPHY				
Far right	42	59	70	63
Moderate right	14	34	45	38
Moderate left	8	32	43	27
Far left	6	22	29	18
IMPORTANCE OF RELIGION				
Very important	28	53	63	53
Fairly important	3	20	29	20
Not very important	2	4	13	12
LIVING CHRISTIAN LIFE				
(Self rating)				
Very high	29	49	62	56
Fairly high	17	37	49	34
Fairly low	10	31	38	32
Very low	6	16	19	29
RELIGIOUS INVOLVEMENT				
Very high	58	79	93	71
Fairly high	40	63	80	58
Fairly low	5	15	21	23
Very low	2	11	11	17
SPIRITUAL COMMITMENT				
Very high	55	70	87	75
Fairly high	24	51	62	51
Fairly low	3	21	30	23
Very low	*	3	8	8
RELIGIOUS T.V.				
Within last 7 days	33	60	66	56
7 days to 30 days ago	19	43	57	42
Over 30 days/never	7	20	30	25
RELIGIOUS RADIO				
Within last 7 days	34	60	65	60
7 days to 30 days ago	21	54	63	43
Over 30 days/never	11	27	39	30

Survey 187-3 Q. 23,24,26

* Less than one percent.

POLITICAL PHILOSOPHY

Question: "People who are conservative in their political views are referred to as being right of center and people who are liberal in their political views are referred to as being left of center. (Respondent shown card.) Which one of these categories best describes your own political position?"

	Far right	Sub-stantially right	Moderately right	Slightly right	Center	Slightly left	Moderately left	Sub-stantially left	Far left	Don't know
NATIONAL	4%	8%	19%	18%	10%	12%	11%	3%	3%	12%
SEX										
Male	5	8	19	17	9	13	12	4	3	10
Female	3	8	20	18	11	11	9	3	2	15
RACE										
White	4	8	21	19	10	12	10	3	3	10
Non-white	3	8	12	11	13	11	12	5	2	23
EDUCATION										
College	2	7	23	17	7	12	16	7	5	4
High school	4	9	19	19	12	12	9	2	2	12
Grade school	6	9	13	13	11	12	5	2	2	27
REGION										
East	4	7	16	18	10	10	10	4	3	18
Midwest	5	9	21	18	11	14	8	3	4	7
South	4	8	19	16	9	13	12	3	2	14
West	3	7	21	19	13	11	12	4	2	8
AGE										
Total under 30	3	6	16	17	11	15	16	3	4	9
18 - 24 years	4	4	15	16	10	16	18	2	4	11
25 - 29 years	1	9	18	18	13	13	13	5	5	5
30 - 49 years	3	8	16	20	11	11	10	5	2	14
Total 50 & older	6	10	25	16	9	11	7	2	2	13
50 - 64 years	6	9	26	17	8	13	7	2	2	10
65 & older	5	11	22	13	11	10	6	2	2	18
INCOME										
$25,000 & over	2	9	24	18	7	14	13	5	2	6
$20,000 - $24,999	4	8	19	20	6	18	8	3	3	5
$15,000 - $19,999	7	7	19	21	12	9	8	3	3	11
$10,000 - $14,999	3	8	21	14	16	11	9	3	2	13
$ 5,000 - $ 9,999	3	8	14	18	12	11	8	3	3	20
Under $5,000	9	6	13	11	5	11	10	1	5	25
OCCUPATION										
Professional & business	3	7	23	18	8	11	18	7	4	3
Clerical & sales	2	7	19	17	10	19	7	3	3	7
Manual workers	4	8	19	20	9	13	6	2	3	14
CITY SIZE										
1,000,000 & over	3	7	16	15	16	11	9	4	2	17
500,000 - 999,999	4	13	22	14	4	16	11	7	5	4
50,000 - 499,999	4	7	15	16	8	15	13	4	4	14
2,500 - 49,999	5	5	28	25	10	9	11	2	1	4
Under 2,500, rural	4	9	21	19	11	10	8	1	2	15
MARITAL STATUS										
Married	4	9	22	19	10	11	9	3	2	11
Single	6	5	14	15	10	14	16	4	5	11
Widowed	3	14	19	10	10	12	4	4	2	22
Presently/ever divorced/separated?	4	6	23	19	11	10	4	3	9	11

POLITICAL PHILOSOPHY

	Far right	Sub-stantially right	Moderately right	Slightly right	Center	Slightly left	Moderately left	Sub-stantially left	Far left	Don't know
NATIONAL	4%	8%	19%	18%	10%	12%	11%	3%	3%	12%
RELIGIOUS PREFERENCE										
Protestant	4	9	23	17	10	11	9	3	3	11
Mainline	3	10	25	18	10	11	10	2	2	9
Evangelical	5	8	22	11	6	14	14	4	*	16
Catholic	4	7	17	22	8	15	9	3	2	13
None	4	5	10	15	15	13	13	8	3	14
CHURCH ATTENDANCE										
Within last 7 days	4	11	22	20	9	10	9	3	2	10
More than once a week	5	13	24	18	11	8	7	2	2	10
Once a week or less	4	8	20	22	8	13	11	3	2	9
7 days to 6 months ago	3	8	19	17	11	16	9	2	3	12
More than 6 months ago	4	6	16	16	10	11	13	6	3	15
CHURCH MEMBERSHIP										
Member	4	10	22	19	9	12	10	3	2	9
Non-member	4	5	14	15	12	12	13	5	3	17
CHURCHED/UNCHURCHED										
Churched	4	10	21	20	9	12	10	3	2	9
Unchurched	4	6	17	15	11	12	12	4	3	16
EVANGELICAL										
Evangelical	8	12	24	14	11	10	7	3	1	10
Non-evangelical	3	7	18	18	10	13	11	4	3	13
RELIGIOUS PHILOSOPHY										
Far right	12	23	28	11	7	7	5	3	3	1
Moderate right	2	9	30	33	5	12	4	*	1	4
Moderate left	1	4	15	16	2	25	30	4	2	1
Far left	4	1	11	10	4	15	20	17	14	4
IMPORTANCE OF RELIGION										
Very important	5	10	22	18	9	10	8	3	2	13
Fairly important	3	5	18	20	11	15	11	3	2	12
Not very important	2	5	13	13	10	14	19	7	6	11
LIVING CHRISTIAN LIFE (Self rating)										
Very high	4	12	23	16	11	8	9	2	2	13
Fairly high	3	8	20	20	10	14	9	4	2	10
Fairly low	4	6	18	17	10	14	12	3	3	13
Very low	4	5	17	14	7	15	17	4	7	10
RELIGIOUS INVOLVEMENT										
Very high	7	15	28	15	9	7	7	4	1	7
Fairly high	5	14	23	20	10	8	7	3	2	8
Fairly low	4	5	13	16	11	9	14	7	4	17
Very low	3	5	13	15	11	9	14	8	4	18
SPIRITUAL COMMITMENT										
Very high	8	11	20	12	12	9	6	3	3	16
Fairly high	5	10	24	21	9	10	8	2	2	9
Fairly low	3	7	17	17	11	15	11	3	2	14
Very low	2	4	12	15	10	14	18	8	6	11
RELIGIOUS T.V.										
Within last 7 days	5	13	21	18	9	10	8	3	2	12
7 days to 30 days ago	5	6	24	18	11	13	14	2	4	3
Over 30 days/never	3	5	17	17	11	14	11	4	3	14
RELIGIOUS RADIO										
Within last 7 days	7	13	27	15	6	10	5	2	3	10
7 days to 30 days ago	4	6	18	20	12	8	14	6	3	8
Over 30 days/never	3	7	18	18	11	14	12	4	3	12

* Less than one percent.

Survey 187-G Q. 27a

RELIGIOUS PHILOSOPHY

Question: (Respondent retains card.) "People who are conservative in their religious views are referred to as being right of center and people who are liberal in their religious views are referred to as being left of center. Which one of these categories best describes your own religious position?"

	Far right	Substantially right	Moderately right	Slightly right	Center	Slightly left	Moderately left	Substantially left	Far left	Don't know
NATIONAL	6%	11%	14%	17%	9%	11%	10%	5%	4%	13%
SEX										
Male	6	11	13	16	10	12	10	4	6	12
Female	7	11	15	17	8	9	10	6	3	14
RACE										
White	6	11	14	18	9	11	10	5	5	11
Non-white	5	11	13	11	12	10	8	4	3	23
EDUCATION										
College	6	10	11	15	7	13	16	9	7	6
High school	5	12	16	18	11	10	8	3	4	13
Grade school	10	9	16	18	7	7	2	3	2	26
REGION										
East	5	7	13	14	8	12	11	3	5	22
Midwest	7	11	17	20	9	12	8	4	5	7
South	8	12	13	19	9	8	8	6	4	13
West	5	13	13	14	11	11	12	8	5	8
AGE										
Total under 30	5	9	12	15	11	15	10	7	8	8
18 - 24 years	4	8	12	15	13	16	10	6	5	9
25 - 29 years	6	9	11	15	9	14	10	5	12	9
30 - 49 years	7	10	11	17	7	9	13	6	5	15
Total 50 & older	6	13	20	18	9	9	6	3	2	14
50 - 64 years	5	13	17	23	10	10	6	3	1	12
65 & older	8	12	23	13	8	7	6	3	2	18
INCOME										
$25,000 & over	5	12	13	18	6	12	14	7	5	8
$20,000 - $24,999	4	10	9	30	8	13	13	3	3	7
$15,000 - $19,999	13	12	13	15	9	12	10	2	3	11
$10,000 - $14,999	5	10	22	13	11	11	9	4	4	11
$ 5,000 - $ 9,999	5	10	16	20	13	6	2	7	3	18
Under $5,000	7	10	14	9	4	6	9	5	6	30
OCCUPATION										
Professional & business	7	11	10	17	8	13	14	7	5	8
Clerical & sales	8	9	12	18	11	5	11	10	4	12
Manual workers	5	10	13	19	10	12	9	5	5	12
CITY SIZE										
1,000,000 & over	4	7	16	13	17	12	8	3	1	19
500,000 - 999,999	9	12	15	12	1	10	11	10	12	8
50,000 - 499,999	7	11	12	17	9	12	10	5	4	13
2,500 - 49,999	4	14	13	25	9	11	6	7	4	7
Under 2,500, rural	7	11	16	18	7	9	11	3	4	14
MARITAL STATUS										
Married	7	12	15	19	9	10	10	4	3	11
Single	6	9	10	14	10	14	9	6	10	12
Widowed	8	11	20	9	11	8	4	4	3	22
Presently/ever divorced/separated?	8	8	14	15	10	16	5	4	9	11

RELIGIOUS PHILOSOPHY

	Far right	Substantially right	Moderately right	Slightly right	Center	Slightly left	Moderately left	Substantially left	Far left	Don't know
NATIONAL	6%	11%	14%	17%	9%	11%	10%	5%	4%	13%
RELIGIOUS PREFERENCE										
Protestant	7	14	17	17	8	9	9	4	4	11
Mainline	4	13	19	19	8	9	10	5	3	10
Evangelical	11	13	17	12	7	10	11	4	2	13
Catholic	4	7	14	22	10	14	11	4	3	11
None	3	1	3	12	9	9	11	15	9	28
CHURCH ATTENDANCE										
Within last 7 days	4	10	22	20	9	10	9	3	2	9
More than once a week	5	13	24	18	11	8	7	2	2	10
Once a week or less	4	8	20	22	8	13	11	3	2	9
7 days to 6 months ago	3	8	19	17	11	16	9	2	3	12
More than 6 months ago	4	6	16	16	10	11	13	6	3	16
CHURCH MEMBERSHIP										
Member	4	10	22	19	9	12	10	3	2	10
Non-member	4	5	14	15	13	12	13	5	3	17
CHURCHED/UNCHURCHED										
Churched	9	14	16	18	8	12	9	3	3	8
Unchurched	3	6	12	16	11	9	11	7	7	19
EVANGELICAL										
Evangelical	21	21	13	14	9	3	7	1	2	9
Non-evangelical	3	8	15	18	9	12	10	6	5	14
RELIGIOUS PHILOSOPHY										
Far right	37	63	–	–	–	–	–	–	–	–
Moderate right	–	–	46	54	–	–	–	–	–	–
Moderate left	–	–	–	–	–	53	47	–	–	–
Far left	–	–	–	–	–	–	–	54	46	–
IMPORTANCE OF RELIGION										
Very important	10	16	16	16	8	9	9	3	2	11
Fairly important	2	6	14	21	11	17	10	4	4	11
Not very important	2	1	8	14	8	6	12	15	12	22
LIVING CHRISTIAN LIFE (Self rating)										
Very high	13	16	15	14	9	7	8	5	2	11
Fairly high	5	11	16	20	9	13	10	4	3	9
Fairly low	3	8	14	19	11	12	9	5	5	14
Very low	7	4	9	14	3	10	12	13	14	13
RELIGIOUS INVOLVEMENT										
Very high	7	14	28	15	9	7	6	4	1	7
Fairly high	5	14	23	20	10	8	7	3	2	8
Fairly low	4	5	13	16	11	9	14	7	4	17
Very low	3	5	13	15	11	9	14	8	4	18
SPIRITUAL COMMITMENT										
Very high	8	11	20	12	12	9	6	3	3	16
Fairly high	5	10	24	20	9	10	8	2	2	9
Fairly low	3	7	17	17	11	15	11	3	3	14
Very low	2	4	12	15	10	14	16	8	6	11
RELIGIOUS T.V.										
Within last 7 days	5	13	21	18	9	10	8	3	2	11
7 days to 30 days ago	5	6	24	18	11	13	14	2	4	3
Over 30 days/never	3	5	18	17	11	14	11	4	3	14
RELIGIOUS RADIO										
Within last 7 days	7	13	27	15	6	10	6	2	3	11
7 days to 30 days ago	4	6	18	20	13	8	14	6	3	8
Over 30 days/never	3	7	17	18	11	14	12	4	2	12

Survey 187-G Q. 27b

RATING OF SELF FOR LEADING CHRISTIAN LIFE

Question: "If 10 on this card represents someone who lives what you consider to be a very Christian life and 0 represents a person who lives a very UN-Christian life, where would you place . . . yourself?"

	10 = Very Christian life										0 = Very UN-Christian life	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	11%	12%	23%	18%	9%	13%	3%	1%	2%	1%	2%	5%
SEX												
Male	9	9	20	19	11	15	4	2	2	1	2	6
Female	13	15	26	17	8	12	1	1	1	1	2	3
RACE												
White	10	12	23	19	9	13	3	2	1	1	2	5
Non-white	17	13	21	12	10	14	2	1	4	1	1	4
EDUCATION												
College	8	10	22	24	9	11	3	2	2	1	3	5
High school	9	13	23	17	11	14	3	1	1	1	2	5
Grade school	22	15	23	11	4	15	2	*	2	1	1	4
REGION												
East	12	10	24	16	10	15	1	2	2	*	1	7
Midwest	11	12	21	22	10	14	3	*	1	1	2	3
South	12	17	24	15	8	12	3	1	2	1	1	4
West	9	8	23	19	9	13	3	3	2	2	5	4
AGE												
Total under 30	5	8	16	23	15	15	5	3	4	1	3	2
18 - 24 years	6	8	16	24	17	16	5	1	4	*	2	1
25 - 29 years	5	6	17	22	12	15	4	5	3	3	4	4
30 - 49 years	10	12	23	18	9	14	2	1	1	1	3	6
Total 50 & older	16	16	27	15	6	12	1	*	1	*	1	5
50 - 64 years	10	15	29	17	6	15	1	1	1	*	1	4
65 & older	23	18	26	13	5	8	1	*	*	*	1	5
INCOME												
$25,000 & over	7	9	21	25	10	13	2	2	1	2	4	4
$20,000 - $24,999	8	10	28	23	8	13	5	1	1	*	1	2
$15,000 - $19,999	11	13	24	18	10	11	4	1	2	2	*	4
$10,000 - $14,999	11	17	28	12	8	10	1	2	2	1	1	7
$ 5,000 - $ 9,999	14	16	19	13	10	15	3	1	3	*	1	5
Under $5,000	22	8	18	12	8	18	2	1	4	*	2	5
OCCUPATION												
Professional & business	9	10	20	25	9	11	2	1	1	2	4	6
Clerical & sales	4	12	19	24	5	18	4	4	4	*	3	3
Manual workers	8	12	23	16	13	15	3	2	2	1	1	4
CITY SIZE												
1,000,000 & over	9	10	22	19	11	13	2	1	3	1	3	6
500,000 - 999,999	13	10	27	19	6	11	1	2	1	*	5	5
50,000 - 499,999	10	10	20	18	11	17	3	1	3	1	2	4
2,500 - 49,999	7	18	23	19	8	10	2	2	3	1	2	5
Under 2,500, rural	15	14	24	16	9	12	3	2	*	*	1	4
MARITAL STATUS												
Married	11	14	24	18	8	12	2	2	1	1	2	5
Single	7	7	16	19	15	17	5	2	5	*	4	3
Widowed	25	19	27	12	4	7	*	*	*	*	1	5
Presently/ever divorced/separated?	9	9	19	18	10	19	3	2	1	3	4	3

* Less than one percent.

RATING OF SELF FOR LEADING CHRISTIAN LIFE

10 = Very Christian life — 0 = Very UN-Christian life

	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	11%	12%	23%	18%	9%	13%	3%	1%	2%	1%	2%	5%
RELIGIOUS PREFERENCE												
Protestant	12	13	24	18	11	14	3	1	1	*	*	3
Mainline	9	11	26	22	10	14	4	*	2	*	*	2
Evangelical	16	20	29	11	12	10	*	1	*	*	*	1
Catholic	10	14	25	22	8	12	2	3	1	*	*	3
None	5	2	12	14	4	19	2	3	9	7	10	13
CHURCH ATTENDANCE												
Within last 7 days	14	18	31	19	7	6	1	*	1	1	*	2
More than once a week	19	20	35	16	5	3	*	*	*	1	*	1
Once a week or less	11	17	28	21	9	9	1	*	1	*	*	3
7 days to 6 months ago	9	11	21	19	14	17	3	1	1	*	1	3
More than 6 months ago	9	6	15	16	8	20	4	3	4	2	5	8
CHURCH MEMBERSHIP												
Member	14	16	27	18	9	9	2	1	1	*	1	2
Non-member	6	3	15	19	9	22	3	3	4	2	5	9
CHURCHED/UNCHURCHED												
Churched	13	17	28	18	9	8	2	1	1	1	*	2
Unchurched	8	6	16	19	9	20	3	2	3	2	4	8
EVANGELICAL												
Evangelical	22	19	25	17	7	7	1	*	*	1	*	1
Non-evangelical	9	11	22	18	10	15	3	2	2	1	2	5
RELIGIOUS PHILOSOPHY												
Far right	21	18	24	16	7	7	1	1	1	1	1	2
Moderate right	9	13	28	19	11	13	2	2	2	*	*	1
Moderate left	8	9	20	26	11	12	5	1	1	1	2	4
Far left	6	11	19	12	9	14	4	4	6	4	7	4
IMPORTANCE OF RELIGION												
Very important	17	17	28	16	7	9	1	1	*	1	*	3
Fairly important	2	8	18	26	14	17	4	1	2	*	2	6
Not very important	5	3	14	12	8	20	4	5	7	3	9	10
LIVING CHRISTIAN LIFE (Self rating)												
Very high	47	53	–	–	–	–	–	–	–	–	–	–
Fairly high	–	–	56	44	–	–	–	–	–	–	–	–
Fairly low	–	–	–	–	41	59	–	–	–	–	–	–
Very low	–	–	–	–	–	–	28	16	21	11	24	–
RELIGIOUS INVOLVEMENT												
Very high	29	19	31	15	3	2	*	*	*	*	*	1
Fairly high	21	18	35	15	3	4	*	*	1	1	1	1
Fairly low	6	3	15	17	8	21	4	2	5	3	6	10
Very low	5	2	16	16	6	21	5	3	6	2	7	11
SPIRITUAL COMMITMENT												
Very high	34	22	27	9	2	3	*	*	*	1	*	2
Fairly high	14	15	28	20	8	10	1	*	*	*	*	1
Fairly low	4	10	20	22	13	16	3	2	2	*	1	7
Very low	4	3	12	11	7	23	6	4	7	3	11	9
RELIGIOUS T.V.												
Within last 7 days	19	15	24	15	9	12	1	*	1	1	*	3
7 days to 30 days ago	5	15	22	26	12	12	4	1	1	1	*	1
Over 30 days/never	7	9	23	18	9	15	3	2	3	1	4	6
RELIGIOUS RADIO												
Within last 7 days	21	18	22	16	8	9	1	1	*	1	1	2
7 days to 30 days ago	16	13	35	13	7	10	2	*	*	1	1	2
Over 30 days/never	7	10	22	20	10	15	3	2	3	1	2	5

* Less than one percent.

Survey 187-G Q. 31b

RATING OF FRIENDS FOR LEADING CHRISTIAN LIFE

Question: "If 10 on this card represents someone who lives what you consider to be a very Christian life and 0 represents a person who lives a very UN-Christian life, where would you place . . . most of your friends on this scale?"

	10 = Very Christian life										0 = Very UN-Christian life	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	10%	10%	19%	19%	11%	16%	3%	2%	1%	1%	2%	6%
SEX												
Male	8	8	19	18	11	16	5	3	2	1	2	7
Female	12	13	20	19	10	15	1	2	1	*	1	6
RACE												
White	10	10	20	20	10	15	3	3	1	1	1	6
Non-white	11	10	16	13	14	19	3	1	3	1	2	7
EDUCATION												
College	9	8	21	23	12	12	2	3	1	1	2	6
High school	9	10	19	17	11	18	4	3	2	*	1	6
Grade school	14	16	18	15	7	14	2	1	*	1	4	8
REGION												
East	11	10	17	19	10	16	3	3	2	*	1	8
Midwest	8	11	20	21	12	16	3	2	*	*	1	6
South	12	12	22	15	11	14	2	2	2	1	1	6
West	8	8	19	19	9	17	4	3	1	2	4	6
AGE												
Total under 30	5	5	12	18	15	22	6	6	3	2	2	4
18 - 24 years	5	6	11	18	16	23	6	5	4	1	2	3
25 - 29 years	4	5	14	20	13	22	5	6	2	2	2	5
30 - 49 years	9	10	19	22	9	14	4	1	1	1	2	8
Total 50 & older	13	15	26	15	9	12	1	1	*	*	1	7
50 - 64 years	10	13	24	20	9	15	1	1	*	*	1	6
65 & older	18	18	28	10	8	9	*	*	*	*	2	7
INCOME												
$25,000 & over	6	7	18	28	11	14	2	3	1	1	2	7
$20,000 - $24,999	7	9	25	23	9	15	6	*	1	*	2	3
$15,000 - $19,999	10	12	18	17	12	16	2	2	1	2	2	6
$10,000 - $14,999	11	10	21	16	13	15	2	2	1	1	1	7
$ 5,000 - $ 9,999	10	15	19	8	9	21	5	4	3	*	1	5
Under $5,000	19	12	16	14	10	12	*	4	2	1	3	7
OCCUPATION												
Professional & business	8	8	16	25	11	14	4	3	1	1	2	7
Clerical & sales	2	10	20	18	7	20	4	6	2	2	3	6
Manual workers	8	10	18	18	14	17	4	3	2	*	1	5
CITY SIZE												
1,000,000 & over	6	11	19	20	9	17	4	3	1	*	3	7
500,000 - 999,999	11	12	19	20	11	14	1	2	1	1	2	6
50,000 - 499,999	10	8	18	15	15	15	4	3	2	1	2	7
2,500 - 49,999	7	18	19	20	7	16	2	2	2	*	2	5
Under 2,500, rural	14	8	21	20	9	16	3	2	1	*	*	6
MARITAL STATUS												
Married	10	11	21	20	10	15	2	1	1	1	1	7
Single	6	5	13	15	15	20	7	6	4	2	2	5
Widowed	21	18	27	12	6	8	*	*	*	*	1	7
Presently/ever divorced/separated?	9	8	19	16	9	22	4	3	2	1	3	5

* Less than one percent.

RATING OF FRIENDS FOR LEADING CHRISTIAN LIFE

NATIONAL	10 = Very Christian life										0 = Very UN-Christian life	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	11%	12%	23%	18%	9%	13%	3%	1%	2%	1%	2%	5%
RELIGIOUS PREFERENCE												
Protestant	9	10	22	19	12	15	3	2	2	*	*	6
Mainline	6	10	25	21	12	15	3	1	1	*	*	6
Evangelical	16	14	22	13	13	14	2	1	*	*	*	5
Catholic	10	14	20	22	8	15	3	4	*	1	*	3
None	7	2	8	12	11	23	4	3	5	2	7	16
CHURCH ATTENDANCE												
Within last 7 days	14	16	24	18	9	12	1	1	*	*	1	4
More than once a week	19	17	25	16	8	8	1	1	*	1	1	3
Once a week or less	11	15	23	20	9	15	2	1	*	*	1	3
7 days to 6 months ago	6	9	21	19	13	17	4	3	1	1	1	5
More than 6 months ago	8	5	13	18	11	19	5	4	3	1	3	10
CHURCH MEMBERSHIP												
Member	12	14	23	18	10	12	2	2	1	1	1	4
Non-member	5	4	11	20	12	22	5	3	3	1	3	11
CHURCHED/UNCHURCHED												
Churched	12	14	24	18	10	12	2	2	*	1	1	4
Unchurched	7	5	14	19	11	20	5	3	2	1	3	10
EVANGELICAL												
Evangelical	16	13	21	18	8	14	2	2	1	1	1	3
Non-evangelical	8	10	19	19	11	16	3	3	1	1	2	7
RELIGIOUS PHILOSOPHY												
Far right	20	17	21	14	6	11	2	1	1	2	2	3
Moderate right	8	11	23	23	12	14	3	2	1	*	1	2
Moderate left	7	9	18	22	13	17	5	4	1	*	1	3
Far left	7	6	13	15	17	19	2	6	4	3	2	6
IMPORTANCE OF RELIGION												
Very important	16	14	22	17	8	14	1	1	1	*	1	5
Fairly important	3	6	18	24	15	16	5	3	1	1	1	7
Not very important	3	6	13	15	9	20	5	6	4	2	5	12
LIVING CHRISTIAN LIFE (Self rating)												
Very high	37	33	13	9	1	4	*	1	*	*	*	2
Fairly high	2	5	37	35	9	9	1	*	*	*	*	2
Fairly low	*	2	5	8	26	43	5	4	1	*	1	5
Very low	*	3	3	4	9	13	17	17	10	9	13	2
RELIGIOUS INVOLVEMENT												
Very high	23	19	24	15	5	9	2	1	*	*	1	1
Fairly high	19	16	30	14	6	9	1	1	*	1	1	2
Fairly low	6	3	11	19	11	20	4	5	3	2	4	12
Very low	5	2	13	19	10	18	5	5	4	2	4	13
SPIRITUAL COMMITMENT												
Very high	28	16	20	9	5	9	2	2	*	1	2	6
Fairly high	11	13	25	22	9	15	1	1	*	*	*	3
Fairly low	5	9	17	20	14	16	4	3	2	1	1	8
Very low	4	3	10	15	11	22	5	6	4	2	6	12
RELIGIOUS T.V.												
Within last 7 days	15	13	20	17	10	15	2	1	1	*	1	5
7 days to 30 days ago	6	11	18	28	12	18	2	2	*	*	1	2
Over 30 days/never	7	8	20	18	11	16	4	3	2	1	2	8
RELIGIOUS RADIO												
Within last 7 days	17	15	21	15	7	14	2	4	*	*	1	4
7 days to 30 days ago	16	11	31	9	8	16	1	*	*	*	3	5
Over 30 days/never	7	8	18	21	12	16	4	2	2	1	2	7

* Less than one percent.

Survey 187-G Q. 31a

DESCRIPTION OF PERSON LEADING A VERY CHRISTIAN LIFE

Question: "How would you describe a person who lives a very Christian life?"

	A good person	Helps other people	Person who seeks God	Honest/ trust-worthy	Happy/ contented	Charitable giving/ kind
NATIONAL	22%	19%	16%	11%	10%	10%
SEX						
Male	22	15	14	11	8	9
Female	22	22	18	10	12	11
RACE						
White	21	19	17	11	11	10
Non-white	25	19	16	10	6	8
EDUCATION						
College	14	18	19	12	8	12
High school	23	18	16	9	13	10
Grade school	32	22	14	13	8	7
REGION						
East	19	22	18	9	9	15
Midwest	22	16	14	11	11	9
South	25	19	17	11	11	7
West	21	18	16	13	11	10
AGE						
Total under 30	14	17	18	9	10	8
18 - 24 years	13	18	19	9	11	9
25 - 29 years	15	14	17	9	9	7
30 - 49 years	21	19	16	10	10	11
Total 50 & older	28	20	15	13	11	10
50 - 64 years	24	20	18	11	13	11
65 & older	33	20	12	16	8	10
INCOME						
$25,000 & over	21	15	17	11	10	12
$20,000 - $24,999	13	22	19	10	11	10
$15,000 - $19,999	23	22	14	11	11	6
$10,000 - $14,999	26	16	16	11	12	11
$ 5,000 - $ 9,999	26	22	18	8	8	9
Under $5,000	24	22	10	13	8	6
OCCUPATION						
Professional & business	15	16	15	11	10	14
Clerical & sales	10	13	13	6	12	6
Manual workers	26	22	19	11	11	9
CITY SIZE						
1,000,000 & over	18	19	18	10	8	11
500,000 - 999,999	20	15	12	11	6	13
50,000 - 499,999	21	17	17	10	9	9
2,500 - 49,999	25	14	16	9	18	6
Under 2,500, rural	25	24	17	13	11	11
MARITAL STATUS						
Married	23	17	16	11	13	10
Single	13	19	20	7	6	9
Widowed	34	26	14	14	7	14
Presently/ever divorced/separated?	19	21	16	12	12	11

** Other responses receiving less than 10 percent are not included.

DESCRIPTION OF PERSON LEADING A VERY CHRISTIAN LIFE

	A good person	Helps other people	Person who seeks God	Honest/ trust-worthy	Happy/ contented	Charitable giving/ kind
NATIONAL	22%	19%	16%	11%	10%	10%
RELIGIOUS PREFERENCE						
Protestant	23	20	18	13	11	11
Mainline	20	21	16	12	12	12
Evangelical	33	18	18	15	11	7
Catholic	24	19	18	9	12	10
None	9	9	10	6	5	7
CHURCH ATTENDANCE						
Within last 7 days	22	20	20	11	14	12
More than once a week	22	17	25	14	14	11
Once a week or less	23	21	16	10	14	14
7 days to 6 months ago	25	17	16	9	10	7
More than 6 months ago	18	18	12	11	5	8
CHURCH MEMBERSHIP						
Member	24	21	19	12	12	11
Non-member	17	13	11	10	8	7
CHURCHED/UNCHURCHED						
Churched	23	20	19	10	13	12
Unchurched	20	17	13	11	7	8
EVANGELICAL						
Evangelical	22	23	18	10	15	9
Non-evangelical	22	18	16	11	10	10
RELIGIOUS PHILOSOPHY						
Far right	17	18	19	13	13	10
Moderate right	26	18	19	9	13	11
Moderate left	21	23	13	12	7	12
Far left	22	14	11	9	9	5
IMPORTANCE OF RELIGION						
Very important	26	22	19	12	14	11
Fairly important	17	15	15	9	9	9
Not very important	17	14	12	10	1	9
LIVING CHRISTIAN LIFE (Self rating)						
Very high	27	24	19	15	15	12
Fairly high	24	19	18	12	11	12
Fairly low	19	14	13	8	9	6
Very low	10	13	13	6	3	3
RELIGIOUS INVOLVEMENT						
Very high	20	19	30	11	12	11
Fairly high	20	23	24	13	14	12
Fairly low	15	14	9	8	6	8
Very low	14	13	9	8	5	9
SPIRITUAL COMMITMENT						
Very high	25	27	17	13	16	10
Fairly high	24	21	20	10	15	10
Fairly low	21	18	15	12	8	11
Very low	16	9	10	7	2	7
RELIGIOUS T.V.						
Within last 7 days	24	20	20	14	12	10
7 days to 30 days ago	23	17	15	7	15	9
Over 30 days/never	20	18	15	10	8	10
RELIGIOUS RADIO						
Within last 7 days	25	20	18	13	13	7
7 days to 30 days ago	19	23	24	14	9	12
Over 30 days/never	21	18	16	10	10	11

** Other responses receiving less than 10 percent are not included.

Survey 187-G Q. 30a

DESCRIPTION OF PERSON LEADING VERY UN-CHRISTIAN LIFE

Question: "How would you describe a person who lives a very un-christian life?"

	Selfish/ self-centered	One who does not seek or follow God's will	Unconcerned/ uncaring	Immoral conduct	Unhappy/ sad	Lost/ without direction	Bad person
NATIONAL	16%	14%	14%	11%	10%	9%	6%
SEX							
Male	15	14	13	10	6	9	6
Female	16	14	15	12	13	9	6
RACE							
White	17	13	15	10	11	10	5
Non-white	6	24	10	16	4	5	9
EDUCATION							
College	20	14	16	10	9	9	3
High school	14	15	13	12	11	8	7
Grade school	14	13	14	11	5	9	10
REGION							
East	20	14	18	10	8	7	5
Midwest	14	12	12	10	11	8	6
South	14	17	12	15	8	10	7
West	14	13	14	8	12	11	7
AGE							
Total under 30	13	14	11	13	7	8	4
18 - 24 years	13	16	13	13	5	7	4
25 - 29 years	13	11	8	13	9	9	4
30 - 49 years	16	15	14	11	11	9	6
Total 50 & older	18	14	17	10	10	10	7
50 - 64 years	19	13	19	10	12	12	7
65 & older	16	16	15	9	9	7	7
INCOME							
$25,000 & over	18	13	13	9	14	8	3
$20,000 - $24,999	19	14	19	14	8	11	7
$15,000 - $19,999	18	18	13	9	11	11	7
$10,000 - $14,999	16	18	11	12	8	9	4
$ 5,000 - $ 9,999	12	12	16	15	6	6	8
Under $5,000	12	14	13	7	7	6	6
OCCUPATION							
Professional & business	16	14	14	10	9	12	3
Clerical & sales	19	17	17	16	11	5	2
Manual workers	15	14	16	12	10	8	9
CITY SIZE							
1,000,000 & over	14	20	17	9	7	4	7
500,000 - 999,999	15	15	16	11	5	5	5
50,000 - 499,999	15	14	10	12	10	9	5
2,500 - 49,999	15	9	11	9	15	16	7
Under 2,500, rural	19	14	17	13	11	10	6
MARITAL STATUS							
Married	17	13	15	11	12	9	6
Single	12	15	11	13	4	7	6
Widowed	16	15	15	9	8	9	9
Presently/ever divorced/separated?	19	12	21	12	16	5	8

** Other responses receiving less than 6 percent are not included.

DESCRIPTION OF PERSON LEADING VERY UN-CHRISTIAN LIFE

	Selfish/ self-centered	One who does not seek or follow God's will	Unconcerned/ uncaring	Immoral conduct	Unhappy/ sad	Lost/ without direction	Bad person
NATIONAL	16%	14%	14%	11%	10%	9%	6%
RELIGIOUS PREFERENCE							
Protestant	16	15	15	12	11	10	7
Mainline	17	11	17	11	9	10	5
Evangelical	13	25	11	11	10	8	8
Catholic	19	16	14	9	10	8	4
None	9	10	9	8	2	4	4
CHURCH ATTENDANCE							
Within last 7 days	19	15	15	11	13	13	4
More than once a week	20	18	14	11	14	16	5
Once a week or less	19	13	16	12	13	11	3
7 days to 6 months ago	14	17	12	10	11	9	7
More than 6 months ago	13	12	14	13	4	3	7
CHURCH MEMBERSHIP							
Member	18	17	15	12	11	11	6
Non-member	11	10	12	9	7	5	5
CHURCHED/UNCHURCHED							
Churched	17	17	14	11	12	13	5
Unchurched	13	12	14	11	6	4	7
EVANGELICAL							
Evangelical	20	18	15	13	15	17	8
Non-evangelical	15	14	14	11	9	7	6
RELIGIOUS PHILOSOPHY							
Far right	17	18	12	16	10	15	5
Moderate right	19	11	17	11	14	10	6
Moderate left	17	22	16	9	8	7	5
Far left	11	8	9	12	6	6	9
IMPORTANCE OF RELIGION							
Very important	18	17	16	11	13	12	7
Fairly important	14	12	13	12	6	5	5
Not very important	8	12	10	11	3	3	6
LIVING CHRISTIAN LIFE (Self Rating)							
Very high	15	17	16	12	13	13	8
Fairly high	18	17	17	12	10	9	6
Fairly low	14	10	10	11	8	7	7
Very low	11	10	7	7	7	5	2
RELIGIOUS INVOLVEMENT							
Very high	20	19	17	14	12	17	4
Fairly high	22	17	17	12	13	16	4
Fairly low	10	8	12	11	4	3	5
Very low	7	7	10	10	4	3	4
SPIRITUAL COMMITMENT							
Very high	20	23	10	10	13	14	7
Fairly high	18	15	17	12	14	13	6
Fairly low	15	13	15	12	7	6	6
Very low	8	9	6	9	2	2	6
RELIGIOUS T.V.							
Within last 7 days	15	17	15	13	10	12	6
7 days to 30 days ago	18	14	12	14	15	13	8
Over 30 days/never	15	13	14	10	8	6	6
RELIGIOUS RADIO							
Within last 7 days	15	19	15	14	11	12	8
7 days to 30 days ago	22	14	19	11	9	9	4
Over 30 days/never	15	13	14	10	9	8	6

** Other responses receiving less than 6 percent are not included.

Survey 187-G Q. 30b

CHURCH MEMBERSHIP

Question: "Do you happen to be a member of a church or synagogue?"

	Yes, member
NATIONAL*	68%
RELIGIOUS PREFERENCE	
Protestant	71
Mainline	69
Evangelical	86
Catholic	76
None	4
CHURCH ATTENDANCE	
Within last 7 days	91
More than once a week	96
Once a week or less	87
7 days to 6 months ago	73
More than 6 months ago	28
CHURCH MEMBERSHIP	
Member	100
Non-member	–
CHURCHED/UNCHURCHED	
Churched	100
Unchurched	22
EVANGELICAL	
Evangelical	86
Non-evangelical	62
RELIGIOUS PHILOSOPHY	
Far right	86
Moderate right	72
Moderate left	67
Far left	43
IMPORTANCE OF RELIGION	
Very important	79
Fairly important	60
Not very important	30
LIVING CHRISTIAN LIFE (Self Rating)	
Very high	85
Fairly high	71
Fairly low	53
Very low	36
RELIGIOUS INVOLVEMENT	
Very high	100
Fairly high	100
Fairly low	–
Very low	–
SPIRITUAL COMMITMENT	
Very high	87
Fairly high	79
Fairly low	61
Very low	26
RELIGIOUS T.V.	
Within last 7 days	78
7 days to 30 days ago	70
Over 30 days/never	58
RELIGIOUS RADIO	
Within last 7 days	77
7 days to 30 days ago	81
Over 30 days/never	61

* The national figure is the average from five surveys. The individual group figures are based on data from a single survey.

Survey 187-G Q. 35

CHURCH ATTENDANCE

Question "Did you, yourself, happen to attend church or synagogue in the last 7 days?"

"How many times did you happen to attend church or synagogue in the last 30 days?"

Those who said "zero" were then asked: "Have you attended the church or synagogue of your choice in the past six months, apart from weddings, funerals or special holidays such as Christmas, Easter or Yom Kippur?"

		Of those who attended within last 30 days					
	Attended within last 7 days	More than weekly	Weekly	Less than weekly	Over 7 days to 30 days	Over 30 days to 6 months	Over 6 months ago
NATIONAL**	41%	17%	14%	10%	16%	15%	28%
RELIGIOUS PREFERENCE							
Protestant	40	18	12	10	17	13	30
Mainline	36	11	14	11	19	12	33
Evangelical	45	26	9	10	14	17	24
Catholic	52	19	20	13	15	11	22
None	5	2	*	3	1	6	88
CHURCH ATTENDANCE							
Within last 7 days	100	43	32	25	–	–	–
More than once a week	100	100	–	–	–	–	–
Once a week or less	100	–	56	44	–	–	–
7 days to 6 months ago	–	–	–	–	56	44	–
More than 6 months ago	–	–	–	–	–	–	100
CHURCH MEMBERSHIP							
Member	55	25	18	12	17	13	15
Non-member	8	1	2	5	9	11	72
CHURCHED/UNCHURCHED							
Churched	65	29	22	14	20	15	–
Unchurched	8	2	2	4	9	8	75
EVANGELICAL							
Evangelical	62	42	12	8	14	12	12
Non-evangelical	36	12	13	11	15	12	37
RELIGIOUS PHILOSOPHY							
Far right	61	36	15	10	16	7	16
Moderate right	42	16	17	9	20	11	27
Moderate left	41	13	13	15	13	14	32
Far left	25	10	6	9	7	12	56
IMPORTANCE OF RELIGION							
Very important	55	28	17	10	14	11	20
Fairly important	29	5	11	13	19	14	38
Not very important	9	3	1	5	9	11	71
LIVING CHRISTIAN LIFE (Self Rating)							
Very high	57	29	18	10	15	7	21
Fairly high	48	21	17	10	14	11	27
Fairly low	24	6	5	13	17	18	41
Very low	10	3	5	2	12	12	66
RELIGIOUS INVOLVEMENT							
Very high	96	73	23	*	4	*	*
Fairly high	96	61	35	*	4	*	*
Fairly low	–	–	–	–	–	–	–
Very low	–	–	–	–	–	–	–
SPIRITUAL COMMITMENT							
Very high	72	47	15	10	9	6	13
Fairly high	54	25	20	9	18	11	17
Fairly low	28	7	9	12	17	16	39
Very low	8	*	2	6	5	9	78
RELIGIOUS T.V.							
Within last 7 days	52	27	14	11	16	10	22
7 days to 30 days ago	39	15	12	12	19	17	25
Over 30 days/never	34	12	13	9	13	11	42
RELIGIOUS RADIO							
Within last 7 days	57	32	15	10	15	7	21
7 days to 30 days ago	47	23	12	12	22	10	21
Over 30 days/never	35	12	13	10	13	14	38

* Less than one percent.
** The national figure is the average from five surveys. The individual group figures are based on data from a single survey.

Survey 187-G Q. 34a,b,c

RELIGIOUS PROGRAMMING: T.V. VIEWERSHIP

Question: "In the past 7 days have you watched any religious programs on television?"

"In the past 7 days, how much time, in hours and minutes, did you spend watching religious programs on television?"

"In the past 30 days have you watched any religious programs on television?"

	Watched within 7 days	Time spent watching within 7 days			Not within 7 days but within 30 days	Not within 30 days/ never
		Under 1 hour	Over 1 hour	Don't know		
NATIONAL	32%	15%	15%	2%	11%	57%
SEX						
Male	29	15	13	1	12	59
Female	34	16	16	2	10	56
RACE						
White	29	14	14	1	11	60
Non-white	43	22	17	4	11	46
EDUCATION						
College	21	11	10	*	12	67
High school	33	16	16	1	12	55
Grade school	47	24	19	4	6	47
REGION						
East	22	13	9	*	5	73
Midwest	31	16	14	1	16	53
South	46	19	23	4	10	44
West	26	13	11	2	14	60
AGE						
Total under 30	22	13	8	1	12	66
18 - 24 years	21	12	9	*	12	67
25 - 29 years	23	15	7	1	14	63
30 - 49 years	27	11	14	2	12	61
Total 50 & older	44	20	21	3	18	48
50 - 64 years	43	24	16	3	9	48
65 & older	44	16	27	1	9	47
INCOME						
$25,000 & over	24	13	11	*	13	63
$20,000 - $24,999	29	16	12	1	12	59
$15,000 - $19,999	32	14	16	2	9	59
$10,000 - $14,999	35	18	16	1	11	54
$ 5,000 - $ 9,999	39	17	20	2	13	48
Under $5,000	39	18	16	5	6	55
OCCUPATION						
Professional & business	24	13	10	1	10	66
Clerical & sales	19	9	9	1	12	69
Manual workers	31	15	15	1	14	55
CITY SIZE						
1,000,000 & over	21	13	7	1	9	70
500,000 - 999,999	24	11	12	1	15	61
50,000 - 499,999	34	15	17	2	8	58
2,500 - 49,999	32	17	14	1	21	47
Under 2,500, rural	41	18	21	2	8	51
MARITAL STATUS						
Married	33	16	16	1	11	56
Single	20	12	8	*	12	68
Widowed	45	19	25	1	7	48
Presently/ever divorced/separated?	33	16	14	3	14	53

* Less than one percent.

RELIGIOUS PROGRAMMING: T.V. VIEWERSHIP

	Watched within 7 days	Time spent watching within 7 days			Not within 7 days but within 30 days	Not within 30 days/ never
		Under 1 hour	Over 1 hour	Don't know		
NATIONAL	32%	15%	15%	2%	11%	57%
RELIGIOUS PREFERENCE						
Protestant	41	19	20	2	13	46
Mainline	34	15	18	1	14	52
Evangelical	60	31	27	2	9	31
Catholic	21	12	8	1	8	71
None	12	9	3	*	6	82
CHURCH ATTENDANCE						
Within last 7 days	41	18	21	2	11	48
More than once a week	51	23	26	2	9	40
Once a week or less	34	16	16	2	11	55
7 days to 6 months ago	31	17	13	1	16	53
More than 6 months ago	22	10	10	2	6	72
CHURCH MEMBERSHIP						
Member	37	17	19	1	12	51
Non-member	21	12	8	1	9	70
CHURCHED/UNCHURCHED						
Churched	38	18	19	1	13	49
Unchurched	23	11	10	2	9	68
EVANGELICAL						
Evangelical	63	28	32	3	12	25
Non-evangelical	25	13	11	1	11	64
RELIGIOUS PHILOSOPHY						
Far right	51	24	25	2	11	38
Moderate right	38	19	18	1	13	49
Moderate left	20	11	8	1	13	67
Far left	12	5	7	*	18	70
IMPORTANCE OF RELIGION						
Very important	45	21	22	2	13	42
Fairly important	18	11	7	*	11	71
Not very important	9	6	3	*	6	85
LIVING CHRISTIAN LIFE (Self rating)						
Very high	48	17	27	4	9	43
Fairly high	30	16	14	*	13	57
Fairly low	29	18	10	1	11	60
Very low	11	7	3	1	9	80
RELIGIOUS INVOLVEMENT						
Very high	74	28	43	3	4	22
Fairly high	56	24	30	2	10	34
Fairly low	17	11	6	*	4	79
Very low	8	5	3	*	2	90
SPIRITUAL COMMITMENT						
Very high	60	27	30	3	7	33
Fairly high	42	19	21	2	15	43
Fairly low	23	12	9	2	11	66
Very low	6	5	1	*	5	89
RELIGIOUS T.V.						
Within last 7 days	100	49	46	5	–	–
7 days to 30 days ago	–	–	–	–	100	–
Over 30 days/never	–	–	–	–	–	100
RELIGIOUS RADIO						
Within last 7 days	57	27	26	4	8	35
7 days to 30 days ago	45	27	16	2	15	40
Over 30 days/never	23	11	12	*	12	65

* Less than one percent.

Survey 187-G Q. 32a,b,c

FREQUENCY OF BIBLE READING

	More than once per day	Daily	2 or 3 times per week	Weekly	2 or 3 times per month	Once per month	Less than once per month	Don't ever read	Can't recall
NATIONAL	2%	13%	9%	9%	5%	7%	25%	24%	6%
RELIGIOUS PREFERENCE									
Protestant	2	19	13	12	5	7	22	14	6
Mainline	3	14	8	11	5	8	25	20	6
Evangelical	2	28	12	16	8	5	17	9	3
Catholic	1	6	3	6	5	9	30	35	5
None	*	4	2	4	2	4	29	52	3
CHURCH ATTENDANCE									
Within last 7 days	4	27	12	14	7	6	15	12	3
More than once a week	8	40	18	14	3	3	8	5	1
Once a week or less	2	18	8	14	9	9	20	17	3
7 days to 6 months ago	*	8	9	10	5	11	27	20	10
More than 6 months ago	*	2	5	3	3	4	36	41	6
CHURCH MEMBERSHIP									
Member	3	19	10	12	5	8	22	15	6
Non-member	*	3	6	3	4	5	32	41	6
CHURCHED/UNCHURCHED									
Churched	3	22	11	13	6	8	18	14	5
Unchurched	1	3	6	4	4	6	34	36	6
EVANGELICAL									
Evangelical	6	42	18	13	5	5	5	2	4
Non-evangelical	1	8	7	9	5	7	29	28	6
RELIGIOUS PHILOSOPHY									
Far right	5	33	12	12	6	5	16	8	3
Moderate right	1	11	12	12	6	8	25	20	5
Moderate left	1	8	8	9	5	9	33	23	4
Far left	1	7	4	9	2	3	31	41	2
IMPORTANCE OF RELIGION									
Very important	4	23	13	12	6	8	19	10	5
Fairly important	*	2	4	9	5	7	33	32	6
Not very important	*	1	3	2	1	3	28	55	7
LIVING CHRISTIAN LIFE (Self Rating)									
Very high	5	28	10	11	8	5	17	12	4
Fairly high	1	13	11	12	4	9	25	20	5
Fairly low	1	5	7	7	5	7	30	32	6
Very low	1	2	4	2	*	7	36	44	4
RELIGIOUS INVOLVEMENT									
Very high	9	54	17	16	1	*	2	1	*
Fairly high	6	2	18	17	4	3	6	4	1
Fairly low	*	2	4	1	2	3	33	48	6
Very low	*	2	3	*	2	2	30	57	5
SPIRITUAL COMMITMENT									
Very high	9	49	10	7	5	6	5	7	2
Fairly high	2	19	17	15	7	8	19	9	4
Fairly low	1	2	3	7	5	9	35	30	8
Very low	*	*	2	2	1	1	30	57	7
RELIGIOUS T.V.									
Within last 7 days	4	26	12	13	5	8	17	10	5
7 days to 30 days ago	2	9	16	13	7	8	29	13	3
Over 30 days/never	1	8	6	6	4	6	29	34	6
RELIGIOUS RADIO									
Within last 7 days	6	28	13	14	6	6	15	8	4
7 days to 30 days ago	3	25	10	9	6	7	22	12	6
Over 30 days/never	1	8	8	8	4	7	28	30	6

* Less than one percent.

Survey 187-G Q. 25

FREQUENCY OF BIBLE READING

Question: "How often do you read the Bible?"

	More than once per day	Daily	2 or 3 times per week	Weekly	2 or 3 times per month	Once per month	Less than once per month	Don't ever read	Can't recall
NATIONAL	2%	13%	9%	9%	5%	7%	25%	24%	6%
SEX									
Male	1	8	7	9	5	7	29	29	5
Female	3	18	11	10	5	7	21	19	6
RACE									
White	2	12	8	9	4	7	27	25	6
Non-white	4	19	11	10	9	7	16	18	6
EDUCATION									
College	1	11	8	9	5	7	30	24	5
High school	2	14	9	9	5	7	25	23	6
Grade school	3	18	8	12	5	8	15	25	6
REGION									
East	1	8	6	7	4	8	25	33	8
Midwest	2	13	11	10	5	7	27	19	6
South	3	20	10	13	6	7	19	16	6
West	2	11	8	7	4	6	31	29	2
AGE									
Total under 30	2	10	7	9	4	9	29	25	5
18 - 24 years	1	9	7	9	5	11	28	24	6
25 - 29 years	3	12	7	9	3	6	30	26	4
30 - 49 years	1	12	8	9	5	6	27	26	6
Total 50 & older	3	17	10	11	6	6	21	20	6
50 - 64 years	1	13	10	12	4	7	25	21	7
65 & older	5	22	11	9	8	5	15	19	6
INCOME									
$25,000 & over	2	9	7	9	3	6	35	25	4
$20,000 - $24,999	2	9	8	11	3	9	27	28	3
$15,000 - $19,999	1	20	8	9	6	10	24	17	5
$10,000 - $14,999	1	14	14	12	7	5	17	23	7
$ 5,000 - $ 9,999	4	14	9	10	4	7	19	23	10
Under $5,000	3	18	6	7	8	6	18	30	4
OCCUPATION									
Professional & business	2	10	7	8	4	5	34	25	5
Clerical & sales	1	15	8	11	4	8	17	28	8
Manual workers	1	12	8	10	5	9	25	25	5
CITY SIZE									
1,000,000 & over	1	10	6	6	6	6	26	30	9
500,000 - 999,999	1	11	8	7	6	4	29	30	4
50,000 - 499,999	4	14	9	7	5	8	22	27	4
2,500 - 49,999	2	15	9	15	4	8	27	18	2
Under 2,500, rural	2	16	10	12	4	7	24	26	9
MARITAL STATUS									
Married	1	13	10	10	4	6	27	22	7
Single	1	12	6	7	6	10	24	29	5
Widowed	8	26	6	11	11	4	15	15	4
Presently/ever divorced/separated?	3	10	11	9	6	6	26	27	3

PRAYER

Question: "Do you ever pray to God?"

(Based on those who pray.) "Why do you pray? Please read off the letter or letters that apply." (Respondents were handed a card listing various reasons why people pray.)

	Yes, pray	To ask for help, guidance or strength	To give thanks	To seek help for others	To seek forgiveness	To ask for favors	Other	No opinion
NATIONAL	88%	78%	74%	60%	53%	33%	2%	2%
SEX								
Male	83	70	69	51	49	30	3	2
Female	92	85	78	67	56	34	2	2
RACE								
White	86	80	76	64	55	33	2	2
Non-white	97	68	63	43	41	29	2	4
EDUCATION								
College	80	80	78	68	55	32	2	1
High school	91	78	74	58	52	34	1	3
Grade school	92	74	68	55	50	29	5	4
REGION								
East	83	75	67	54	44	31	*	4
Midwest	92	79	74	62	57	37	2	3
South	91	79	77	61	57	32	2	2
West	85	80	79	64	52	29	3	*
AGE								
Total under 30	84	77	71	53	46	29	1	2
18 - 24 years	89	76	71	51	45	29	*	1
25 - 29 years	78	78	71	56	48	31	3	3
30 - 49 years	86	79	75	61	54	34	1	2
Total 50 & older	92	78	76	65	56	33	3	3
50 - 64 years	89	79	76	62	57	36	3	3
65 & older	95	77	75	68	55	31	3	2
INCOME								
$25,000 & over	83	83	78	66	53	31	2	1
$20,000 - $24,999	88	71	72	57	47	28	3	3
$15,000 - $19,999	90	80	78	65	59	36	3	3
$10,000 - $14,999	91	76	75	58	55	35	*	3
$ 5,000 - $ 9,999	89	77	71	54	53	34	1	1
Under $5,000	91	78	65	60	50	31	4	3
OCCUPATION								
Professional & business	81	84	78	69	56	38	3	1
Clerical & sales	85	75	81	58	54	38	*	1
Manual workers	88	77	71	54	50	28	1	3
CITY SIZE								
1,000,000 & over	88	67	55	41	33	24	3	5
500,000 - 999,999	79	82	75	65	57	35	*	2
50,000 - 499,999	88	80	76	62	58	39	2	2
2,500 - 49,999	89	83	82	66	53	34	4	1
Under 2,500, rural	91	80	81	66	60	31	*	2
MARITAL STATUS								
Married	90	79	76	63	55	33	2	2
Single	80	76	69	47	46	30	1	1
Widowed	95	77	74	65	56	34	1	4
Presently/ever divorced/separated?	85	63	70	54	44	24	1	3

* Less than one percent.

PRAYER

	Yes, pray	To ask for help, guidance or strength	To give thanks	To seek help for others	To seek forgiveness	To ask for favors	Other	No opinion
NATIONAL	88%	78%	74%	60%	53%	33%	2%	2%
RELIGIOUS PREFERENCE								
Protestant	93	80	79	64	59	34	1	2
Mainline	91	79	77	62	54	33	1	1
Evangelical	96	81	79	62	61	30	*	2
Catholic	93	76	67	54	43	29	2	3
None	49	62	53	41	41	31	*	4
CHURCH ATTENDANCE								
Within last 7 days	98	82	80	68	60	37	3	2
More than once a week	99	87	86	74	67	42	3	2
Once a week or less	97	78	76	64	54	34	2	2
7 days to 6 months ago	93	76	73	57	52	28	*	2
More than 6 months ago	73	74	66	49	43	31	2	3
CHURCH MEMBERSHIP								
Member	95	81	77	63	56	35	2	2
Non-member	74	73	66	51	44	27	2	3
CHURCHED/UNCHURCHED								
Churched	96	81	78	65	58	35	2	2
Unchurched	77	73	67	32	44	28	2	3
EVANGELICAL								
Evangelical	98	84	87	73	73	44	4	1
Non-evangelical	85	77	71	57	48	30	1	3
RELIGIOUS PHILOSOPHY								
Far right	97	86	85	70	68	43	3	1
Moderate right	94	81	77	62	52	33	2	2
Moderate left	92	75	73	60	52	28	*	2
Far left	59	78	71	58	45	30	2	1
IMPORTANCE OF RELIGION								
Very important	98	83	81	68	63	38	2	1
Fairly important	91	74	67	49	41	25	1	4
Not very important	46	62	51	39	22	23	3	4
LIVING CHRISTIAN LIFE (Self Rating)								
Very high	96	84	76	66	58	36	2	2
Fairly high	92	77	76	63	54	31	2	3
Fairly low	85	78	72	52	50	31	1	1
Very low	60	21	38	25	21	21	2	*
RELIGIOUS INVOLVEMENT								
Very high	99	87	89	78	75	45	1	1
Fairly high	99	88	87	75	68	44	3	1
Fairly low	67	72	65	45	43	30	2	3
Very low	61	71	58	39	35	29	2	4
SPIRITUAL COMMITMENT								
Very high	98	81	80	77	66	37	3	1
Fairly high	98	85	82	70	67	43	2	1
Fairly low	91	73	67	47	40	24	1	4
Very low	46	63	53	36	16	14	*	5
RELIGIOUS T.V.								
Within last 7 days	96	84	80	64	59	35	2	1
7 days to 30 days ago	93	83	79	75	67	42	2	2
Over 30 days/never	81	74	69	53	45	28	1	3
RELIGIOUS RADIO								
Within last 7 days	99	85	79	71	65	40	2	1
7 days to 30 days ago	95	85	80	64	59	44	2	2
Over 30 days/never	84	75	72	56	48	29	2	3

* Less than one percent.

Survey 187-G Q. 15a,b

RELIGIOUS EDUCATION / TRAINING

Question : "Have you received any religious education or training as an adult, other than during worship service, within the last two years, or not?"

"Would you want a child of yours to receive any religious instruction?"

	Personally received within last 2 years	Desire for religious instruction for child		
	Yes	Yes	No	No opinion
NATIONAL	26%	83%	10%	7%
SEX				
Male	25	81	10	9
Female	28	85	10	5
RACE				
White	25	83	10	7
Non-white	33	85	9	6
EDUCATION				
College	33	82	12	6
High school	26	84	8	8
Grade school	15	83	11	6
REGION				
East	22	82	9	9
Midwest	29	87	8	5
South	23	82	11	7
West	34	80	12	8
AGE				
Total under 30	35	79	13	8
18 - 24 years	39	80	14	6
25 - 29 years	29	76	12	12
30 - 49 years	28	82	9	9
Total 50 & older	18	88	8	4
50 - 64 years	18	88	7	5
65 & older	19	88	9	3
INCOME				
$25,000 & over	27	82	12	6
$20,000 - $24,999	27	90	4	6
$15,000 - $19,999	27	83	8	9
$10,000 - $14,999	25	82	8	10
$ 5,000 - $ 9,999	27	83	10	7
Under $5,000	21	77	16	7
OCCUPATION				
Professional & business	36	81	10	9
Clerical & sales	27	80	11	9
Manual workers	22	83	10	7
CITY SIZE				
1,000,000 & over	29	82	7	11
500,000 - 999,999	29	84	10	6
50,000 - 499,999	30	82	11	7
2,500 - 49,999	28	82	13	5
Under 2,500, rural	18	85	9	6
MARITAL STATUS				
Married	25	85	9	6
Single	31	77	13	10
Widowed	22	87	9	4
Presently/ever divorced/separated?	27	81	10	9

RELIGIOUS EDUCATION / TRAINING

	Personally received within last 2 years	Desire for religious instruction for child		
	Yes	Yes	No	No opinion
NATIONAL	26%	83%	10%	7%
RELIGIOUS PREFERENCE				
Protestant	26	87	8	5
Mainline	24	87	6	7
Evangelical	23	90	9	1
Catholic	30	89	5	6
None	11	48	32	20
CHURCH ATTENDANCE				
Within last 7 days	40	93	4	3
More than once a week	50	95	3	2
Once a week or less	34	92	5	3
7 days to 6 months ago	25	85	10	5
More than 6 months ago	9	69	17	14
CHURCH MEMBERSHIP				
Member	33	90	6	4
Non-member	12	68	17	15
CHURCHED/UNCHURCHED				
Churched	36	92	5	3
Unchurched	14	72	15	13
EVANGELICAL				
Evangelical	38	94	4	2
Non-evangelical	24	81	11	8
RELIGIOUS PHILOSOPHY				
Far right	40	89	8	3
Moderate right	25	86	8	6
Moderate left	27	88	6	6
Far left	27	73	18	9
IMPORTANCE OF RELIGION				
Very important	34	90	7	3
Fairly important	20	83	8	9
Not very important	11	59	23	18
LIVING CHRISTIAN LIFE (Self Rating)				
Very high	33	91	6	3
Fairly high	29	88	7	5
Fairly low	21	80	12	8
Very low	17	63	25	12
RELIGIOUS INVOLVEMENT				
Very high	66	97	2	1
Fairly high	51	95	3	2
Fairly low	7	66	18	16
Very low	4	63	19	18
SPIRITUAL COMMITMENT				
Very high	40	92	5	3
Fairly high	33	90	6	4
Fairly low	22	84	8	8
Very low	10	55	27	18
RELIGIOUS T.V.				
Within last 7 days	33	89	7	4
7 days to 30 days ago	29	86	10	4
Over 30 days/never	21	79	12	9
RELIGIOUS RADIO				
Within last 7 days	33	88	9	3
7 days to 30 days ago	39	86	11	3
Over 30 days/never	23	81	10	9

Survey 187-G Q. 20a,b

INVOLVEMENT IN SELECTED RELIGIOUS ACTIVITIES

Question: "Which, if any, of these are you involved in, or do you practice?"

	Bible study groups	Prayer and meditation groups	Charismatic renewal movement	Speaking in tongues
NATIONAL	19%	14%	3%	4%
SEX				
Male	15	13	3	4
Female	23	15	3	4
RACE				
White	18	12	3	4
Non-white	24	23	3	4
EDUCATION				
College	19	15	3	3
High school	18	13	3	4
Grade school	24	17	4	5
REGION				
East	12	9	3	3
Midwest	21	15	2	4
South	27	18	3	4
West	16	14	4	5
AGE				
Total under 30	18	10	2	4
18 - 24 years	19	8	1	4
25 - 29 years	15	12	3	4
30 - 49 years	19	15	5	5
Total 50 & older	21	17	2	3
50 - 64 years	20	15	3	1
65 & older	23	19	2	5
INCOME				
$25,000 & over	16	12	4	3
$20,000 - $24,999	19	12	3	4
$15,000 - $19,999	21	17	4	4
$10,000 - $14,999	19	13	2	2
$ 5,000 - $ 9,999	22	19	2	5
Under $5,000	20	12	2	5
OCCUPATION				
Professional & business	19	15	4	5
Clerical & sales	20	13	3	5
Manual workers	17	11	2	3
CITY SIZE				
1,000,000 & over	13	11	3	3
500,000 - 999,999	16	13	2	4
50,000 - 499,999	21	17	3	5
2,500 - 49,999	23	15	6	5
Under 2,500, rural	23	14	2	3
MARITAL STATUS				
Married	19	14	4	4
Single	19	12	2	4
Widowed	28	20	4	5
Presently/ever divorced/separated?	16	15	2	2

INVOLVEMENT IN SELECTED RELIGIOUS ACTIVITIES

	Bible study groups	Prayer and meditation groups	Charismatic renewal movement	Speaking in tongues
NATIONAL	19%	14%	3%	4%
RELIGIOUS PREFERENCE				
Protestant	26	16	2	5
Mainline	21	13	1	2
Evangelical	30	21	1	2
Catholic	9	12	5	2
None	3	2	1	2
CHURCH ATTENDANCE				
Within last 7 days	36	26	5	7
More than once a week	55	40	8	13
Once a week or less	22	17	2	4
7 days to 6 months ago	15	11	3	3
More than 6 months ago	3	2	1	*
CHURCH MEMBERSHIP				
Member	26	20	4	5
Non-member	5	3	2	1
CHURCHED/UNCHURCHED				
Churched	30	22	4	6
Unchurched	6	4	2	1
EVANGELICAL				
Evangelical	53	39	8	16
Non-evangelical	13	9	2	2
RELIGIOUS PHILOSOPHY				
Far right	41	32	5	13
Moderate right	16	11	4	2
Moderate left	16	12	2	2
Far left	15	11	*	*
IMPORTANCE OF RELIGION				
Very important	31	23	5	6
Fairly important	6	4	1	1
Not very important	2	3	1	2
LIVING CHRISTIAN LIFE (Self Rating)				
Very high	32	27	7	9
Fairly high	20	13	2	3
Fairly low	12	8	1	2
Very low	7	6	2	2
RELIGIOUS INVOLVEMENT				
Very high	80	56	10	20
Fairly high	54	39	6	11
Fairly low	2	*	*	*
Very low	*	*	*	*
SPIRITUAL COMMITMENT				
Very high	54	47	8	15
Fairly high	28	19	4	5
Fairly low	7	4	1	1
Very low	1	1	1	*
RELIGIOUS T.V.				
Within last 7 days	34	26	6	8
7 days to 30 days ago	24	13	3	3
Over 30 days/never	10	8	1	2
RELIGIOUS RADIO				
Within last 7 days	41	29	7	11
7 days to 30 days ago	31	24	6	6
Over 30 days/never	12	8	1	2

* Less than one percent.

Survey 187-G Q. 21

SPIRITUAL COMMITMENT: RELIGION AS MOST IMPORTANT INFLUENCE IN LIFE

Question: "Please tell me for each of the following statements if you feel it is completely true, mostly true, mostly untrue, or completely untrue: My religious faith is the most important influence in my life."

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	69%	26%	43%	27%	10%	17%	4%
SEX							
Male	62	21	41	33	12	21	5
Female	74	29	45	22	9	13	4
RACE							
White	66	23	43	30	12	18	4
Non-white	76	35	41	18	4	14	6
EDUCATION							
College	56	18	38	41	17	24	3
High school	72	24	48	23	8	15	5
Grade school	81	43	38	16	5	11	3
REGION							
East	59	20	39	36	13	23	5
Midwest	75	26	49	21	8	13	4
South	75	32	43	21	6	15	4
West	62	22	40	34	16	18	4
AGE							
Total under 30	56	12	44	39	13	26	5
18 - 24 years	59	11	48	38	11	27	3
25 - 29 years	54	15	39	39	16	23	7
30 - 49 years	67	25	42	29	11	18	4
Total 50 & older	79	35	44	18	8	10	3
50 - 64 years	76	29	47	20	10	10	4
65 & older	82	42	40	15	4	11	3
INCOME							
$25,000 & over	60	18	42	37	18	19	3
$20,000 - $24,999	66	16	50	34	12	22	*
$15,000 - $19,999	74	31	43	23	5	18	3
$10,000 - $14,999	76	29	47	21	8	13	3
$ 5,000 - $ 9,999	71	32	39	23	5	18	6
Under $5,000	76	34	42	17	5	12	7
OCCUPATION							
Professional & business	59	19	40	38	18	20	3
Clerical & sales	60	22	38	34	16	18	6
Manual workers	67	22	45	28	8	20	5
CITY SIZE							
1,000,000 & over	64	19	45	33	10	23	3
500,000 - 999,999	65	21	44	32	15	17	3
50,000 - 499,999	66	27	39	30	12	18	4
2,500 - 49,999	73	26	47	21	7	14	6
Under 2,500, rural	73	31	42	23	10	13	4
MARITAL STATUS							
Married	72	26	46	24	9	15	4
Single	55	17	38	40	16	24	5
Widowed	84	50	34	15	8	7	1
Presently/ever divorced/separated?	63	25	38	33	11	22	4

SPIRITUAL COMMITMENT: RELIGION AS MOST IMPORTANT INFLUENCE IN LIFE

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	69%	26%	43%	27%	10%	17%	4%
RELIGIOUS PREFERENCE							
Protestant	75	30	45	22	7	15	3
Mainline	70	20	50	18	10	18	2
Evangelical	86	39	47	12	*	12	2
Catholic	71	22	49	26	7	19	3
None	28	7	21	59	39	20	13
CHURCH ATTENDANCE							
Within last 7 days	90	43	47	9	1	8	1
More than once a week	98	61	37	2	*	2	*
Once a week or less	84	29	55	15	2	13	1
7 days to 6 months ago	68	18	50	27	6	21	5
More than 6 months ago	43	10	33	50	24	26	7
CHURCH MEMBERSHIP							
Member	80	32	48	17	4	13	3
Non-member	44	11	33	49	24	25	7
CHURCHED/UNCHURCHED							
Churched	84	35	49	14	2	12	2
Unchurched	49	13	36	44	20	24	7
EVANGELICAL							
Evangelical	96	66	30	3	*	3	1
Non-evangelical	63	17	46	32	12	20	5
RELIGIOUS PHILOSOPHY							
Far right	88	54	34	11	2	9	1
Moderate right	77	21	56	21	4	17	2
Moderate left	62	17	46	34	11	23	3
Far left	38	15	23	61	35	26	1
IMPORTANCE OF RELIGION							
Very important	93	44	49	5	1	4	2
Fairly important	53	3	50	41	7	34	6
Not very important	12	2	10	80	49	31	8
LIVING CHRISTIAN LIFE (Self Rating)							
Very high	90	53	37	9	3	6	1
Fairly high	76	24	52	23	6	17	1
Fairly low	54	9	45	41	16	25	5
Very low	28	7	21	63	35	28	9
RELIGIOUS INVOLVEMENT							
Very high	100	74	26	*	*	*	*
Fairly high	98	58	40	2	*	2	*
Fairly low	34	8	26	59	30	29	7
Very low	28	5	23	65	34	31	7
SPIRITUAL COMMITMENT							
Very high	100	100	*	*	*	*	*
Fairly high	97	34	63	3	*	3	*
Fairly low	56	2	54	34	5	29	10
Very low	3	1	2	94	58	36	3
RELIGIOUS T.V.							
Within last 7 days	88	42	46	8	1	7	4
7 days to 30 days ago	77	19	58	22	7	15	1
Over 30 days/never	55	17	38	41	17	24	4
RELIGIOUS RADIO							
Within last 7 days	86	52	34	12	2	10	2
7 days to 30 days ago	85	37	48	13	2	11	2
Over 30 days/never	61	16	45	34	14	20	5

* Less than one percent.

Survey 187-G Q. 29a

SPIRITUAL COMMITMENT: SEEKING GOD'S WILL THROUGH PRAYER

Question. "Please tell me for each of the following statements if you feel it is completely true, mostly true, mostly untrue, or completely untrue: I constantly seek God's will through prayer."

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	66%	26%	40%	30%	12%	18%	4%
SEX							
Male	58	21	37	38	15	23	4
Female	73	31	42	23	9	14	4
RACE							
White	63	24	39	33	13	20	4
Non-white	81	40	41	15	2	13	4
EDUCATION							
College	51	19	32	45	20	25	4
High school	69	25	44	26	9	17	5
Grade school	86	45	41	11	2	9	3
REGION							
East	62	19	43	34	13	21	4
Midwest	66	25	41	30	9	21	4
South	74	36	38	21	7	14	5
West	59	23	36	38	20	18	3
AGE							
Total under 30	55	15	40	40	16	24	5
18 - 24 years	57	15	42	38	11	27	5
25 - 29 years	52	15	37	43	23	20	5
30 - 49 years	61	24	37	35	14	21	4
Total 50 & older	79	37	42	18	6	12	3
50 - 64 years	76	31	45	21	8	13	3
65 & older	84	45	39	13	3	10	3
INCOME							
$25,000 & over	53	16	37	44	22	22	3
$20,000 - $24,999	64	19	45	32	15	17	4
$15,000 - $19,999	74	36	38	23	5	18	3
$10,000 - $14,999	70	30	40	26	7	19	4
$ 5,000 - $ 9,999	75	36	39	20	5	15	5
Under $5,000	76	32	44	17	5	12	7
OCCUPATION							
Professional & business	52	18	34	44	20	24	4
Clerical & sales	59	24	35	38	17	21	3
Manual workers	66	24	42	29	10	19	5
CITY SIZE							
1,000,000 & over	64	21	43	32	11	21	4
500,000 - 999,999	57	18	39	41	22	19	2
50,000 - 499,999	64	30	34	45	12	21	3
2,500 - 49,999	70	25	45	25	10	15	5
Under 2,500, rural	71	31	40	23	8	15	6
MARITAL STATUS							
Married	68	26	42	28	10	18	4
Single	54	18	36	40	18	22	6
Widowed	85	53	32	13	4	9	2
Presently/ever divorced/separated?	63	27	36	34	14	20	3

SPIRITUAL COMMITMENT: SEEKING GOD'S WILL THROUGH PRAYER

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	66%	26%	40%	30%	12%	18%	4%
RELIGIOUS PREFERENCE							
Protestant	73	31	42	24	6	18	3
Mainline	66	21	45	31	7	24	3
Evangelical	84	49	35	12	*	12	4
Catholic	69	23	46	27	8	19	4
None	26	3	23	67	48	19	7
CHURCH ATTENDANCE							
Within last 7 days	86	41	45	12	2	10	2
More than once a week	94	56	38	3	*	3	3
Once a week or less	80	30	50	18	4	14	2
7 days to 6 months ago	67	22	45	29	5	24	4
More than 6 months ago	41	12	29	53	28	25	6
CHURCH MEMBERSHIP							
Member	77	34	43	20	4	16	3
Non-member	43	11	32	51	27	24	6
CHURCHED/UNCHURCHED							
Churched	80	36	44	17	3	14	3
Unchurched	48	14	34	46	22	24	6
EVANGELICAL							
Evangelical	97	68	29	3	*	3	*
Non-evangelical	60	18	42	35	14	21	5
RELIGIOUS PHILOSOPHY							
Far right	90	52	38	9	2	7	1
Moderate right	73	22	51	25	4	21	2
Moderate left	57	18	39	41	14	27	2
Far left	34	19	15	63	42	21	3
IMPORTANCE OF RELIGION							
Very important	89	45	44	9	1	8	2
Fairly important	53	5	48	41	10	31	6
Not very important	11	2	9	82	54	28	7
LIVING CHRISTIAN LIFE (Self Rating)							
Very high	91	54	37	7	3	4	2
Fairly high	71	25	46	27	7	20	2
Fairly low	52	11	41	43	15	28	5
Very low	25	4	21	71	44	27	4
RELIGIOUS INVOLVEMENT							
Very high	100	75	25	*	*	*	*
Fairly high	95	56	39	3	1	2	2
Fairly low	33	7	26	60	35	25	7
Very low	29	5	24	64	39	25	7
SPIRITUAL COMMITMENT							
Very high	100	100	*	*	*	*	*
Fairly high	96	38	58	3	*	3	1
Fairly low	50	1	49	42	6	36	8
Very low	3	*	3	92	64	28	5
RELIGIOUS T.V.							
Within last 7 days	87	43	44	10	2	8	3
7 days to 30 days ago	70	24	46	27	6	21	3
Over 30 days/never	52	17	35	43	19	24	5
RELIGIOUS RADIO							
Within last 7 days	89	52	37	9	1	8	2
7 days to 30 days ago	82	44	38	18	1	17	*
Over 30 days/never	57	16	41	38	16	22	5

* Less than one percent.

Survey 187-G Q. 29b

SPIRITUAL COMMITMENT: GOD LOVES ME

Question: "Please tell me for each of the following statements if you feel it is completely true, mostly true, mostly untrue, or completely untrue: I believe that God loves me even though I may not always please him?"

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	89%	61%	28%	7%	4%	3%	4%
SEX							
Male	85	53	32	9	5	4	6
Female	92	68	24	5	3	2	3
RACE							
White	88	60	28	7	4	3	5
Non-white	93	66	27	3	*	3	4
EDUCATION							
College	82	53	29	13	9	4	5
High school	91	62	29	4	2	2	5
Grade school	95	73	22	2	1	1	3
REGION							
East	85	50	35	7	4	3	8
Midwest	92	60	32	5	2	3	3
South	91	68	23	6	3	3	3
West	86	66	20	9	7	2	5
AGE							
Total under 30	85	55	30	9	5	4	6
18 - 24 years	90	55	35	5	1	4	5
25 - 29 years	79	56	23	15	11	4	6
30 - 49 years	86	56	30	9	5	4	5
Total 50 & older	94	69	25	3	2	1	3
50 - 64 years	93	66	27	3	2	1	4
65 & older	94	73	21	3	2	1	3
INCOME							
$25,000 & over	84	55	29	11	8	3	5
$20,000 - $24,999	90	53	37	6	3	3	4
$15,000 - $19,999	93	72	21	3	2	1	4
$10,000 - $14,999	89	63	26	6	2	4	5
$ 5,000 - $ 9,999	92	64	28	3	2	1	5
Under $5,000	89	65	24	6	1	5	5
OCCUPATION							
Professional & business	81	54	27	14	10	4	5
Clerical & sales	87	59	28	6	3	3	7
Manual workers	90	61	29	5	2	3	5
CITY SIZE							
1,000,000 & over	86	50	36	9	4	5	5
500,000 - 999,999	81	53	28	15	9	6	4
50,000 - 499,999	90	63	27	7	5	2	3
2,500 - 49,999	91	70	21	5	3	2	4
Under 2,500, rural	91	65	26	2	1	1	7
MARITAL STATUS							
Married	90	61	29	5	3	2	5
Single	83	51	32	11	5	6	6
Widowed	95	80	15	3	2	1	2
Presently/ever divorced/separated?	88	64	24	8	6	2	4

* Less than one percent.

SPIRITUAL COMMITMENT: GOD LOVES ME

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	89%	61%	28%	7%	4%	3%	4%
RELIGIOUS PREFERENCE							
Protestant	96	70	26	2	1	1	2
Mainline	96	62	34	2	1	1	2
Evangelical	99	79	20	1	*	1	*
Catholic	93	57	36	3	1	2	4
None	46	23	23	37	25	12	17
CHURCH ATTENDANCE							
Within last 7 days	96	76	20	2	*	2	2
More than once a week	99	86	13	1	*	1	*
Once a week or less	95	70	25	2	*	2	3
7 days to 6 months ago	96	64	32	1	*	1	3
More than 6 months ago	74	39	35	18	12	6	8
CHURCH MEMBERSHIP							
Member	97	70	27	1	*	1	2
Non-member	74	42	32	17	11	6	9
CHURCHED/UNCHURCHED							
Churched	97	72	25	1	*	1	2
Unchurched	79	47	32	13	5	8	8
EVANGELICAL							
Evangelical	100	91	9	*	*	*	*
Non-evangelical	87	55	32	8	5	3	5
RELIGIOUS PHILOSOPHY							
Far right	96	81	15	3	1	2	1
Moderate right	96	67	29	2	*	2	2
Moderate left	92	60	32	5	3	2	3
Far left	66	39	27	30	20	10	4
IMPORTANCE OF RELIGION							
Very important	98	80	18	1	*	1	1
Fairly important	89	47	42	4	2	2	7
Not very important	55	22	33	32	21	11	13
LIVING CHRISTIAN LIFE (Self Rating)							
Very high	96	77	19	3	1	2	1
Fairly high	95	66	29	3	2	1	2
Fairly low	88	53	35	7	3	4	5
Very low	62	33	29	28	21	7	10
RELIGIOUS INVOLVEMENT							
Very high	99	91	8	1	*	1	*
Fairly high	99	86	13	1	*	1	*
Fairly low	66	33	33	23	16	7	11
Very low	61	27	34	27	18	9	12
SPIRITUAL COMMITMENT							
Very high	100	100	*	*	*	*	*
Fairly high	99	89	10	1	*	1	*
Fairly low	92	39	53	1	*	1	7
Very low	44	11	33	42	26	16	14
RELIGIOUS T.V.							
Within last 7 days	97	75	22	1	*	1	2
7 days to 30 days ago	97	78	19	3	1	2	*
Over 30 days/never	83	49	34	11	7	4	6
RELIGIOUS RADIO							
Within last 7 days	98	82	16	1	*	1	1
7 days to 30 days ago	97	74	23	3	3	*	*
Over 30 days/never	85	53	32	9	5	4	6

* Less than one percent.

Survey 187-G Q. 29c

SPIRITUAL COMMITMENT: PUTTING RELIGIOUS BELIEFS INTO PRACTICE

Question: "Please tell me for each of the following statements if you feel it is completely true, mostly true, mostly untrue, or completely untrue: I try hard to put my religious beliefs into practice in my relations with all people, including people of different races, religious nationalities and backgrounds."

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	80%	37%	43%	15%	6%	9%	5%
SEX							
Male	76	30	46	18	7	11	6
Female	85	45	40	11	4	7	4
RACE							
White	79	35	44	16	6	10	5
Non-white	85	48	37	10	4	6	5
EDUCATION							
College	80	38	42	15	6	9	5
High school	79	35	44	16	7	9	5
Grade school	86	46	40	9	2	7	5
REGION							
East	74	29	45	19	8	11	7
Midwest	84	38	46	12	4	8	4
South	83	41	42	12	4	8	5
West	78	44	34	18	9	9	4
AGE							
Total under 30	69	27	42	25	10	15	6
18 - 24 years	71	28	43	23	7	16	6
25 - 29 years	67	26	41	27	15	12	6
30 - 49 years	81	36	45	14	5	9	5
Total 50 & older	87	46	41	8	3	5	5
50 - 64 years	86	43	43	8	3	5	6
65 & older	89	52	37	7	3	4	4
INCOME							
$25,000 & over	77	34	43	17	8	9	6
$20,000 - $24,999	79	30	49	15	8	7	6
$15,000 - $19,999	86	43	43	10	1	9	4
$10,000 - $14,999	78	41	37	18	7	11	4
$ 5,000 - $ 9,999	85	41	44	10	2	8	5
Under $5,000	77	38	39	15	3	12	8
OCCUPATION							
Professional & business	79	35	44	15	6	9	6
Clerical & sales	76	37	39	17	9	8	7
Manual workers	78	33	45	17	7	10	5
CITY SIZE							
1,000,000 & over	79	35	44	16	7	9	5
500,000 - 999,999	84	36	48	12	6	6	4
50,000 - 499,999	75	35	40	20	7	13	5
2,500 - 49,999	85	37	48	10	3	7	5
Under 2,500, rural	81	43	38	12	4	8	7
MARITAL STATUS							
Married	83	39	44	12	4	8	5
Single	68	27	41	25	10	15	7
Widowed	91	62	29	6	2	4	3
Presently/ever divorced/separated?	81	40	41	16	8	8	3

SPIRITUAL COMMITMENT: PUTTING RELIGIOUS BELIEFS INTO PRACTICE

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	80%	37%	43%	15%	6%	9%	5%
RELIGIOUS PREFERENCE							
Protestant	85	42	43	12	4	8	3
Mainline	85	37	48	13	4	9	2
Evangelical	89	49	40	8	1	7	3
Catholic	82	33	49	14	4	10	4
None	41	12	29	37	19	18	22
CHURCH ATTENDANCE							
Within last 7 days	94	52	42	4	*	4	2
More than once a week	96	63	33	3	*	3	1
Once a week or less	92	43	49	5	*	5	3
7 days to 6 months ago	82	35	47	15	3	12	3
More than 6 months ago	63	24	39	27	14	13	10
CHURCH MEMBERSHIP							
Member	89	45	44	9	2	7	2
Non-member	63	23	40	27	14	13	10
CHURCHED/UNCHURCHED							
Churched	90	47	43	8	1	7	2
Unchurched	68	26	42	23	11	12	9
EVANGELICAL							
Evangelical	94	66	28	5	1	4	1
Non-evangelical	77	32	45	17	7	10	6
RELIGIOUS PHILOSOPHY							
Far right	95	56	39	5	*	5	*
Moderate right	84	38	46	13	4	9	3
Moderate left	82	37	45	14	4	10	4
Far left	65	30	35	28	16	12	7
IMPORTANCE OF RELIGION							
Very important	92	53	39	6	1	5	2
Fairly important	76	20	56	18	5	13	6
Not very important	46	17	29	38	23	15	16
LIVING CHRISTIAN LIFE (Self rating)							
Very high	94	64	30	5	1	4	1
Fairly high	89	40	49	8	2	6	3
Fairly low	68	20	48	25	9	16	7
Very low	48	10	38	44	25	19	8
RELIGIOUS INVOLVEMENT							
Very high	97	73	24	2	*	2	1
Fairly high	96	62	34	3	*	3	1
Fairly low	56	19	37	32	18	14	12
Very low	52	17	35	34	19	15	14
SPIRITUAL COMMITMENT							
Very high	100	100	*	*	*	*	*
Fairly high	96	51	45	3	1	2	1
Fairly low	78	15	63	15	2	13	8
Very low	29	10	19	57	32	25	14
RELIGIOUS T.V.							
Within last 7 days	90	52	38	7	2	5	3
7 days to 30 days ago	88	40	48	10	1	9	2
Over 30 days/never	72	28	44	21	9	12	7
RELIGIOUS RADIO							
Within last 7 days	92	56	36	5	2	3	3
7 days to 30 days ago	92	55	37	6	1	5	2
Over 30 days/never	76	31	45	18	7	11	6

* Less than one percent.

Survey 187-G Q. 29d

SPIRITUAL COMMITMENT: PERSONAL COMFORT AND SUPPORT FROM RELIGION

Question: "Please tell me for each of the following statements if you feel it is completely true, mostly true, mostly untrue, or completely untrue : I receive a great deal of comfort and support from my religious beliefs."

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	78%	38%	40%	18%	7%	11%	4%
SEX							
Male	70	31	39	25	10	15	5
Female	86	44	42	10	4	6	4
RACE							
White	77	37	40	19	8	11	4
Non-white	85	44	41	9	2	7	6
EDUCATION							
College	72	30	42	25	10	15	3
High school	79	38	41	16	7	9	5
Grade school	88	54	34	10	3	7	2
REGION							
East	72	29	43	21	9	12	7
Midwest	83	41	42	14	4	10	3
South	83	44	39	14	6	8	3
West	70	36	34	25	10	15	5
AGE							
Total under 30	69	23	46	26	10	16	5
18 - 24 years	71	24	47	24	7	17	5
25 - 29 years	66	23	43	29	15	14	5
30 - 49 years	77	35	42	19	8	11	4
Total 50 & older	86	51	35	10	4	6	4
50 - 64 years	85	46	39	10	5	5	5
65 & older	87	58	29	11	4	7	2
INCOME							
$25,000 & over	72	29	43	25	13	12	3
$20,000 - $24,999	76	35	41	21	9	12	3
$15,000 - $19,999	83	48	35	14	2	12	3
$10,000 - $14,999	82	45	37	12	5	7	6
$ 5,000 - $ 9,999	81	40	41	13	3	10	6
Under $5,000	78	39	39	17	5	12	5
OCCUPATION							
Professional & business	72	31	41	23	10	13	5
Clerical & sales	73	35	38	19	10	9	8
Manual workers	78	36	42	18	7	11	4
CITY SIZE							
1,000,000 & over	76	31	45	18	7	11	6
500,000 - 999,999	70	30	40	28	12	16	2
50,000 - 499,999	79	38	41	17	8	9	4
2,500 - 49,999	83	44	39	12	5	7	5
Under 2,500, rural	80	44	36	16	5	11	4
MARITAL STATUS							
Married	80	38	42	16	6	10	4
Single	67	28	39	27	12	15	6
Widowed	89	63	26	9	5	4	2
Presently/ever divorced/separated?	76	39	37	20	9	11	4

SPIRITUAL COMMITMENT: PERSONAL COMFORT AND SUPPORT FROM RELIGION

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	78%	38%	40%	18%	7%	11%	4%
RELIGIOUS PREFERENCE							
Protestant	85	44	41	12	3	9	3
Mainline	82	39	43	15	4	11	3
Evangelical	93	52	41	3	*	3	4
Catholic	80	34	46	16	5	11	4
None	30	5	25	56	37	19	14
CHURCH ATTENDANCE							
Within last 7 days	95	59	36	4	1	3	1
More than once a week	98	76	22	1	*	1	1
Once a week or less	93	46	47	6	1	5	1
7 days to 6 months ago	83	33	50	13	2	11	4
More than 6 months ago	54	16	38	38	19	19	8
CHURCH MEMBERSHIP							
Member	88	48	40	9	2	7	2
Non-member	56	17	39	36	18	18	8
CHURCHED/UNCHURCHED							
Churched	91	51	40	7	1	6	2
Unchurched	62	21	41	31	14	17	7
EVANGELICAL							
Evangelical	96	81	15	4	1	3	1
Non-evangelical	74	29	45	21	9	12	5
RELIGIOUS PHILOSOPHY							
Far right	90	65	25	9	2	7	1
Moderate right	86	42	44	13	4	9	1
Moderate left	78	25	53	17	4	13	5
Far left	49	19	30	47	23	24	4
IMPORTANCE OF RELIGION							
Very important	95	62	33	4	1	3	1
Fairly important	76	11	65	19	5	14	5
Not very important	20	5	15	65	33	32	15
LIVING CHRISTIAN LIFE (Self Rating)							
Very high	94	66	28	5	2	3	1
Fairly high	87	41	46	11	4	7	2
Fairly low	70	19	51	23	8	15	7
Very low	34	10	24	62	32	30	4
RELIGIOUS INVOLVEMENT							
Very high	100	85	15	*	*	*	*
Fairly high	99	76	23	1	*	1	*
Fairly low	46	11	35	44	24	20	10
Very low	37	6	31	52	28	24	11
SPIRITUAL COMMITMENT							
Very high	100	100	*	*	*	*	*
Fairly high	100	64	36	*	*	*	*
Fairly low	71	6	69	17	2	15	8
Very low	14	2	12	76	44	32	10
RELIGIOUS T.V.							
Within last 7 days	93	59	34	5	1	4	2
7 days to 30 days ago	87	44	43	13	2	11	*
Over 30 days/never	67	24	43	27	12	15	6
RELIGIOUS RADIO							
Within last 7 days	96	63	33	4	1	3	*
7 days to 30 days ago	93	53	40	6	1	5	1
Over 30 days/never	71	28	43	23	10	13	6

* Less than one percent.

Survey 187-G Q. 29e

SPIRITUAL COMMITMENT: BELIEF IN DIVINITY OF CHRIST

Question: "Please tell me for each of the following statements if you feel it is completely true, mostly true, mostly untrue, or completely untrue: I believe in the divinity of Jesus Christ."

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	85%	60%	25%	9%	5%	4%	6%
SEX							
Male	80	53	27	12	7	5	8
Female	88	65	23	7	4	3	5
RACE							
White	89	59	30	10	6	4	7
Non-white	88	63	25	4	2	2	3
EDUCATION							
College	74	48	26	19	12	7	7
High school	87	61	26	6	3	3	7
Grade school	94	74	20	2	1	1	4
REGION							
East	81	50	31	11	7	4	8
Midwest	89	65	24	7	4	3	4
South	88	67	21	6	3	3	6
West	77	53	24	15	10	5	8
AGE							
Total under 30	81	47	34	12	6	6	7
18 - 24 years	85	46	39	9	4	5	6
25 - 29 years	76	50	26	16	10	6	8
30 - 49 years	81	56	25	11	7	4	8
Total 50 &older	91	72	19	5	3	2	4
50 - 64 years	88	69	19	6	4	2	6
65 & older	93	75	18	4	2	2	3
INCOME							
$25,000 & over	77	51	26	17	11	6	6
$20,000 - $24,999	84	59	25	11	5	6	6
$15,000 - $19,999	90	70	20	5	2	3	5
$10,000 - $14,999	85	61	24	7	4	3	8
$ 5,000 - $ 9,999	92	64	28	2	1	1	6
Under $5,000	87	65	22	8	5	3	5
OCCUPATION							
Professional & business	73	53	20	21	13	7	7
Clerical & sales	73	53	25	9	6	3	13
Manual workers	87	58	29	6	3	3	7
CITY SIZE							
1,000,000 & over	82	48	34	11	7	4	7
500,000 - 999,999	74	51	23	20	12	8	6
50,000 - 499,999	84	61	23	9	4	5	7
2,500 - 49,999	88	66	22	7	4	3	5
Under 2,500, rural	90	67	23	4	3	1	6
MARITAL STATUS							
Married	86	62	24	8	5	3	6
Single	79	48	31	13	7	6	8
Widowed	92	76	16	4	3	1	4
Presently/ever divorced/separated?	82	60	22	10	7	3	8

SPIRITUAL COMMITMENT: BELIEF IN DIVINITY OF CHRIST

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	85%	60%	25%	9%	5%	4%	6%
RELIGIOUS PREFERENCE							
Protestant	93	69	24	3	2	1	4
Mainline	91	63	28	5	3	2	4
Evangelical	99	78	21	1	1	*	*
Catholic	90	59	31	4	3	1	6
None	41	13	28	38	10	28	21
CHURCH ATTENDANCE							
Within last 7 days	96	76	20	2	*	2	2
More than once a week	96	63	33	3	*	3	1
Once a week or less	92	43	49	5	*	5	3
7 days to 6 months ago	82	35	47	15	3	12	3
More than 6 months ago	63	24	39	27	14	13	10
CHURCH MEMBERSHIP							
Member	93	71	22	4	3	1	3
Non-member	68	35	33	19	6	13	13
CHURCHED/UNCHURCHED							
Churched	95	74	21	3	1	2	2
Unchurched	73	42	31	15	10	5	12
EVANGELICAL							
Evangelical	100	95	5	*	*	*	*
Non-evangelical	81	52	29	11	5	6	8
RELIGIOUS PHILOSOPHY							
Far right	98	89	9	2	*	2	*
Moderate right	93	68	25	4	3	1	3
Moderate left	86	51	35	8	3	5	6
Far left	56	32	24	34	13	21	10
IMPORTANCE OF RELIGION							
Very important	97	81	16	1	1	*	2
Fairly important	82	41	41	9	5	4	9
Not very important	45	20	25	36	11	25	19
LIVING CHRISTIAN LIFE (Self Rating)							
Very high	95	80	15	3	2	1	2
Fairly high	90	62	28	5	2	3	5
Fairly low	86	55	31	9	4	5	5
Very low	53	23	30	34	26	8	13
RELIGIOUS INVOLVEMENT							
Very high	100	96	4	*	*	*	*
Fairly high	99	88	11	1	*	1	*
Fairly low	59	27	32	25	18	7	16
Very low	53	22	31	28	20	8	19
SPIRITUAL COMMITMENT							
Very high	100	100	*	*	*	*	*
Fairly high	100	91	9	*	*	*	*
Fairly low	86	35	51	4	1	3	10
Very low	31	9	22	49	33	16	20
RELIGIOUS T.V.							
Within last 7 days	90	52	38	7	2	5	3
7 days to 30 days ago	88	40	48	10	1	9	2
Over 30 days/never	73	29	44	20	9	11	7
RELIGIOUS RADIO							
Within last 7 days	92	56	36	5	2	3	3
7 days to 30 days ago	92	55	37	6	1	5	2
Over 30 days/never	76	31	45	18	7	11	6

* Less than one percent.

Survey 187-G Q. 29f

SPIRITUAL COMMITMENT: DESIRE FOR STRONGER RELIGIOUS FAITH

Question: "Please tell me for each of the following statements if you feel it is completely true, mostly true, mostly untrue, or completely untrue: I wish my religious faith were stronger."

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	77%	46%	31%	16%	6%	10%	7%
SEX							
Male	75	40	35	17	7	10	8
Female	79	51	28	16	6	10	5
RACE							
White	77	45	32	17	7	10	6
Non-white	83	52	31	11	3	8	6
EDUCATION							
College	68	35	33	26	12	14	6
High school	80	48	32	13	4	9	7
Grade school	87	61	26	9	2	7	4
REGION							
East	71	38	33	21	9	12	8
Midwest	84	47	37	11	3	8	5
South	84	57	27	11	5	6	5
West	65	38	27	28	11	17	7
AGE							
Total under 30	73	38	35	20	9	11	7
18 - 24 years	73	35	38	20	6	14	7
25 - 29 years	71	41	30	20	12	8	9
30 - 49 years	76	47	29	18	7	11	6
Total 50 & older	83	51	32	12	4	8	5
50 - 64 years	82	51	31	12	4	8	6
65 & older	84	52	32	12	4	8	4
INCOME							
$25,000 & over	61	35	36	24	12	12	5
$20,000 - $24,999	80	43	37	15	4	11	5
$15,000 - $19,999	85	59	26	10	2	8	5
$10,000 - $14,999	80	50	30	11	4	7	9
$ 5,000 - $ 9,999	78	49	29	13	5	8	9
Under $5,000	80	53	27	17	6	11	3
OCCUPATION							
Professional & business	69	39	30	24	12	12	7
Clerical & sales	75	42	33	16	4	12	9
Manual workers	81	46	35	14	5	9	5
CITY SIZE							
1,000,000 & over	70	34	36	20	7	13	10
500,000 - 999,999	74	39	35	22	10	12	4
50,000 - 499,999	75	47	28	19	7	12	6
2,500 - 49,999	84	50	34	11	5	6	5
Under 2,500, rural	82	54	28	12	5	7	6
MARITAL STATUS							
Married	79	48	31	15	5	10	6
Single	69	34	35	24	10	14	7
Widowed	85	59	26	11	6	5	4
Presently/ever divorced/separated?	78	50	28	16	8	8	6

SPIRITUAL COMMITMENT: DESIRE FOR STRONGER RELIGIOUS FAITH

	TRUE			UNTRUE			
	Total	Completely	Mostly	Total	Completely	Mostly	No opinion
NATIONAL	77%	46%	31%	16%	6%	10%	7%
RELIGIOUS PREFERENCE							
Protestant	85	55	30	11	3	8	4
Mainline	82	48	34	14	4	10	4
Evangelical	95	69	26	2	*	2	3
Catholic	78	41	37	15	4	11	7
None	40	12	28	42	28	14	18
CHURCH ATTENDANCE							
Within last 7 days	86	58	28	12	3	9	2
More than once a week	92	71	16	11	4	7	2
Once a week or less	86	49	37	12	3	9	2
7 days to 6 months ago	87	48	39	9	2	7	4
More than 6 months ago	59	29	30	28	15	13	13
CHURCH MEMBERSHIP							
Member	86	54	32	11	3	8	3
Non-member	61	29	32	27	14	13	12
CHURCHED/UNCHURCHED							
Churched	87	55	32	11	3	8	2
Unchurched	75	34	31	24	11	13	11
EVANGELICAL							
Evangelical	94	77	17	5	1	4	1
Non-evangelical	74	40	34	18	7	11	8
RELIGIOUS PHILOSOPHY							
Far right	88	59	29	10	3	7	2
Moderate right	87	54	33	10	3	7	3
Moderate left	78	40	38	18	4	14	4
Far left	53	24	29	40	26	14	7
IMPORTANCE OF RELIGION							
Very important	89	63	26	3	2	7	2
Fairly important	76	32	44	16	4	12	8
Not very important	39	12	27	44	26	18	17
LIVING CHRISTIAN LIFE (Self rating)							
Very high	83	59	24	15	4	11	2
Fairly high	84	50	34	12	3	9	4
Fairly low	78	43	33	18	6	12	6
Very low	56	17	39	33	27	6	11
RELIGIOUS INVOLVEMENT							
Very high	88	71	17	10	3	7	2
Fairly high	87	67	20	11	3	8	2
Fairly low	50	21	29	35	20	15	15
Very low	45	16	29	39	22	17	16
SPIRITUAL COMMITMENT							
Very high	100	100	*	*	*	*	*
Fairly high	93	67	26	6	2	4	1
Fairly low	75	24	51	15	3	12	10
Very low	25	4	21	58	31	27	17
RELIGIOUS T.V.							
Within last 7 days	87	62	25	10	3	7	3
7 days to 30 days ago	87	57	30	12	1	11	1
Over 30 days/never	70	34	36	22	10	12	8
RELIGIOUS RADIO							
Within last 7 days	91	67	24	8	3	5	1
7 days to 30 days ago	89	62	27	8	5	3	3
Over 30 days/never	73	38	35	20	8	12	7

* Less than one percent.

Survey 187-G Q. 29g

SPIRITUAL COMMITMENT

	Very high	Fairly high	Fairly low	Very low
NATIONAL	12%	37%	36%	15%
SEX				
Male	10	30	41	19
Female	14	43	32	11
RACE				
White	10	37	37	16
Non-White	20	37	37	6
EDUCATION				
College	6	32	39	23
High school	11	40	37	12
Grade school	25	39	29	7
REGION				
East	9	26	48	17
Midwest	10	45	34	11
South	17	42	29	12
West	9	35	36	20
AGE				
Total under 30	6	28	45	21
18 - 24 years	3	30	51	16
25 - 29 years	10	25	37	28
30 - 49 years	11	35	36	18
Total 50 & older	16	46	30	8
50 - 64 years	12	48	30	10
65 & older	23	43	29	5
INCOME				
$25,000 & over	6	35	37	22
$20,000 - $24,999	7	37	41	15
$15,000 - $19,999	15	46	29	10
$10,000 - $14,999	14	40	32	14
$ 5,000 - $ 9,999	16	37	39	8
Under $5,000	17	35	38	10
OCCUPATION				
Professional & business	8	33	36	23
Clerical & sales	9	37	34	20
Manual workers	10	37	39	14
CITY SIZE				
1,000,000 & over	7	31	45	17
500,000 - 999,999	5	36	37	22
50,000 - 499,999	16	35	34	15
2,500 - 49,999	11	44	34	11
Under 2,500, rural	14	41	34	11
MARITAL STATUS				
Married	12	39	36	13
Single	6	30	41	23
Widowed	30	43	22	5
Presently/ever divorced/separated?	13	34	36	17

SPIRITUAL COMMITMENT

	Very high	Fairly high	Fairly low	Very low
NATIONAL	12%	37%	36%	15%
RELIGIOUS PREFERENCE				
Protestant	15	43	34	8
Mainline	10	39	41	10
Evangelical	22	47	29	2
Catholic	9	34	46	11
None	*	10	35	55
CHURCH ATTENDANCE				
Within last 7 days	21	50	26	3
More than once a week	32	54	14	*
Once a week or less	13	48	34	5
7 days to 6 months ago	7	40	45	8
More than 6 months ago	4	18	43	35
CHURCH MEMBERSHIP				
Member	15	45	34	6
Non-member	3	22	42	33
CHURCHED/UNCHURCHED				
Churched	17	48	31	4
Unchurched	5	23	44	28
EVANGELICAL				
Evangelical	38	55	7	*
Non-evangelical	6	34	42	18
RELIGIOUS PHILOSOPHY				
Far right	25	54	18	3
Moderate right	8	47	37	8
Moderate left	9	29	47	15
Far left	6	17	32	45
IMPORTANCE OF RELIGION				
Very important	20	55	23	2
Fairly important	1	22	64	13
Not very important	1	4	32	63
LIVING CHRISTIAN LIFE (Self rating)				
Very high	28	47	21	4
Fairly high	10	44	37	9
Fairly low	3	30	48	19
Very low	2	13	33	52
RELIGIOUS INVOLVEMENT				
Very high	38	59	3	*
Fairly high	28	59	12	1
Fairly low	1	16	40	43
Very low	*	9	40	51
SPIRITUAL COMMITMENT				
Very high	100	–	–	–
Fairly high	–	100	–	–
Fairly low	–	–	100	–
Very low	–	–	–	100
RELIGIOUS T.V.				
Within last 7 days	22	49	26	3
7 days to 30 days ago	8	51	34	7
Over 30 days/never	6	26	44	24
RELIGIOUS RADIO				
Within last 7 days	27	49	23	1
7 days to 30 days ago	15	55	26	4
Over 30 days/never	7	31	42	20

* Less than one percent.

PERSONAL HAPPINESS

Question: "Generally speaking, how happy would you say you are—very happy, fairly happy or not too happy?"

	Very happy	Fairly happy	Not too happy	No opinion
NATIONAL	44%	51%	5%	*
RELIGIOUS PREFERENCE				
Protestant	46	48	5	1
Mainline	40	55	5	*
Evangelical	59	36	5	*
Catholic	42	55	3	*
None	31	59	10	*
CHURCH ATTENDANCE				
Within last 7 days	55	43	2	*
More than once a week	66	32	2	*
Once a week or less	47	51	2	*
7 days to 6 months ago	43	51	6	*
More than 6 months ago	30	62	8	*
CHURCH MEMBERSHIP				
Member	49	47	4	*
Non-member	34	58	8	*
CHURCHED/UNCHURCHED				
Churched	51	45	4	*
Unchurched	34	59	7	*
EVANGELICAL				
Evangelical	57	40	3	*
Non-evangelical	41	53	5	1
RELIGIOUS PHILOSOPHY				
Far right	57	40	3	*
Moderate right	44	51	5	*
Moderate left	43	53	4	*
Far left	47	48	5	*
IMPORTANCE OF RELIGION				
Very important	53	43	4	*
Fairly important	33	62	5	*
Not very important	32	59	8	1
LIVING CHRISTIAN LIFE (Self rating)				
Very high	61	35	4	*
Fairly high	45	53	2	*
Fairly low	33	58	9	*
Very low	29	64	7	*
RELIGIOUS INVOLVEMENT				
Very high	69	29	2	*
Fairly high	59	39	2	*
Fairly low	30	61	9	*
Very low	32	60	8	*
SPIRITUAL COMMITMENT				
Very high	68	30	2	*
Fairly high	46	49	5	*
Fairly low	39	55	5	1
Very low	30	62	8	*
RELIGIOUS T.V.				
Within last 7 days	50	45	5	*
7 days to 30 days ago	40	54	6	*
Over 30 days/never	41	54	5	*
RELIGIOUS RADIO				
Within last 7 days	51	43	6	*
7 days to 30 days ago	54	43	3	*
Over 30 days/never	41	54	4	1

* Less than one percent.

Survey 187-G Q. 22

SATISFACTION LEVELS: LIFE IN THIS COUNTRY

Question: "Here are some questions concerning how satisfied – or dissatisfied – you are with various things about your life. To indicate this would you use this card. If you are extremely satisfied with something you would call off the highest number, ten. If you are extremely dissatisfied, you would mention the lowest number, 0. If you are neither extremely satisfied or extremely dissatisfied you would mention some number between zero and ten. The higher the number, the more satisfied, the lower the number, the more dissatisfied. Life in this country today?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	15%	9%	20%	16%	11%	14%	5%	4%	1%	2%	2%	1%
RELIGIOUS PREFERENCE												
Protestant	18	9	18	14	10	15	5	4	2	2	2	1
Mainline	13	10	22	16	12	15	5	3	2	1	*	1
Evangelical	26	10	11	11	10	15	3	4	3	4	2	1
Catholic	13	8	23	21	9	12	5	4	1	1	2	1
None	4	4	20	18	17	17	6	4	*	3	5	2
CHURCH ATTENDANCE												
Within last 7 days	18	10	21	15	11	13	5	2	1	1	2	1
More than once a week	23	9	18	12	10	16	3	3	1	1	3	1
Once a week or less	14	11	23	16	12	12	6	2	2	*	1	1
7 days to 6 months ago	13	8	17	19	11	14	7	5	1	2	2	1
More than 6 months ago	14	7	21	16	10	16	5	4	2	3	2	*
CHURCH MEMBERSHIP												
Member	17	10	19	15	11	14	4	3	2	2	2	1
Non-member	10	7	21	17	11	16	7	5	1	2	2	1
CHURCHED/UNCHURCHED												
Churched	17	10	19	16	12	13	4	3	2	1	2	1
Unchurched	14	7	20	16	9	16	7	4	2	2	2	1
EVANGELICAL												
Evangelical	23	8	13	12	10	13	5	4	2	5	3	2
Non-evangelical	14	9	21	17	11	15	5	3	1	1	2	1
RELIGIOUS PHILOSOPHY												
Far right	25	9	20	12	7	13	3	2	1	5	2	1
Moderate right	15	10	20	17	11	17	3	3	1	1	2	*
Moderate left	11	9	23	18	10	11	9	5	2	*	1	1
Far left	13	2	23	15	15	17	6	3	1	2	3	*
IMPORTANCE OF RELIGION												
Very important	20	9	18	14	8	15	5	4	2	2	2	1
Fairly important	11	10	20	19	14	15	5	3	1	1	1	*
Not very important	9	6	27	17	16	11	6	2	1	1	3	1
LIVING CHRISTIAN LIFE (Self rating)												
Very high	28	10	13	11	9	11	3	4	3	3	3	2
Fairly high	11	10	24	17	11	16	4	3	1	1	1	1
Fairly low	10	7	20	20	10	16	6	6	2	1	2	*
Very low	14	3	16	12	20	17	9	4	1	1	3	*
RELIGIOUS INVOLVEMENT												
Very high	19	7	19	14	8	14	5	4	1	2	4	3
Fairly high	18	9	21	13	10	16	4	2	1	1	3	2
Fairly low	10	5	23	17	13	16	6	4	1	1	3	1
Very low	11	6	23	19	13	17	6	2	1	1	1	*
SPIRITUAL COMMITMENT												
Very high	31	5	14	7	9	12	5	3	2	5	5	2
Fairly high	17	10	18	16	10	16	4	4	1	1	2	1
Fairly low	10	10	22	17	11	15	6	4	2	2	1	*
Very low	10	6	23	20	15	12	5	2	1	1	3	2
RELIGIOUS T.V.												
Within last 7 days	23	8	16	12	9	13	4	6	2	3	3	1
7 days to 30 days ago	11	7	21	16	12	20	7	3	1	*	1	1
Over 30 days/never	12	9	22	18	12	14	5	3	1	1	2	1
RELIGIOUS RADIO												
Within last 7 days	19	10	16	10	11	14	6	3	3	3	3	2
7 days to 30 days ago	24	8	12	13	7	17	4	5	2	5	3	*
Over 30 days/never	13	8	22	18	11	14	6	4	1	1	1	1

* Less than one percent.

Survey 187-G Q. 14a

SATISFACTION LEVELS: PERSONAL LIFE OVERALL

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with . . . the way things are going in your personal life?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	26%	19%	22%	12%	7%	7%	2%	1%	1%	1%	1%	1%
RELIGIOUS PREFERENCE												
Protestant	28	19	22	12	6	6	2	1	1	1	1	1
Mainline	22	21	22	14	8	7	2	2	1	*	1	*
Evangelical	30	23	24	10	4	4	3	1	1	*	*	*
Catholic	25	18	20	14	10	8	1	1	1	*	1	1
None	17	21	26	10	5	9	4	2	3	*	2	1
CHURCH ATTENDANCE												
Within last 7 days	31	21	21	11	7	5	*	1	1	*	1	1
More than once a week	34	22	23	10	5	4	*	*	*	*	2	*
Once a week or less	28	20	20	13	9	6	1	1	1	*	*	1
7 days to 6 months ago	23	20	24	10	8	8	2	*	1	1	2	1
More than 6 months ago	24	16	21	13	6	9	3	3	3	*	1	1
CHURCH MEMBERSHIP												
Member	29	20	21	11	7	6	1	1	1	1	1	1
Non-member	22	17	23	13	6	9	3	2	2	*	1	2
CHURCHED/UNCHURCHED												
Churched	28	22	21	11	7	6	1	1	1	*	1	1
Unchurched	25	16	23	13	6	8	2	2	2	1	1	1
EVANGELICAL												
Evangelical	36	19	16	12	7	3	1	1	2	1	1	1
Non-evangelical	25	19	23	12	7	7	2	2	1	*	1	1
RELIGIOUS PHILOSOPHY												
Far right	34	22	20	7	6	7	1	1	2	*	*	*
Moderate right	24	19	23	15	9	4	2	1	1	*	1	1
Moderate left	24	23	24	10	7	6	1	2	1	*	1	1
Far left	24	22	17	16	2	7	5	2	*	2	2	1
IMPORTANCE OF RELIGION												
Very important	33	21	19	8	6	6	1	1	1	1	2	1
Fairly important	19	18	25	15	8	8	3	1	2	*	*	1
Not very important	18	15	28	14	6	10	3	3	2	*	1	*
LIVING CHRISTIAN LIFE (Self rating)												
Very high	39	21	15	9	4	5	1	2	1	1	1	1
Fairly high	23	20	25	12	9	6	1	1	1	*	1	1
Fairly low	20	19	22	13	7	10	2	1	3	1	*	2
Very low	25	14	22	13	4	6	6	3	1	*	6	*
RELIGIOUS INVOLVEMENT												
Very high	34	23	18	14	4	2	*	*	*	1	2	2
Fairly high	30	22	21	12	6	4	1	1	1	*	1	1
Fairly low	20	18	22	14	5	9	4	2	3	*	2	1
Very low	20	18	24	16	6	7	4	2	3	*	*	*
SPIRITUAL COMMITMENT												
Very high	50	13	13	9	7	4	1	1	2	*	*	*
Fairly high	27	20	23	10	7	6	1	1	*	1	3	1
Fairly low	21	21	23	14	8	7	2	1	2	*	*	1
Very low	18	18	24	14	5	12	4	2	2	*	*	1
RELIGIOUS T.V.												
Within last 7 days	31	18	19	12	6	5	2	1	2	1	2	1
7 days to 30 days ago	22	25	19	10	10	8	*	1	1	1	2	1
Over 30 days/never	25	18	25	12	7	7	2	2	1	*	*	1
RELIGIOUS RADIO												
Within last 7 days	27	21	20	11	6	5	2	1	3	1	2	1
7 days to 30 days ago	30	26	14	9	8	8	4	*	*	*	1	*
Over 30 days/never	26	18	24	13	7	7	2	1	1	*	1	*

* Less than one percent.

Survey 187-G Q. 14b

SATISFACTION LEVELS: RELATIONS WITH OTHER PEOPLE

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with . . . your relations with other people?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	32%	23%	24%	11%	4%	4%	1%	*	*	*	*	1%
RELIGIOUS PREFERENCE												
Protestant	34	24	22	10	4	4	1	*	1	*	*	*
Mainline	29	26	24	10	5	5	1	*	*	*	*	*
Evangelical	34	30	18	9	2	4	1	*	*	*	1	1
Catholic	30	20	25	14	6	4	1	*	*	*	*	*
None	22	20	26	14	5	7	4	1	*	*	*	1
CHURCH ATTENDANCE												
Within last 7 days	34	23	23	10	4	4	1	*	*	*	*	1
More than once a week	37	24	23	8	3	3	1	*	*	*	*	1
Once a week or less	31	22	24	11	6	4	1	*	*	*	*	1
7 days to 6 months ago	31	24	24	12	4	3	*	*	1	*	*	1
More than 6 months ago	27	21	24	13	4	7	2	*	1	*	1	*
CHURCH MEMBERSHIP												
Member	33	24	22	11	5	4	1	*	*	*	*	*
Non-member	29	19	27	12	4	6	2	*	*	*	*	1
CHURCHED/UNCHURCHED												
Churched	32	25	23	10	5	4	1	*	*	*	*	*
Unchurched	31	20	25	12	4	5	1	*	1	*	*	1
EVANGELICAL												
Evangelical	44	20	19	9	5	1	*	1	*	*	*	1
Non-evangelical	29	23	25	12	4	5	1	*	*	*	*	1
RELIGIOUS PHILOSOPHY												
Far right	38	23	19	8	5	4	1	*	1	*	*	1
Moderate right	30	22	27	11	4	3	2	*	1	*	*	*
Moderate left	31	23	27	10	3	4	1	*	*	*	*	1
Far left	28	33	19	13	4	2	*	*	1	*	*	*
IMPORTANCE OF RELIGION												
Very important	40	24	19	9	3	3	1	*	*	*	*	1
Fairly important	23	23	28	15	5	4	1	*	*	*	*	1
Not very important	21	20	32	12	5	7	3	*	*	*	*	*
LIVING CHRISTIAN LIFE (Self rating)												
Very high	49	16	22	6	3	2	1	*	*	1	*	*
Fairly high	28	27	24	12	5	3	1	*	*	*	*	*
Fairly low	23	23	24	15	4	7	2	1	1	*	*	*
Very low	28	20	27	10	5	7	3	*	*	*	*	*
RELIGIOUS INVOLVEMENT												
Very high	42	20	26	6	1	3	1	*	*	*	*	1
Fairly high	34	25	24	8	4	4	1	*	*	*	*	*
Fairly low	25	20	27	14	4	7	2	*	*	*	*	1
Very low	23	19	29	13	5	7	3	*	*	*	*	1
SPIRITUAL COMMITMENT												
Very high	52	16	18	7	5	1	1	*	*	*	*	*
Fairly high	35	25	22	10	3	3	1	*	1	*	*	*
Fairly low	26	24	26	12	5	5	1	*	*	*	*	1
Very low	22	18	28	17	5	7	3	*	*	*	*	*
RELIGIOUS T.V.												
Within last 7 days	39	20	20	10	5	4	1	*	*	*	*	1
7 days to 30 days ago	30	27	22	8	5	6	*	*	1	*	*	1
Over 30 days/never	27	23	26	13	4	5	2	*	*	*	*	*
RELIGIOUS RADIO												
Within last 7 days	32	18	27	11	3	4	2	*	1	1	*	1
7 days to 30 days ago	47	22	18	8	2	2	*	*	1	*	*	*
Over 30 days/never	30	24	24	11	5	5	1	*	*	*	*	*

* Less than one percent.

Survey 187-G Q. 14c

SATISFACTION LEVELS: FAMILY LIFE

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with: Your family life?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	43%	22%	14%	8%	4%	4%	2%	1%	*	*	1%	1%
RELIGIOUS PREFERENCE												
Protestant	46	22	13	7	4	3	1	2	*	*	1	1
Mainline	42	21	14	7	6	3	1	4	1	*	*	1
Evangelical	51	25	9	9	*	2	1	*	1	*	2	1
Catholic	40	19	18	11	3	4	3	*	*	*	1	1
None	32	22	18	7	5	8	4	2	*	*	1	1
CHURCH ATTENDANCE												
Within last 7 days	46	23	13	7	4	3	2	1	*	*	*	1
More than once a week	50	21	13	6	6	1	1	*	*	*	1	1
Once a week or less	43	25	12	8	3	4	2	1	1	*	*	1
7 days to 6 months ago	45	21	14	7	5	4	*	1	*	*	2	1
More than 6 months ago	38	19	18	9	2	5	4	3	*	*	1	1
CHURCH MEMBERSHIP												
Member	48	21	12	9	4	3	1	1	*	*	*	1
Non-member	35	22	17	6	5	5	4	3	*	*	1	2
CHURCHED/UNCHURCHED												
Churched	47	22	12	8	4	3	1	1	*	*	1	1
Unchurched	39	21	16	7	5	5	3	2	*	*	1	1
EVANGELICAL												
Evangelical	55	20	10	6	3	3	*	2	*	*	1	*
Non-evangelical	41	22	15	8	5	4	2	1	*	*	1	1
RELIGIOUS PHILOSOPHY												
Far right	50	24	12	5	3	3	*	*	1	1	1	*
Moderate right	46	21	13	9	4	2	3	1	*	*	*	1
Moderate left	41	20	15	6	7	6	2	1	*	*	1	1
Far left	42	20	10	12	2	4	1	6	*	*	2	1
IMPORTANCE OF RELIGION												
Very important	52	21	11	6	3	3	1	1	*	*	1	1
Fairly important	33	25	18	10	7	4	2	*	*	*	*	1
Not very important	34	17	16	9	6	9	4	3	*	*	1	1
LIVING CHRISTIAN LIFE (Self rating)												
Very high	57	19	8	7	1	3	2	1	*	*	1	1
Fairly high	40	23	16	8	6	2	2	1	*	*	1	1
Fairly low	38	23	16	7	4	6	2	2	1	*	1	*
Very low	43	14	13	9	4	10	4	2	*	1	*	*
RELIGIOUS INVOLVEMENT												
Very high	54	22	11	4	5	3	*	*	*	*	*	1
Fairly high	49	23	10	7	5	3	2	*	*	*	*	1
Fairly low	32	21	19	9	2	5	5	4	1	*	1	1
Very low	32	20	20	9	2	5	5	3	1	*	1	2
SPIRITUAL COMMITMENT												
Very high	63	17	4	4	3	2	3	1	*	*	2	1
Fairly high	48	21	14	6	4	3	1	1	*	*	1	1
Fairly low	36	24	15	10	5	6	1	1	*	*	*	2
Very low	34	21	19	9	4	5	5	2	*	*	1	*
RELIGIOUS T.V.												
Within last 7 days	50	22	11	5	3	3	1	2	1	*	1	1
7 days to 30 days ago	42	24	10	8	5	5	1	3	*	*	2	*
Over 30 days/never	40	21	16	9	5	5	2	1	*	*	*	1
RELIGIOUS RADIO												
Within last 7 days	43	21	11	7	3	5	4	2	1	*	1	2
7 days to 30 days ago	56	18	15	5	2	3	*	1	*	*	*	*
Over 30 days/never	42	22	15	8	5	4	1	1	*	*	1	1

* Less than one percent.

Survey 187-G Q. 14d

SATISFACTION LEVELS: PERSONAL HEALTH

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with: Your health today?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	37%	18%	15%	9%	6%	8%	2%	1%	2%	1%	1%	*
RELIGIOUS PREFERENCE												
Protestant	36	15	15	10	6	9	2	2	2	1	2	*
Mainline	33	16	16	11	6	7	3	3	3	1	1	*
Evangelical	37	18	13	10	7	7	1	2	2	1	1	1
Catholic	38	22	12	9	7	7	3	1	*	*	1	*
None	33	20	23	7	6	6	*	*	2	2	*	1
CHURCH ATTENDANCE												
Within last 7 days	39	17	14	9	6	9	2	1	1	1	*	1
More than once a week	40	17	14	9	6	6	3	1	1	1	1	1
Once a week or less	38	17	14	8	7	10	2	1	1	1	*	1
7 days to 6 months ago	38	18	15	10	6	6	3	2	1	*	2	*
More than 6 months ago	33	17	18	10	7	8	*	2	2	1	2	*
CHURCH MEMBERSHIP												
Member	38	16	14	10	7	8	3	1	1	1	1	*
Non-member	36	20	18	10	4	6	*	2	2	1	1	*
CHURCHED/UNCHURCHED												
Churched	39	17	14	9	6	8	3	1	1	1	1	*
Unchurched	35	19	17	10	6	7	*	2	2	1	1	*
EVANGELICAL												
Evangelical	41	13	13	9	3	9	4	4	1	2	1	*
Non-evangelical	36	18	15	10	7	7	2	1	2	1	1	*
RELIGIOUS PHILOSOPHY												
Far right	40	14	13	9	5	9	3	1	1	2	2	1
Moderate right	34	19	16	9	7	7	3	2	2	*	1	*
Moderate left	44	17	12	10	6	6	1	*	2	*	1	1
Far left	38	22	20	7	6	5	*	2	*	*	*	*
IMPORTANCE OF RELIGION												
Very important	41	15	13	7	6	8	3	2	2	1	2	*
Fairly important	33	20	18	11	6	7	1	1	1	1	*	1
Not very important	32	24	14	13	7	6	*	1	1	1	1	*
LIVING CHRISTIAN LIFE (Self rating)												
Very high	41	13	12	10	7	8	4	2	1	1	1	*
Fairly high	35	20	16	10	6	6	2	2	1	1	1	*
Fairly low	38	17	15	9	4	10	1	1	2	1	1	1
Very low	39	17	19	6	7	8	1	*	1	2	1	*
RELIGIOUS INVOLVEMENT												
Very high	43	15	15	5	4	9	2	2	2	1	1	1
Fairly high	38	15	15	9	7	9	2	1	1	1	1	1
Fairly low	34	19	18	10	4	8	1	2	2	1	1	*
Very low	34	19	19	10	4	8	*	1	2	1	1	1
SPIRITUAL COMMITMENT												
Very high	38	17	12	8	5	12	5	1	1	1	*	*
Fairly high	38	14	15	9	6	9	2	2	2	1	2	*
Fairly low	37	18	14	11	8	6	1	1	2	1	1	*
Very low	32	26	19	8	4	7	*	*	2	*	1	1
RELIGIOUS T.V.												
Within last 7 days	35	16	13	8	7	9	2	3	2	2	3	*
7 days to 30 days ago	38	15	16	14	5	8	3	*	*	1	*	*
Over 30 days/never	38	18	16	9	6	7	1	1	2	1	*	1
RELIGIOUS RADIO												
Within last 7 days	33	13	16	10	5	10	5	3	3	1	1	*
7 days to 30 days ago	43	22	13	4	5	5	*	4	1	2	1	*
Over 30 days/never	38	18	15	10	7	7	1	1	1	1	1	*

* Less than one percent.

Survey 187-G Q. 14e

SATISFACTION LEVELS: HOUSING SITUATION

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with: Your present housing?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	36%	17%	16%	11%	6%	7%	2%	2%	1%	1%	1%	*
RELIGIOUS PREFERENCE												
Protestant	38	18	15	9	6	7	3	2	*	1	1	*
Mainline	39	19	17	9	4	6	2	2	*	1	*	1
Evangelical	36	18	12	7	9	12	2	1	*	2	1	*
Catholic	34	15	19	12	7	5	2	1	1	2	2	*
None	29	16	15	11	11	10	3	2	*	1	1	1
CHURCH ATTENDANCE												
Within last 7 days	39	18	16	8	5	6	3	2	*	2	1	*
More than once a week	44	19	12	6	8	4	2	2	*	1	2	*
Once a week or less	35	17	18	10	4	7	3	2	*	2	1	1
7 days to 6 months ago	35	17	14	10	7	7	3	3	1	1	2	*
More than 6 months ago	32	16	17	14	6	8	3	1	1	1	1	*
CHURCH MEMBERSHIP												
Member	39	16	16	9	6	6	2	2	1	1	1	1
Non-member	31	17	15	14	7	8	3	2	1	1	1	*
CHURCHED/UNCHURCHED												
Churched	39	16	15	9	7	6	3	2	*	2	1	*
Unchurched	33	17	16	12	6	7	3	2	1	1	1	1
EVANGELICAL												
Evangelical	44	13	13	9	6	7	2	1	1	2	2	*
Non-evangelical	35	17	16	11	6	7	3	2	1	1	1	*
RELIGIOUS PHILOSOPHY												
Far right	46	17	14	7	5	6	2	1	*	1	1	*
Moderate right	40	15	15	12	5	7	2	1	1	1	1	*
Moderate left	30	21	17	10	7	4	2	3	1	2	2	1
Far left	32	16	12	17	5	7	7	2	1	1	*	*
IMPORTANCE OF RELIGION												
Very important	43	16	15	8	5	7	2	2	*	1	1	*
Fairly important	29	17	17	13	7	6	3	3	1	2	1	1
Not very important	26	19	13	15	9	8	4	1	1	2	1	1
LIVING CHRISTIAN LIFE (Self rating)												
Very high	48	15	12	9	3	5	3	2	*	2	1	*
Fairly high	35	21	16	11	7	4	2	2	*	1	1	*
Fairly low	30	13	18	12	6	12	3	2	1	2	*	1
Very low	32	11	11	11	11	9	4	4	3	*	3	1
RELIGIOUS INVOLVEMENT												
Very high	48	14	12	11	2	5	3	2	*	2	1	*
Fairly high	40	16	15	10	7	5	3	2	*	1	1	*
Fairly low	27	15	17	17	7	9	4	1	1	1	1	*
Very low	25	16	17	16	9	9	4	1	1	1	1	*
SPIRITUAL COMMITMENT												
Very high	52	17	12	6	4	4	1	*	*	3	1	*
Fairly high	41	16	15	9	6	7	2	1	1	1	1	*
Fairly low	29	17	18	11	7	6	4	3	1	1	2	1
Very low	28	18	15	15	7	8	3	2	2	1	1	*
RELIGIOUS T.V.												
Within last 7 days	44	15	13	9	5	7	2	1	1	1	2	*
7 days to 30 days ago	31	15	19	13	8	5	2	4	1	*	2	*
Over 30 days/never	32	18	16	11	7	7	3	1	1	2	1	1
RELIGIOUS RADIO												
Within last 7 days	35	19	14	9	4	10	3	2	*	2	2	*
7 days to 30 days ago	43	16	15	4	12	2	2	1	*	2	3	*
Over 30 days/never	36	16	16	12	7	6	2	2	1	1	1	*

* Less than one percent.

Survey 187-G Q. 14f

SATISFACTION LEVELS: FREE TIME

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with: Your free time—the time when you are not working at your job?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	27%	13%	16%	12%	7%	10%	4%	3%	2%	1%	2%	3%
RELIGIOUS PREFERENCE												
Protestant	28	13	15	12	6	10	3	3	2	2	2	4
Mainline	25	15	16	12	6	11	4	2	1	2	2	4
Evangelical	28	17	14	9	3	14	2	4	1	2	*	6
Catholic	28	12	17	13	9	11	5	2	*	1	1	1
None	20	12	21	14	6	11	4	4	3	1	1	3
CHURCH ATTENDANCE												
Within last 7 days	30	14	14	12	9	9	3	2	1	1	2	3
More than once a week	30	16	11	13	8	10	2	2	2	2	1	3
Once a week or less	30	13	17	11	9	8	4	2	1	1	2	2
7 days to 6 months ago	26	11	17	13	7	13	4	3	1	1	2	2
More than 6 months ago	25	12	19	12	5	10	4	3	3	2	2	3
CHURCH MEMBERSHIP												
Member	29	12	16	13	7	11	3	3	1	1	1	3
Non-member	25	13	17	12	6	10	4	3	3	2	2	3
CHURCHED/UNCHURCHED												
Churched	28	12	16	13	8	11	3	3	1	1	2	2
Unchurched	26	14	16	12	6	9	4	3	3	1	2	4
EVANGELICAL												
Evangelical	33	10	13	11	3	10	3	2	3	3	3	6
Non-evangelical	26	13	17	13	8	10	4	3	1	1	2	2
RELIGIOUS PHILOSOPHY												
Far right	31	13	16	11	6	8	3	2	3	2	2	3
Moderate right	27	13	15	12	8	11	4	3	2	1	1	3
Moderate left	26	12	16	14	9	12	3	3	1	*	1	3
Far left	24	16	12	14	6	9	5	5	3	3	3	*
IMPORTANCE OF RELIGION												
Very important	32	13	15	11	5	10	2	2	2	2	2	4
Fairly important	21	12	19	13	10	10	5	3	2	1	2	2
Not very important	20	13	16	16	8	13	6	4	*	1	2	1
LIVING CHRISTIAN LIFE (Self rating)												
Very high	34	14	16	11	5	8	2	1	1	1	3	4
Fairly high	23	15	16	14	8	10	4	3	2	1	1	3
Fairly low	27	10	16	10	7	13	4	4	2	2	2	3
Very low	29	7	14	17	11	10	3	3	2	1	1	2
RELIGIOUS INVOLVEMENT												
Very high	30	17	10	15	5	10	1	2	2	2	1	5
Fairly high	27	15	14	15	7	10	2	2	2	2	1	3
Fairly low	21	11	20	11	7	12	4	4	3	3	2	2
Very low	18	12	22	13	7	11	4	3	3	3	1	3
SPIRITUAL COMMITMENT												
Very high	41	12	14	13	3	5	1	2	*	2	1	6
Fairly high	32	13	15	11	7	9	3	2	2	1	2	3
Fairly low	21	14	17	12	9	13	4	4	1	1	1	3
Very low	20	13	18	17	6	10	6	3	2	1	2	2
RELIGIOUS T.V.												
Within last 7 days	32	13	10	13	6	11	2	4	1	2	2	4
7 days to 30 days ago	25	9	18	11	8	8	5	5	3	1	4	3
Over 30 days/never	25	14	18	13	7	11	4	2	2	1	1	2
RELIGIOUS RADIO												
Within last 7 days	28	12	11	13	10	11	2	2	1	3	3	4
7 days to 30 days ago	34	14	15	14	4	5	1	2	2	*	2	7
Over 30 days/never	26	13	18	12	7	11	4	3	2	1	1	2

* Less than one percent.

Survey 187-G Q. 14g

SATISFACTION LEVELS: STANDARD OF LIVING

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with : Your standard of living?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	24%	14%	19%	16%	9%	10%	2%	2%	1%	1%	1%	1%
RELIGIOUS PREFERENCE												
Protestant	25	14	21	15	8	10	1	1	2	1	1	1
Mainline	21	17	24	13	9	10	1	1	2	1	*	1
Evangelical	29	11	20	12	8	13	*	2	1	*	2	2
Catholic	22	13	15	20	10	11	2	3	1	1	1	1
None	18	10	20	16	10	14	6	1	2	1	1	1
CHURCH ATTENDANCE												
Within last 7 days	28	15	18	16	9	8	2	2	1	*	*	1
More than once a week	32	14	18	12	7	10	2	2	2	1	*	*
Once a week or less	26	15	18	19	9	7	2	2	1	*	*	1
7 days to 6 months ago	21	14	18	19	8	12	2	2	1	1	2	*
More than 6 months ago	21	12	20	15	10	12	2	3	3	*	1	1
CHURCH MEMBERSHIP												
Member	27	15	18	16	8	9	2	2	1	1	*	1
Non-member	17	13	19	17	9	15	3	2	2	*	2	1
CHURCHED/UNCHURCHED												
Churched	27	14	18	16	8	9	2	2	1	1	1	1
Unchurched	20	14	20	17	9	12	2	2	2	*	1	1
EVANGELICAL												
Evangelical	34	13	18	13	7	8	*	3	2	*	1	1
Non-evangelical	22	14	19	17	9	11	2	2	1	1	1	1
RELIGIOUS PHILOSOPHY												
Far right	33	19	22	9	6	5	1	4	1	*	*	*
Moderate right	25	15	17	20	8	10	*	1	2	1	*	1
Moderate left	21	14	19	19	9	10	3	2	*	*	2	1
Far left	16	12	20	13	9	13	8	4	2	1	2	*
IMPORTANCE OF RELIGION												
Very important	29	14	19	15	7	8	1	2	2	1	1	1
Fairly important	18	14	19	19	9	12	3	3	1	*	1	1
Not very important	18	13	17	18	12	14	4	1	2	*	1	*
LIVING CHRISTIAN LIFE (Self rating)												
Very high	39	12	18	11	6	7	1	2	1	1	1	1
Fairly high	21	16	20	20	10	7	1	2	2	*	1	*
Fairly low	13	13	18	18	9	19	2	3	2	1	1	1
Very low	22	9	17	17	12	11	8	2	*	1	1	*
RELIGIOUS INVOLVEMENT												
Very high	35	16	16	15	5	9	*	2	1	*	*	1
Fairly high	31	13	18	14	9	8	2	2	1	1	*	1
Fairly low	17	12	20	14	11	15	3	3	3	*	1	1
Very low	16	13	23	15	12	13	3	3	1	*	1	*
SPIRITUAL COMMITMENT												
Very high	39	16	14	12	6	6	2	3	*	*	1	1
Fairly high	28	13	19	18	8	8	1	2	1	1	1	*
Fairly low	18	13	21	18	8	14	1	2	2	1	1	*
Very low	18	17	18	13	12	13	6	1	2	*	*	1
RELIGIOUS T.V.												
Within last 7 days	29	12	19	13	7	11	1	2	3	1	1	1
7 days to 30 days ago	27	9	24	18	10	7	1	1	1	1	1	*
Over 30 days/never	20	16	17	19	9	11	3	2	1	*	1	1
RELIGIOUS RADIO												
Within last 7 days	25	14	20	16	8	9	2	4	1	*	1	*
7 days to 30 days ago	24	20	15	15	6	11	*	*	1	1	3	4
Over 30 days/never	23	14	19	17	9	11	2	2	2	*	1	*

* Less than one percent.

Survey 187-G Q. 14h

SATISFACTION LEVELS: HOUSEHOLD INCOME

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with: Your household income?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	16%	11%	16%	15%	11%	13%	5%	4%	3%	2%	3%	1%
RELIGIOUS PREFERENCE												
Protestant	16	12	18	14	11	12	5	3	3	3	2	1
Mainline	16	12	17	14	12	10	5	3	4	3	3	1
Evangelical	11	18	18	11	9	13	8	1	3	4	2	2
Catholic	17	9	13	18	11	16	4	5	2	1	3	1
None	10	11	14	19	10	14	7	4	3	1	5	2
CHURCH ATTENDANCE												
Within last 7 days	16	12	17	17	11	11	5	4	2	2	2	1
More than once a week	17	13	18	17	11	9	4	5	1	2	2	1
Once a week or less	16	11	17	17	11	13	5	3	2	2	2	1
7 days to 6 months ago	16	11	15	14	11	14	6	4	4	2	2	1
More than 6 months ago	15	11	15	14	10	16	4	3	4	2	4	2
CHURCH MEMBERSHIP												
Member	17	11	18	15	11	12	5	3	3	2	2	1
Non-member	14	10	13	15	11	16	5	4	4	2	4	2
CHURCHED/UNCHURCHED												
Churched	17	11	17	16	11	12	6	3	2	2	2	1
Unchurched	15	11	15	14	10	15	4	4	4	2	4	2
EVANGELICAL												
Evangelical	18	11	16	19	11	12	5	2	2	2	2	*
Non-evangelical	16	11	16	14	11	14	5	4	3	2	3	1
RELIGIOUS PHILOSOPHY												
Far right	19	17	19	14	9	12	2	3	3	1	1	*
Moderate right	17	10	19	15	11	12	5	4	3	2	2	*
Moderate left	17	8	17	16	12	12	6	2	3	2	3	2
Far left	15	11	13	14	8	13	6	8	3	3	4	2
IMPORTANCE OF RELIGION												
Very important	18	11	18	13	9	12	5	4	3	3	3	1
Fairly important	13	10	15	16	12	16	5	4	3	1	3	2
Not very important	14	13	11	20	14	13	5	2	2	2	3	1
LIVING CHRISTIAN LIFE (Self rating)												
Very high	23	13	15	14	8	10	3	3	3	3	3	2
Fairly high	15	12	18	16	12	10	5	4	3	1	3	1
Fairly low	9	10	14	16	10	24	6	3	3	2	2	1
Very low	14	6	16	17	13	9	10	4	6	2	3	*
RELIGIOUS INVOLVEMENT												
Very high	16	15	14	22	6	13	6	1	1	3	1	2
Fairly high	15	11	17	20	13	10	4	3	2	2	2	1
Fairly low	12	9	14	15	12	17	4	3	3	3	5	3
Very low	14	10	14	17	12	14	5	4	3	1	3	3
SPIRITUAL COMMITMENT												
Very high	24	11	17	13	8	10	6	3	3	2	1	2
Fairly high	18	11	17	15	10	12	5	4	2	3	2	1
Fairly low	11	11	16	14	13	16	5	4	4	2	3	1
Very low	17	11	13	17	10	14	6	2	3	1	3	3
RELIGIOUS T.V.												
Within last 7 days	17	12	15	14	8	15	6	3	4	4	2	*
7 days to 30 days ago	14	9	21	17	14	11	2	4	4	2	2	*
Over 30 days/never	15	11	16	16	12	13	5	4	2	1	3	2
RELIGIOUS RADIO												
Within last 7 days	13	10	17	15	9	16	5	5	3	2	3	2
7 days to 30 days ago	16	12	19	8	7	14	11	2	2	2	5	2
Over 30 days/never	16	11	16	16	12	13	5	3	3	2	2	1

* Less than one percent.

Survey 187-G Q. 14i

SATISFACTION LEVELS: MARRIED LIFE

(Based on those who are married.)

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with your marriage?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	57%	21%	10%	5%	1%	2%	*	1%	1%	*	1%	1%
RELIGIOUS PREFERENCE												
Protestant	61	20	8	5	1	2	*	*	1	1	1	*
Mainline	58	23	8	5	2	3	*	1	*	*	*	*
Evangelical	59	23	9	2	1	*	*	*	4	2	*	*
Catholic	53	17	14	7	2	2	*	1	1	*	1	2
None	41	29	19	3	1	3	1	*	*	1	*	2
CHURCH ATTENDANCE												
Within last 7 days	59	21	10	6	1	1	*	*	1	*	*	1
More than once a week	66	16	5	8	*	1	*	1	1	*	1	1
Once a week or less	54	24	13	5	1	2	*	*	*	*	*	1
7 days to 6 months ago	58	19	12	4	1	3	*	*	*	*	1	2
More than 6 months ago	52	23	11	5	3	2	1	*	1	1	1	*
CHURCH MEMBERSHIP												
Member	61	19	10	5	1	2	*	*	1	*	*	1
Non-member	47	24	12	5	3	2	1	1	1	1	2	1
CHURCHED/UNCHURCHED												
Churched	60	19	10	5	1	2	*	1	1	*	*	1
Unchurched	51	23	11	5	3	2	1	*	1	1	1	1
EVANGELICAL												
Evangelical	70	17	6	2	1	*	*	*	2	*	1	1
Non-evangelical	54	21	11	6	2	2	*	1	*	1	1	1
RELIGIOUS PHILOSOPHY												
Far right	66	18	7	4	1	1	*	1	1	*	*	1
Moderate right	60	17	12	6	1	3	*	*	*	*	*	1
Moderate left	52	22	12	5	2	*	1	2	*	1	1	2
Far left	55	25	6	4	4	3	*	*	1	1	1	*
IMPORTANCE OF RELIGION												
Very important	64	19	8	4	1	1	*	*	1	*	1	1
Fairly important	47	23	15	7	1	3	*	1	1	*	*	2
Not very important	50	22	8	6	5	3	1	2	1	2	*	*
LIVING CHRISTIAN LIFE (Self rating)												
Very high	66	18	7	3	2	2	*	*	1	1	*	*
Fairly high	54	23	12	5	1	1	1	1	*	*	*	2
Fairly low	51	20	12	6	1	3	*	1	1	*	3	2
Very low	57	15	9	7	3	4	2	1	1	1	*	*
RELIGIOUS INVOLVEMENT												
Very high	68	17	6	4	*	1	*	*	1	*	1	2
Fairly high	63	20	7	6	*	1	*	*	1	*	1	1
Fairly low	46	25	13	4	3	2	2	*	1	2	2	*
Very low	45	27	11	4	3	2	2	1	1	2	1	1
SPIRITUAL COMMITMENT												
Very high	76	14	3	5	*	*	*	*	1	*	1	*
Fairly high	60	18	10	5	1	1	*	*	1	1	1	2
Fairly low	48	23	15	6	2	3	*	1	1	*	*	1
Very low	53	26	8	3	4	2	1	1	*	1	*	1
RELIGIOUS T.V.												
Within last 7 days	63	19	6	6	1	2	1	*	*	*	1	1
7 days to 30 days ago	51	21	16	5	1	*	*	2	1	*	1	2
Over 30 days/never	54	21	12	5	2	2	*	1	1	1	*	1
RELIGIOUS RADIO												
Within last 7 days	58	22	6	5	1	4	*	1	1	1	1	*
7 days to 30 days ago	61	18	8	6	*	2	*	*	*	*	*	5
Over 30 days/never	56	20	13	5	2	1	1	*	*	*	1	1

* Less than one percent.

Survey 187-G Q. 14j

SATISFACTION LEVELS: JOB/WORK
(Based on those employed.)

Question: (Respondent retains 0 to 10 card.) "How satisfied or dissatisfied are you with your job/the work you do?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	27%	16%	21%	12%	6%	7%	4%	2%	1%	*	2%	2%
RELIGIOUS PREFERENCE												
Protestant	29	15	22	11	6	7	4	2	1	*	2	1
Mainline	22	17	24	14	5	8	5	2	1	*	1	1
Evangelical	25	16	23	12	8	5	1	4	*	*	4	2
Catholic	26	18	19	15	6	6	3	1	1	*	2	3
None	22	15	27	8	8	6	6	1	1	*	1	5
CHURCH ATTENDANCE												
Within last 7 days	31	16	20	12	8	6	3	1	1	*	1	1
More than once a week	34	15	22	12	2	7	3	1	*	*	3	1
Once a week or less	29	17	18	11	12	4	3	2	2	*	*	2
7 days to 6 months ago	24	14	25	11	7	6	5	3	2	*	2	1
More than 6 months ago	22	18	19	15	5	9	5	*	*	1	3	3
CHURCH MEMBERSHIP												
Member	30	16	20	12	6	6	3	2	1	*	2	2
Non-member	22	16	21	13	7	8	6	1	1	*	2	3
CHURCHED/UNCHURCHED												
Churched	28	15	22	12	7	6	3	2	1	*	2	2
Unchurched	25	17	20	12	6	8	5	1	1	*	2	3
EVANGELICAL												
Evangelical	40	10	24	5	5	5	5	2	*	*	3	1
Non-evangelical	24	17	21	13	6	7	4	2	1	*	2	3
RELIGIOUS PHILOSOPHY												
Far right	37	13	24	8	8	6	2	1	*	*	1	*
Moderate right	25	19	21	15	5	8	3	1	1	*	1	1
Moderate left	27	19	18	12	7	6	4	3	*	1	1	2
Far left	21	13	26	10	8	6	8	1	2	1	2	2
IMPORTANCE OF RELIGION												
Very important	35	14	22	8	4	7	4	2	1	*	2	1
Fairly important	20	17	19	17	9	8	3	2	1	*	2	2
Not very important	16	21	20	15	5	8	5	1	1	*	3	5
LIVING CHRISTIAN LIFE (Self rating)												
Very high	34	13	27	7	5	3	2	1	4	*	*	4
Fairly high	26	18	19	15	7	6	5	1	*	*	2	1
Fairly low	23	15	22	10	6	10	4	3	*	1	3	3
Very low	23	14	16	17	5	9	4	2	2	1	5	2
RELIGIOUS INVOLVEMENT												
Very high	40	11	24	10	2	8	3	*	*	*	*	2
Fairly high	30	16	24	13	3	8	3	*	2	*	*	1
Fairly low	18	18	21	16	6	9	5	1	*	*	3	3
Very low	15	19	21	16	7	9	6	1	*	*	2	4
SPIRITUAL COMMITMENT												
Very high	55	12	22	1	2	*	3	*	1	*	3	1
Fairly high	28	14	25	11	6	7	4	2	1	*	1	1
Fairly low	22	17	19	15	8	7	4	2	2	*	2	2
Very low	20	20	18	14	6	9	5	1	*	*	2	5
RELIGIOUS T.V.												
Within last 7 days	38	11	21	11	5	6	3	1	*	1	2	1
7 days to 30 days ago	22	20	25	8	5	3	10	2	2	*	2	1
Over 30 days/never	23	18	19	13	7	9	3	2	1	*	2	3
RELIGIOUS RADIO												
Within last 7 days	33	14	25	7	5	6	3	2	2	1	1	1
7 days to 30 days ago	31	14	23	10	15	7	*	*	*	*	*	*
Over 30 days/never	25	17	19	14	6	7	4	2	1	*	2	3

* Less than one percent.

Survey 187-G Q. 14L

SATISFACTION LEVELS: LIFE IN ONE'S COMMUNITY

Question: (Respondent retains 0 to 10 card.) "How satisfied are you with: (Name of community) as a place to live?"

	10 = extremely satisfied										0 = extremely dissatisfied	
	10	9	8	7	6	5	4	3	2	1	0	No opinion
NATIONAL	32%	15%	19%	12%	6%	7%	3%	2%	1%	1%	1%	1%
RELIGIOUS PREFERENCE												
Protestant	34	17	18	11	6	6	2	2	1	1	1	1
Mainline	33	19	19	12	5	6	1	2	1	1	1	*
Evangelical	31	23	23	7	6	3	2	1	2	2	*	*
Catholic	28	14	22	13	6	5	4	1	1	2	3	1
None	29	12	21	14	9	9	2	1	*	1	1	1
CHURCH ATTENDANCE												
Within last 7 days	35	17	22	8	6	6	1	2	1	1	1	*
More than once a week	37	18	17	8	6	7	2	2	1	1	1	*
Once a week or less	33	16	25	9	5	5	1	1	1	2	1	1
7 days to 6 months ago	28	15	17	14	6	8	5	1	1	2	2	1
More than 6 months ago	30	14	17	15	8	6	2	2	2	1	1	2
CHURCH MEMBERSHIP												
Member	33	16	21	10	6	6	2	2	1	1	1	1
Non-member	29	15	15	16	8	7	3	2	2	1	1	1
CHURCHED/UNCHURCHED												
Churched	33	16	21	10	6	6	2	2	1	1	2	*
Unchurched	32	14	16	14	7	7	3	1	2	1	1	2
EVANGELICAL												
Evangelical	38	16	16	9	8	3	2	2	2	2	1	1
Non-evangelical	31	15	20	12	6	7	3	2	1	1	1	1
RELIGIOUS PHILOSOPHY												
Far right	41	15	16	9	6	4	3	1	1	2	1	1
Moderage right	33	18	20	12	4	7	2	2	1	1	*	*
Moderate left	29	13	21	11	11	7	2	2	1	*	2	1
Far left	19	19	24	14	5	7	2	4	1	2	1	2
IMPORTANCE OF RELIGION												
Very important	41	16	18	9	4	4	2	2	1	1	1	1
Fairly important	21	15	21	15	9	9	3	2	1	1	2	1
Not very important	22	16	18	17	9	9	3	2	1	1	1	1
LIVING CHRISTIAN LIFE (Self rating)												
Very high	43	17	17	9	4	5	1	2	*	1	1	*
Fairly high	30	18	22	11	7	5	2	1	1	1	1	1
Fairly low	26	13	16	17	6	8	5	3	2	*	2	2
Very low	29	8	17	11	10	9	6	*	4	2	2	2
RELIGIOUS INVOLVEMENT												
Very high	40	19	15	9	6	6	1	1	*	2	1	*
Fairly high	35	17	22	8	6	6	1	1	1	2	1	*
Fairly low	27	14	15	17	10	6	2	3	2	1	2	1
Very low	27	14	15	18	10	6	2	3	2	1	1	1
SPIRITUAL COMMITMENT												
Very high	48	17	15	6	4	4	1	1	*	2	2	*
Fairly high	39	16	19	9	5	5	2	1	1	1	1	1
Fairly low	24	16	21	14	8	7	3	2	1	1	2	1
Very low	24	13	18	16	10	10	3	2	1	*	1	2
RELIGIOUS T.V.												
Within last 7 days	38	18	15	10	5	6	2	1	2	1	1	1
7 days to 30 days ago	30	16	19	11	5	8	3	2	1	2	2	1
Over 30 days/never	28	14	22	12	8	7	3	2	1	1	1	1
RELIGIOUS RADIO												
Within last 7 days	37	17	19	10	4	6	2	2	1	1	1	*
7 days to 30 days ago	46	5	15	7	4	11	1	*	3	1	5	2
Over 30 days/never	29	16	20	13	7	6	3	2	1	1	1	1

* Less than one percent.

Survey 187-G Q. 14m

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: HAVING MANY FRIENDS

Question: "Using this card, please tell me how important you feel each of these is to you. If you think something is extremely important, you would call off the highest number, ten. If you think something is extremely unimportant you would mention the lowest number, zero. If you think something is neither extremely important nor extremely unimportant you would mention some number between zero and ten – the higher the number, the more important you think it is, the lower the number, the less important; Having many friends."

	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	38%	16%	15%	11%	7%	7%	1%	1%	1%	1%	1%	1%
RELIGIOUS PREFERENCE												
Protestant	41	16	14	8	6	8	2	2	1	*	1	1
Mainline	38	16	16	10	5	9	3	1	1	*	*	1
Evangelical	49	17	11	5	9	4	*	2	*	1	2	*
Catholic	35	19	14	15	6	7	2	1	*	*	*	1
None	29	12	16	17	7	8	1	2	1	*	1	6
CHURCH ATTENDANCE												
Within last 7 days	40	16	16	11	5	7	1	2	*	*	1	1
More than once a week	41	16	16	9	5	7	1	2	1	1	1	*
Once a week or less	39	17	15	14	5	6	1	2	*	*	*	1
7 days to 6 months ago	39	18	13	11	8	6	2	1	1	*	*	1
More than 6 months ago	33	15	14	12	8	10	2	1	1	1	1	2
CHURCH MEMBERSHIP												
Member	41	16	15	11	6	6	1	2	*	*	1	1
Non-member	32	16	15	13	7	8	2	1	2	*	1	3
CHURCHED/UNCHURCHED												
Churched	40	17	15	11	7	6	1	2	*	*	*	1
Unchurched	34	16	15	11	7	9	2	1	1	1	1	2
EVANGELICAL												
Evangelical	52	13	12	6	6	6	1	2	*	1	1	*
Non-evangelical	35	17	16	12	7	7	2	1	1	*	*	2
RELIGIOUS PHILOSOPHY												
Far right	39	17	16	5	8	9	2	1	1	1	1	*
Moderate right	39	16	19	11	5	8	1	1	*	*	*	*
Moderate left	34	18	11	18	7	5	2	2	1	*	1	1
Far left	36	23	10	7	10	9	*	3	2	*	*	*
IMPORTANCE OF RELIGION												
Very important	45	16	15	8	5	6	2	2	*	*	1	*
Fairly important	30	16	15	17	8	10	1	1	1	*	*	1
Not very important	26	17	16	13	7	8	1	2	1	1	1	7
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	49	16	12	7	6	6	1	1	*	*	1	1
Fairly high	34	17	17	12	7	8	2	1	1	*	*	1
Fairly low	34	15	15	12	8	7	2	3	1	*	*	3
Very low	33	17	14	15	7	5	*	2	1	3	1	2
RELIGIOUS INVOLVEMENT												
Very high	48	14	18	6	4	5	1	2	*	*	2	*
Fairly high	40	17	17	9	6	6	1	2	*	1	1	*
Fairly low	29	16	15	14	8	9	2	1	2	*	1	3
Very low	25	17	15	16	9	10	1	1	2	*	1	3
SPIRITUAL COMMITMENT												
Very high	58	10	9	7	5	5	1	2	*	2	1	*
Fairly high	43	17	15	8	6	6	2	2	1	*	*	*
Fairly low	33	18	17	13	6	9	1	1	*	*	*	2
Very low	22	17	14	18	11	7	2	2	2	1	1	3
RELIGIOUS T.V.												
Within last 7 days	45	14	15	6	6	7	3	2	*	1	1	*
7 days to 30 days ago	41	14	13	14	6	7	2	1	1	*	1	*
Over 30 days/never	33	18	14	14	7	8	1	1	1	1	*	2
RELIGIOUS RADIO												
Within last 7 days	40	15	16	9	5	9	3	2	*	*	1	*
7 days to 30 days ago	49	10	11	9	12	5	*	*	2	2	*	*
Over 30 days/never	36	17	15	13	7	7	1	1	1	*	*	2

* Less than one percent.

Survey 187-G Q. 18b

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: HAVING NICE HOME, CAR, OTHER BELONGINGS

Question: "Using this card, (0–10), please tell me how important you feel having a nice home, car and other belongings is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	28%	11%	19%	15%	7%	12%	2%	2%	1%	1%	1%	1%
RELIGIOUS PREFERENCE												
Protestant	31	12	18	13	6	11	3	2	1	1	1	1
Mainline	24	13	19	16	8	9	3	3	2	1	1	1
Evangelical	49	10	14	7	5	6	4	*	2	1	2	*
Catholic	25	11	21	17	8	11	2	2	1	*	1	1
None	22	8	24	15	11	12	3	*	*	1	*	4
CHURCH ATTENDANCE												
Within last 7 days	23	11	20	16	8	13	2	3	1	1	1	1
More than once a week	24	12	22	10	8	14	3	3	2	1	1	*
Once a week or less	23	10	18	20	8	13	1	3	1	1	1	1
7 days to 6 months ago	34	14	17	14	6	11	1	1	1	*	*	1
More than 6 months ago	30	10	20	14	8	11	3	1	*	1	1	1
CHURCH MEMBERSHIP												
Member	29	11	20	15	7	11	2	2	1	*	1	1
Non-member	27	12	18	14	8	13	2	2	*	1	1	2
CHURCHED/UNCHURCHED												
Churched	28	11	19	16	7	11	2	2	1	1	1	1
Unchurched	29	12	18	13	8	12	3	1	*	1	1	2
EVANGELICAL												
Evangelical	30	9	21	9	8	11	4	2	3	2	1	*
Non-evangelical	28	12	18	16	7	12	2	2	1	*	1	1
RELIGIOUS PHILOSOPHY												
Far right	27	13	18	12	5	15	2	2	2	2	1	1
Moderate right	28	9	18	20	6	13	2	2	1	1	*	*
Moderate left	25	10	20	14	12	12	3	2	*	*	1	1
Far left	24	16	18	11	11	11	2	5	*	2	*	*
IMPORTANCE OF RELIGION												
Very important	32	10	19	12	6	12	3	2	2	1	1	*
Fairly important	25	13	19	17	10	12	1	2	*	*	*	1
Not very important	22	14	18	18	8	8	1	2	1	1	*	7
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	41	12	16	11	5	8	3	2	1	*	1	*
Fairly high	20	13	21	18	9	11	2	3	1	*	1	1
Fairly low	26	11	19	13	6	16	2	1	2	1	1	2
Very low	31	10	14	17	8	10	4	*	1	3	*	2
RELIGIOUS INVOLVEMENT												
Very high	28	9	18	13	7	15	5	3	3	*	1	*
Fairly high	25	10	21	15	8	13	2	2	2	1	1	*
Fairly low	28	12	19	14	7	12	3	1	*	1	1	2
Very low	25	13	20	15	8	11	3	1	*	*	2	2
SPIRITUAL COMMITMENT												
Very high	39	8	17	7	6	12	4	2	2	2	1	*
Fairly high	29	12	15	15	8	14	2	2	2	1	*	*
Fairly low	27	11	23	16	6	10	2	2	*	*	1	2
Very low	21	15	19	19	10	8	1	1	1	1	1	3
RELIGIOUS T.V.												
Within last 7 days	33	12	16	14	6	12	2	2	1	1	1	*
7 days to 30 days ago	31	12	18	15	8	11	2	2	1	*	*	*
Over 30 days/never	25	11	20	15	8	11	3	2	1	1	1	2
RELIGIOUS RADIO												
Within last 7 days	29	14	15	13	5	15	3	3	2	*	1	*
7 days to 30 days ago	43	11	10	11	3	15	3	2	*	2	*	*
Over 30 days/never	26	11	21	16	8	10	2	2	*	1	1	2

* Less than one percent.

Survey 187-G Q. 18a

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: FOLLOWING STRICT MORAL CODE

Question: "Using this card, (0–10), please tell me how important you feel following a strict moral code is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	33%	14%	16%	11%	7%	10%	2%	2%	1%	1%	1%	2%
RELIGIOUS PREFERENCE												
Protestant	39	14	15	10	6	9	2	2	1	*	*	2
Mainline	33	14	18	11	7	11	3	1	1	*	*	1
Evangelical	41	18	11	12	4	4	1	4	*	*	2	3
Catholic	28	16	18	13	5	11	2	2	2	*	1	2
None	14	9	19	10	7	14	4	6	5	3	2	7
CHURCH ATTENDANCE												
Within last 7 days	40	17	16	9	5	6	1	2	1	1	*	2
More than once a week	50	15	15	7	3	4	1	2	*	2	*	1
Once a week or less	33	19	17	10	6	8	1	2	2	*	*	2
7 days to 6 months ago	33	14	13	13	7	12	4	1	1	*	*	2
More than 6 months ago	26	10	19	10	9	12	3	3	3	1	2	2
CHURCH MEMBERSHIP												
Member	39	16	15	10	5	8	2	1	1	1	1	1
Non-member	21	11	18	12	10	13	3	3	3	1	1	4
CHURCHED/UNCHURCHED												
Churched	39	17	14	10	5	8	2	2	1	1	*	1
Unchurched	25	11	19	12	8	12	3	3	2	1	1	3
EVANGELICAL												
Evangelical	57	15	10	7	3	1	2	1	*	2	*	2
Non-evangelical	28	14	17	11	8	12	2	2	2	1	1	2
RELIGIOUS PHILOSOPHY												
Far right	55	13	10	7	5	4	1	1	2	1	*	1
Moderate right	34	16	18	11	8	8	1	3	1	*	*	*
Moderate left	24	13	17	14	8	15	3	3	*	1	*	2
Far left	19	18	15	10	7	11	7	4	4	1	3	1
IMPORTANCE OF RELIGION												
Very important	48	16	14	8	4	6	1	1	*	*	1	1
Fairly important	18	14	22	13	11	14	2	2	3	*	*	1
Not very important	13	8	14	13	7	16	9	4	3	3	3	7
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	56	14	9	8	3	4	1	1	*	1	1	2
Fairly high	31	17	20	10	7	8	2	2	1	1	*	1
Fairly low	22	11	16	15	9	15	3	2	3	*	1	3
Very low	17	7	12	7	10	22	8	3	5	4	3	2
RELIGIOUS INVOLVEMENT												
Very high	58	17	9	6	5	1	1	*	*	1	*	2
Fairly high	48	19	14	7	4	3	*	1	1	2	*	1
Fairly low	20	10	17	11	11	14	4	4	4	1	1	3
Very low	17	11	18	11	10	15	4	3	5	1	2	3
SPIRITUAL COMMITMENT												
Very high	64	9	8	7	3	2	*	2	*	3	1	1
Fairly high	45	18	15	9	4	6	1	*	1	*	*	1
Fairly low	20	14	19	13	8	14	2	4	2	*	1	3
Very low	10	10	17	14	13	16	6	3	3	2	2	4
RELIGIOUS T.V.												
Within last 7 days	47	16	12	7	7	4	1	1	1	1	1	2
7 days to 30 days ago	39	13	13	13	6	9	3	3	1	*	*	*
Over 30 days/never	24	13	19	12	7	13	3	3	2	1	1	2
RELIGIOUS RADIO												
Within last 7 days	47	11	13	10	5	5	1	2	2	1	1	2
7 days to 30 days ago	47	20	11	3	6	9	*	2	*	*	1	1
Over 30 days/never	28	15	18	11	8	11	3	2	1	1	*	2

* Less than one percent.

Survey 167-G Q. 18c

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: HAVING ENOUGH LEISURE TIME

Question: "Using this card, (0–10), please tell me how important you feel having enough leisure time is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	23%	13%	22%	15%	8%	12%	2%	1%	*	1%	1%	2%
RELIGIOUS PREFERENCE												
Protestant	22	14	21	14	8	14	2	1	*	1	1	2
Mainline	17	13	27	14	9	12	2	2	1	1	1	1
Evangelical	27	21	18	11	8	9	2	*	1	*	1	2
Catholic	25	12	22	18	8	11	1	1	1	*	*	1
None	20	12	28	13	6	6	4	4	*	2	1	4
CHURCH ATTENDANCE												
Within last 7 days	18	12	24	18	9	12	2	2	*	1	1	1
More than once a week	20	11	22	17	8	12	3	3	*	3	1	*
Once a week or less	18	13	26	18	10	12	1	1	*	*	*	1
7 days to 6 months ago	26	13	18	14	8	14	2	1	1	1	1	1
More than 6 months ago	25	14	22	13	8	11	2	1	*	1	1	2
CHURCH MEMBERSHIP												
Member	22	14	22	15	8	13	2	1	*	1	1	1
Non-member	24	12	22	15	9	10	2	1	*	*	1	4
CHURCHED/UNCHURCHED												
Churched	20	14	22	15	9	13	1	2	1	1	1	1
Unchurched	25	13	21	15	7	11	2	1	*	1	1	3
EVANGELICAL												
Evangelical	25	12	15	14	8	15	3	3	*	3	1	1
Non-evangelical	22	13	23	15	8	12	2	1	*	1	1	2
RELIGIOUS PHILOSOPHY												
Far right	25	10	18	15	9	15	2	3	*	1	1	1
Moderate right	21	13	22	17	11	11	2	1	*	1	*	1
Moderate left	18	13	24	16	6	16	3	1	*	1	1	1
Far left	26	18	27	13	5	8	*	1	2	*	*	*
IMPORTANCE OF RELIGION												
Very important	24	13	21	13	9	13	2	2	*	1	1	1
Fairly important	22	15	19	19	9	12	2	1	*	*	*	1
Not very important	19	13	27	13	5	9	1	3	2	*	2	6
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	29	14	20	12	7	13	1	1	*	*	2	1
Fairly high	17	14	24	19	10	11	2	1	*	1	*	1
Fairly low	22	13	19	16	7	14	2	2	1	*	*	4
Very low	31	8	21	9	8	14	2	1	*	3	1	2
RELIGIOUS INVOLVEMENT												
Very high	19	11	24	13	10	12	4	3	*	1	2	1
Fairly high	21	12	24	16	10	10	3	2	*	1	1	*
Fairly low	22	14	23	13	9	11	1	2	*	1	1	3
Very low	20	16	26	12	7	12	2	2	*	*	1	2
SPIRITUAL COMMITMENT												
Very high	21	12	18	12	8	16	4	1	*	4	1	3
Fairly high	26	12	23	15	8	11	1	1	*	1	1	1
Fairly low	21	15	21	17	8	13	2	1	*	*	*	2
Very low	19	14	25	15	8	10	2	2	1	*	1	3
RELIGIOUS T.V.												
Within last 7 days	26	11	18	15	9	14	2	2	*	1	2	*
7 days to 30 days ago	26	14	21	12	7	15	2	*	2	*	*	1
Over 30 days/never	20	14	23	16	8	10	2	2	*	1	1	3
RELIGIOUS RADIO												
Within last 7 days	25	11	18	11	10	18	2	2	*	2	1	*
7 days to 30 days ago	25	11	25	16	8	7	2	3	*	1	*	2
Over 30 days/never	22	14	22	16	8	11	2	1	*	1	1	2

* Less than one percent.

Survey 187-G Q. 18d

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES:
HAVING GOOD FAMILY LIFE

Question: "Using this card, (0–10), please tell me how important you feel having a good family life is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	69%	13%	11%	3%	1%	1%	1%	*	*	*	*	1%
RELIGIOUS PREFERENCE												
Protestant	71	13	9	2	2	1	1	*	*	*	*	1
Mainline	67	15	10	2	2	2	1	*	*	*	*	1
Evangelical	77	13	8	1	*	*	*	*	*	*	1	*
Catholic	68	11	13	4	1	1	*	*	*	*	*	2
None	52	14	19	4	4	1	*	*	*	*	*	6
CHURCH ATTENDANCE												
Within last 7 days	72	12	10	2	1	*	1	1	*	*	*	1
More than once a week	77	11	7	2	*	*	*	*	1	1	1	*
Once a week or less	69	13	12	1	1	*	2	1	*	*	*	1
7 days to 6 months ago	71	14	8	3	2	1	*	*	*	*	*	1
More than 6 months ago	62	13	15	4	2	2	*	*	*	*	*	2
CHURCH MEMBERSHIP												
Member	74	11	9	2	1	1	1	*	*	*	*	1
Non-member	58	15	15	5	3	1	*	*	*	*	*	3
CHURCHED/UNCHURCHED												
Churched	73	12	9	2	1	1	*	1	*	*	*	1
Unchurched	63	14	14	4	2	1	*	*	*	*	*	2
EVANGELICAL												
Evangelical	81	8	6	1	*	1	*	1	1	1	*	*
Non-evangelical	66	14	12	3	1	1	1	*	*	*	*	2
RELIGIOUS PHILOSOPHY												
Far right	76	11	7	1	1	*	1	*	1	1	*	1
Moderate right	71	13	10	3	1	1	1	*	*	*	*	*
Moderate left	68	11	13	3	2	*	*	*	*	*	1	2
Far left	69	13	11	5	1	*	*	1	*	*	*	*
IMPORTANCE OF RELIGION												
Very important	77	11	7	2	1	1	1	*	*	*	*	*
Fairly important	62	18	13	4	1	1	*	*	*	*	*	1
Not very important	53	10	20	7	1	1	*	1	*	*	*	7
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	81	8	5	2	1	1	*	*	1	*	*	1
Fairly high	65	17	12	4	1	*	*	*	*	*	*	1
Fairly low	65	11	12	3	3	2	1	*	*	*	*	3
Very low	66	5	19	4	*	*	*	2	*	2	1	1
RELIGIOUS INVOLVEMENT												
Very high	80	7	8	2	*	1	*	*	1	*	1	*
Fairly high	76	11	8	2	*	1	*	1	*	1	*	*
Fairly low	56	16	17	5	2	2	*	*	*	*	*	2
Very low	53	17	18	4	2	2	1	*	*	*	*	3
SPIRITUAL COMMITMENT												
Very high	83	4	5	1	3	*	*	*	1	2	1	*
Fairly high	77	13	7	2	*	1	*	*	*	*	*	*
Fairly low	64	15	12	3	2	1	1	*	*	*	*	2
Very low	49	16	23	6	1	*	*	1	*	*	*	4
RELIGIOUS T.V.												
Within last 7 days	77	10	6	3	1	1	1	*	*	*	1	*
7 days to 30 days ago	71	15	8	4	2	*	*	*	*	*	*	*
Over 30 days/never	63	15	14	2	2	1	*	*	*	1	*	2
RELIGIOUS RADIO												
Within last 7 days	76	10	7	3	1	*	2	1	*	*	*	*
7 days to 30 days ago	79	12	6	*	1	1	*	*	*	*	1	*
Over 30 days/never	66	13	13	3	2	1	*	*	*	*	*	2

* Less than one percent.

Survey 187-G Q. 18e

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: HAVING AN INTERESTING, ENJOYABLE JOB

Question: "Using this card, (0–10), please tell me how important you feel having an interesting and enjoyable job is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	53%	16%	14%	6%	3%	3%	*	1	*	*	1	3%
RELIGIOUS PREFERENCE												
Protestant	55	16	13	5	3	3	*	1	*	*	1	3
Mainline	51	18	15	5	4	3	1	*	*	*	1	2
Evangelical	54	18	14	6	1	1	*	*	*	1	2	3
Catholic	50	14	17	6	4	3	1	*	*	*	1	4
None	47	19	15	6	3	3	*	*	*	*	1	6
CHURCH ATTENDANCE												
Within last 7 days	51	11	18	7	3	4	1	1	*	1	*	3
More than once a week	55	11	15	6	2	4	1	1	*	2	*	3
Once a week or less	48	11	20	7	4	4	*	1	*	*	1	4
7 days to 6 months ago	60	15	10	5	2	2	*	1	1	1	1	2
More than 6 months ago	47	22	14	5	4	2	1	*	*	*	1	4
CHURCH MEMBERSHIP												
Member	55	14	14	6	3	3	*	*	*	1	1	3
Non-member	48	20	15	5	3	3	1	1	*	*	1	3
CHURCHED/UNCHURCHED												
Churched	54	14	15	6	3	3	*	*	*	1	1	3
Unchurched	51	18	14	5	3	3	1	1	*	*	1	3
EVANGELICAL												
Evangelical	56	11	13	6	2	4	*	1	*	2	1	4
Non-evangelical	52	16	15	6	3	3	1	*	*	*	1	3
RELIGIOUS PHILOSOPHY												
Far right	55	15	11	5	1	5	*	1	*	2	1	4
Moderate right	51	15	17	6	3	3	*	*	1	*	1	3
Moderate left	57	15	14	6	5	1	*	*	*	*	*	2
Far left	56	24	13	3	2	1	*	*	*	*	1	*
IMPORTANCE OF RELIGION												
Very important	57	14	12	5	3	3	*	1	*	1	1	3
Fairly important	49	16	19	6	3	3	1	*	*	*	1	2
Not very important	43	20	15	6	3	3	1	*	*	*	1	8
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	55	14	9	8	3	5	*	*	*	1	1	4
Fairly high	50	20	15	6	3	1	1	1	*	*	1	2
Fairly low	55	11	19	4	3	4	*	1	*	*	*	3
Very low	59	14	12	3	2	4	1	*	*	2	1	2
RELIGIOUS INVOLVEMENT												
Very high	55	9	18	5	3	3	*	1	*	2	*	4
Fairly high	53	11	16	6	2	5	1	1	*	2	*	3
Fairly low	42	24	16	6	4	3	1	*	*	*	1	3
Very low	40	24	17	6	4	4	1	*	*	*	1	5
SPIRITUAL COMMITMENT												
Very high	61	10	8	6	3	5	*	*	*	2	*	5
Fairly high	57	12	13	7	3	3	*	1	*	1	1	2
Fairly low	50	18	16	6	3	2	1	*	*	*	1	3
Very low	43	23	19	4	3	2	*	*	*	*	1	5
RELIGIOUS T.V.												
Within last 7 days	55	14	13	5	3	3	1	1	*	1	1	3
7 days to 30 days ago	59	12	12	4	2	2	1	1	2	*	1	4
Over 30 days/never	50	17	16	6	3	3	*	*	*	*	1	4
RELIGIOUS RADIO												
Within last 7 days	54	13	14	7	2	4	1	1	*	*	2	2
7 days to 30 days ago	53	16	11	5	5	1	*	2	1	1	*	5
Over 30 days/never	51	17	15	6	3	3	*	*	*	1	*	4

* Less than one percent.

Survey 187-G Q. 18f

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES:
HAVING A HIGH INCOME

Question: "Using this card, (0–10), please tell me how important you feel having a high income is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	26%	11%	21%	17%	8%	10%	2%	1%	1%	1%	1%	1%
RELIGIOUS PREFERENCE												
Protestant	27	11	20	16	8	11	3	*	1	1	1	1
Mainline	24	9	23	17	9	11	2	1	1	1	1	1
Evangelical	37	14	17	15	4	5	2	*	2	3	1	*
Catholic	27	12	23	16	10	8	1	1	*	1	*	1
None	20	10	20	20	11	10	*	2	*	1	1	5
CHURCH ATTENDANCE												
Within last 7 days	20	11	20	17	10	11	4	2	1	2	1	1
More than once a week	21	10	20	16	8	13	3	2	1	4	2	*
Once a week or less	20	12	21	18	12	9	4	1	1	1	*	1
7 days to 6 months ago	29	12	25	16	7	8	1	*	*	1	*	1
More than 6 months ago	28	11	22	15	7	10	1	1	1	1	1	2
CHURCH MEMBERSHIP												
Member	25	11	22	17	8	9	3	1	*	2	1	1
Non-member	27	12	20	16	9	9	1	1	1	1	*	3
CHURCHED/UNCHURCHED												
Churched	23	11	22	17	9	10	3	1	1	1	1	1
Unchurched	29	11	20	16	8	10	1	1	1	1	*	2
EVANGELICAL												
Evangelical	25	10	19	17	6	12	3	2	1	2	2	1
Non-evangelical	26	11	22	16	9	9	2	1	1	1	*	2
RELIGIOUS PHILOSOPHY												
Far right	22	12	20	14	7	13	4	2	1	3	1	1
Moderate right	26	11	24	20	6	10	1	1	*	1	*	*
Moderate left	25	8	20	21	13	9	2	*	*	*	1	1
Far left	24	9	18	16	9	11	5	4	3	*	*	1
IMPORTANCE OF RELIGION												
Very important	28	11	20	15	8	11	3	1	*	2	1	*
Fairly important	23	13	25	18	9	8	1	1	1	*	*	1
Not very important	26	10	17	19	9	8	2	1	1	1	*	6
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	32	12	19	10	10	10	2	*	*	3	1	1
Fairly high	19	12	25	22	9	9	1	1	1	1	*	*
Fairly low	28	10	20	13	8	11	4	2	1	*	*	3
Very low	39	8	14	17	3	9	3	2	1	1	1	2
RELIGIOUS INVOLVEMENT												
Very high	24	12	20	11	8	10	6	1	2	4	2	*
Fairly high	22	11	21	16	9	10	4	2	1	3	1	*
Fairly low	27	12	22	15	7	11	1	1	1	*	1	2
Very low	25	13	21	16	8	11	1	1	2	*	*	2
SPIRITUAL COMMITMENT												
Very high	30	11	15	11	6	11	4	3	1	5	2	1
Fairly high	26	9	23	16	9	12	3	*	*	1	1	*
Fairly low	24	14	23	18	8	8	1	*	1	1	*	2
Very low	28	9	19	18	9	6	3	2	2	*	*	4
RELIGIOUS T.V.												
Within last 7 days	28	11	24	14	6	9	3	*	1	2	1	1
7 days to 30 days ago	26	13	19	16	7	14	2	1	1	1	*	*
Over 30 days/never	25	11	20	19	9	9	2	1	1	1	*	2
RELIGIOUS RADIO												
Within last 7 days	28	10	20	13	6	13	5	1	1	2	1	*
7 days to 30 days ago	25	6	21	20	10	10	1	2	*	5	*	*
Over 30 days/never	25	12	22	17	9	9	1	1	1	1	*	2

* Less than one percent.

Survey 187-G Q. 18g

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: FOLLOWING GOD'S WILL

Question: "Using this card, (0–10), please tell me how important you feel following God's will is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	51%	10%	12%	6%	3%	6%	2%	2%	1%	1%	3%	3%
RELIGIOUS PREFERENCE												
Protestant	59	12	12	4	3	4	2	1	*	*	1	2
Mainline	49	14	15	5	3	7	3	2	1	*	1	1
Evangelical	68	14	7	3	2	2	*	1	*	*	1	2
Catholic	49	8	14	11	4	8	1	2	*	*	1	2
None	15	6	16	7	4	8	3	7	2	3	18	11
CHURCH ATTENDANCE												
Within last 7 days	67	9	9	4	2	4	1	1	*	1	1	1
More than once a week	82	8	6	2	1	*	*	*	*	1	*	*
Once a week or less	57	10	12	6	3	6	2	1	*	*	2	1
7 days to 6 months ago	50	14	14	8	6	5	1	*	1	*	*	1
More than 6 months ago	35	8	13	7	4	10	3	5	1	1	8	5
CHURCH MEMBERSHIP												
Member	61	12	11	5	3	4	1	1	*	*	1	1
Non-member	32	7	15	10	4	10	3	4	1	1	7	6
CHURCHED/UNCHURCHED												
Churched	62	12	11	5	3	4	1	*	*	*	1	1
Unchurched	37	8	15	9	4	8	2	4	1	1	6	5
EVANGELICAL												
Evangelical	85	6	5	*	2	*	*	*	*	1	*	1
Non-evangelical	45	11	14	8	4	7	2	2	1	*	3	3
RELIGIOUS PHILOSOPHY												
Far right	76	8	5	2	3	3	*	*	*	1	1	1
Moderate right	51	13	17	6	4	6	1	1	*	*	*	1
Moderate left	44	10	16	9	4	7	2	3	*	*	2	3
Far left	36	4	5	6	4	7	4	5	4	2	17	6
IMPORTANCE OF RELIGION												
Very important	77	10	7	2	2	1	*	*	*	*	*	1
Fairly important	27	13	25	14	5	10	1	1	*	*	1	3
Not very important	9	5	7	7	7	14	7	10	4	2	17	11
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	77	10	4	1	3	1	1	1	*	*	1	1
Fairly high	52	12	16	7	3	4	1	1	1	*	1	2
Fairly low	37	9	16	11	3	11	3	2	1	*	2	5
Very low	24	3	10	8	5	14	3	6	1	4	17	5
RELIGIOUS INVOLVEMENT												
Very high	90	7	1	*	1	*	1	*	*	*	*	*
Fairly high	82	9	5	1	1	*	*	*	*	*	1	1
Fairly low	26	6	15	9	4	12	4	5	1	2	10	6
Very low	20	6	14	9	5	14	5	5	1	2	11	8
SPIRITUAL COMMITMENT												
Very high	88	6	1	1	1	*	1	*	*	1	*	1
Fairly high	76	10	9	2	1	1	*	*	*	*	*	1
Fairly low	32	14	21	13	4	9	2	1	*	*	1	3
Very low	7	5	11	6	10	12	6	10	4	3	17	9
RELIGIOUS T.V.												
Within last 7 days	71	9	9	3	2	2	1	*	*	*	1	2
7 days to 30 days ago	58	13	14	5	1	4	*	1	2	*	2	*
Over 30 days/never	38	10	14	9	5	8	2	3	1	1	5	4
RELIGIOUS RADIO												
Within last 7 days	69	12	10	3	1	2	1	1	*	*	1	*
7 days to 30 days ago	76	8	3	4	2	2	*	1	1	*	3	*
Over 30 days/never	43	10	14	8	4	7	2	2	1	1	4	4

* Less than one percent.

Survey 187-G Q. 18h

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: HELPING PEOPLE IN NEED

Question: "Using this card,(0--10), please tell me how important you feel giving time to helping people in need is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	39%	15%	18%	11%	6%	6%	1%	1%	*	1%	*	2%
RELIGIOUS PREFERENCE												
Protestant	45	15	17	10	5	6	1	*	*	*	*	1
Mainline	38	16	21	10	5	7	1	*	1	*	*	1
Evangelical	52	22	7	11	3	1	*	*	1	*	1	2
Catholic	35	14	21	12	6	6	1	2	*	1	*	2
None	17	10	19	12	16	14	5	*	1	1	*	5
CHURCH ATTENDANCE												
Within last 7 days	46	15	18	10	4	4	1	*	*	1	*	1
More than once a week	57	14	14	9	1	3	*	*	*	1	*	1
Once a week or less	39	17	21	10	6	5	1	*	*	*	*	1
7 days to 6 months ago	40	15	16	11	8	7	1	1	*	*	*	1
More than 6 months ago	30	14	21	11	7	8	2	2	1	1	*	3
CHURCH MEMBERSHIP												
Member	44	16	17	10	5	5	1	*	*	1	*	1
Non-member	29	11	20	11	10	9	2	2	1	1	1	3
CHURCHED/UNCHURCHED												
Churched	45	15	18	10	5	5	1	*	*	*	*	1
Unchurched	32	13	20	11	8	8	2	1	1	1	*	3
EVANGELICAL												
Evangelical	63	14	12	6	3	*	*	1	*	1	*	*
Non-evangelical	35	15	20	11	7	7	1	1	1	*	*	2
RELIGIOUS PHILOSOPHY												
Far right	56	14	13	8	2	4	*	1	*	1	*	1
Moderate right	39	15	21	11	6	6	1	*	*	*	*	1
Moderate left	38	10	20	11	8	8	1	1	1	*	*	2
Far left	26	21	22	11	9	6	2	2	*	*	*	1
IMPORTANCE OF RELIGION												
Very important	54	15	15	8	3	4	*	*	*	*	*	1
Fairly important	25	17	24	13	7	8	2	2	*	1	*	1
Not very important	15	8	22	13	16	13	2	1	1	*	1	8
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	58	16	12	7	2	3	*	*	*	*	*	2
Fairly high	36	18	23	11	5	5	*	1	*	*	*	1
Fairly low	32	10	19	13	9	9	2	1	1	1	*	3
Very low	28	7	16	10	16	14	3	*	1	3	1	1
RELIGIOUS INVOLVEMENT												
Very high	66	13	12	4	2	2	*	*	*	*	*	1
Fairly high	54	17	13	8	3	3	*	*	*	1	*	1
Fairly low	25	12	24	11	8	10	3	2	1	1	*	3
Very low	21	12	23	11	9	10	4	3	1	1	1	4
SPIRITUAL COMMITMENT												
Very high	69	14	6	5	1	2	*	*	*	1	*	2
Fairly high	50	15	19	8	3	4	1	*	*	*	*	*
Fairly low	30	16	20	13	8	8	1	1	*	1	*	2
Very low	14	9	23	13	14	13	4	2	2	*	1	5
RELIGIOUS T.V.												
Within last 7 days	56	16	12	8	4	3	*	*	*	*	1	*
7 days to 30 days ago	45	15	19	8	5	5	1	1	*	*	*	1
Over 30 days/never	28	13	22	13	8	8	2	1	1	1	*	3
RELIGIOUS RADIO												
Within last 7 days	48	17	17	10	4	4	*	*	*	*	*	*
7 days to 30 days ago	60	14	8	5	4	5	*	*	1	*	*	3
Over 30 days/never	35	14	20	11	7	7	1	1	1	1	*	2

* Less than one percent.

Survey 187-G Q. 18i

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: THE BETTERMENT OF AMERICAN SOCIETY

Question: "Using this card, (0–10), please tell me how important working for the betterment of American society is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	36%	15%	20%	11%	6%	6%	1%	1%	1%	1%	*	2%
RELIGIOUS PREFERENCE												
Protestant	40	16	18	12	5	5	1	*	1	*	*	2
Mainline	34	16	20	15	6	7	1	*	*	*	*	1
Evangelical	51	20	12	7	4	3	*	*	1	*	1	1
Catholic	35	14	22	11	7	7	1	1	*	1	*	1
None	13	14	24	10	13	10	2	3	1	1	1	8
CHURCH ATTENDANCE												
Within last 7 days	41	15	20	11	6	4	1	*	*	1	*	1
More than once a week	51	12	19	7	3	4	1	*	*	2	1	*
Once a week or less	35	16	20	13	9	4	1	*	*	*	*	2
7 days to 6 months ago	38	17	16	10	7	7	1	1	1	*	*	2
More than 6 months ago	30	13	22	13	6	8	1	2	*	1	1	3
CHURCH MEMBERSHIP												
Member	40	16	20	9	6	5	1	1	*	*	*	2
Non-member	29	13	20	13	7	8	1	2	1	1	1	4
CHURCHED/UNCHURCHED												
Churched	40	16	19	9	6	5	1	1	1	1	*	1
Unchurched	32	13	19	13	6	7	1	2	1	1	1	4
EVANGELICAL												
Evangelical	61	13	13	4	3	2	1	2	*	1	*	*
Non-evangelical	31	15	21	12	7	7	1	1	1	1	*	3
RELIGIOUS PHILOSOPHY												
Far right	54	10	17	9	4	1	1	1	1	1	*	1
Moderate right	35	16	20	12	5	9	1	1	*	*	*	1
Moderate left	32	16	20	10	11	7	1	*	*	*	1	2
Far left	27	21	22	15	4	5	*	2	1	1	1	1
IMPORTANCE OF RELIGION												
Very important	51	14	17	7	3	4	1	1	*	1	*	1
Fairly important	21	17	23	15	9	8	1	2	1	1	*	2
Not very important	15	14	22	14	11	10	1	2	2	*	1	8
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	54	13	16	5	4	3	1	*	1	1	*	2
Fairly high	32	18	23	13	5	6	1	1	*	*	*	1
Fairly low	30	14	20	13	8	7	1	1	1	1	*	4
Very low	27	11	12	12	11	15	2	5	*	2	2	1
RELIGIOUS INVOLVEMENT												
Very high	57	10	16	7	3	2	2	*	*	1	1	1
Fairly high	47	13	20	8	5	4	1	*	*	1	*	1
Fairly low	25	13	23	13	6	9	1	3	1	1	1	4
Very low	23	12	25	14	7	9	1	2	1	1	1	4
SPIRITUAL COMMITMENT												
Very high	61	9	16	4	3	1	2	*	*	3	1	*
Fairly high	48	15	17	9	4	4	1	1	*	*	*	1
Fairly low	25	18	22	13	7	9	*	1	1	1	*	3
Very low	14	13	22	15	13	9	1	4	2	*	1	6
RELIGIOUS T.V.												
Within last 7 days	50	14	16	8	4	4	1	1	*	*	*	2
7 days to 30 days ago	38	17	22	9	3	7	1	2	1	*	*	*
Over 30 days/never	28	15	21	13	8	7	1	1	1	1	1	3
RELIGIOUS RADIO												
Within last 7 days	45	15	17	10	4	5	1	1	*	1	*	1
7 days to 30 days ago	49	16	15	9	4	6	1	*	*	*	*	*
Over 30 days/never	33	14	21	11	7	7	1	1	1	1	*	3

* Less than one percent.

Survey 187-G Q. 18j

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES:
TAKING PART IN CHURCH / SYNAGOGUE ACTIVITIES

Question: "Using this card, (0–10), please tell me how important you feel taking part in church or synagogue -related activities is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	31%	9%	11%	9%	9%	12%	4%	3%	2%	3%	5%	2%
RELIGIOUS PREFERENCE												
Protestant	37	12	10	9	8	12	3	2	2	2	2	1
Mainline	27	12	13	9	10	16	4	2	2	2	2	1
Evangelical	49	14	9	6	9	7	2	*	1	1	2	*
Catholic	25	7	16	10	12	12	6	3	3	3	1	2
None	8	*	3	7	8	12	6	4	5	11	29	7
CHURCH ATTENDANCE												
Within last 7 days	45	13	12	8	8	7	2	2	*	1	1	1
More than once a week	66	13	8	5	2	4	*	*	*	1	1	*
Once a week or less	31	13	15	11	12	9	3	3	*	*	1	2
7 days to 6 months ago	27	10	13	14	9	15	5	1	2	2	*	2
More than 6 months ago	16	3	7	8	11	15	6	6	5	6	14	3
CHURCH MEMBERSHIP												
Member	38	12	12	10	8	10	4	2	1	1	1	1
Non-member	14	3	8	8	10	17	5	6	5	7	13	4
CHURCHED/UNCHURCHED												
Churched	40	13	13	10	8	8	4	1	*	1	1	1
Unchurched	19	4	9	8	11	16	5	5	5	5	10	3
EVANGELICAL												
Evangelical	68	13	6	4	1	5	1	*	*	2	*	*
Non-evangelical	23	8	12	11	11	13	5	3	3	3	6	2
RELIGIOUS PHILOSOPHY												
Far right	59	9	10	5	4	5	3	*	1	2	1	1
Moderate right	27	11	14	11	13	13	5	3	1	1	1	*
Moderate left	22	8	13	12	12	16	4	2	4	1	4	2
Far left	16	7	4	6	6	14	4	8	5	9	20	1
IMPORTANCE OF RELIGION												
Very important	50	14	12	8	5	7	1	1	*	1	1	*
Fairly important	9	5	14	15	17	19	6	4	4	2	3	2
Not very important	4	1	2	3	9	15	11	7	6	10	24	8
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	52	11	7	8	8	5	3	*	1	1	2	2
Fairly high	30	11	17	9	8	10	4	4	2	1	3	1
Fairly low	17	6	9	13	11	20	5	4	4	4	4	3
Very low	15	3	3	5	12	14	10	2	3	10	21	2
RELIGIOUS INVOLVEMENT												
Very high	70	17	5	2	1	2	1	1	*	*	1	*
Fairly high	58	15	10	6	4	3	1	1	*	1	1	*
Fairly low	9	3	6	7	11	16	6	7	5	8	19	3
Very low	5	3	5	5	11	17	8	9	4	9	21	3
SPIRITUAL COMMITMENT												
Very high	69	10	6	3	2	2	2	2	*	2	2	*
Fairly high	46	12	13	10	7	7	1	1	1	1	1	*
Fairly low	14	9	14	11	12	19	7	3	3	3	2	3
Very low	2	*	3	7	11	15	8	7	8	9	25	5
RELIGIOUS T.V.												
Within last 7 days	50	12	9	9	6	7	1	1	1	1	2	1
7 days to 30 days ago	34	11	11	7	8	15	5	*	2	4	3	*
Over 30 days/never	18	7	12	10	11	13	6	5	3	4	8	3
RELIGIOUS RADIO												
Within last 7 days	47	12	12	8	7	7	3	*	2	1	1	*
7 days to 30 days ago	43	13	11	10	7	9	1	2	2	*	2	*
Over 30 days/never	24	8	11	10	10	14	5	4	3	3	6	2

* Less than one percent.

Survey 187-G Q. 18k

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES:
BEING IN GOOD PHYSICAL HEALTH

Question: "Using this card, (0–10), please tell me how important you feel being in good physical health is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	67%	14%	11%	4%	1%	1%	*	*	*	*	*	2%
RELIGIOUS PREFERENCE												
Protestant	70	14	8	3	2	2	*	*	*	*	*	1
Mainline	65	15	11	3	2	2	1	*	*	*	*	1
Evangelical	78	12	2	3	2	1	*	*	*	*	2	*
Catholic	66	12	14	4	1	1	*	*	*	*	*	2
None	50	19	15	10	*	*	*	*	*	1	*	5
CHURCH ATTENDANCE												
Within last 7 days	68	12	10	5	2	1	*	*	*	1	*	1
More than once a week	69	13	10	3	1	1	*	*	*	1	1	1
Once a week or less	67	12	11	6	3	*	*	*	*	*	*	1
7 days to 6 months ago	68	16	9	3	2	1	*	*	*	*	*	1
More than 6 months ago	65	15	11	5	1	2	*	*	*	*	*	1
CHURCH MEMBERSHIP												
Member	68	14	10	4	2	1	*	*	*	*	*	1
Non-member	64	15	12	5	*	1	*	*	*	*	*	3
CHURCHED/UNCHURCHED												
Churched	68	14	10	4	2	1	*	*	*	*	*	1
Unchurched	66	14	11	5	1	1	*	*	*	*	*	2
EVANGELICAL												
Evangelical	73	11	7	2	3	2	*	*	*	1	*	1
Non-evangelical	66	15	11	4	1	1	*	*	*	*	*	2
RELIGIOUS PHILOSOPHY												
Far right	70	13	9	2	2	1	*	*	*	1	1	1
Moderate right	68	13	11	4	2	1	*	*	*	*	*	1
Moderate left	68	14	7	7	1	2	*	*	*	*	*	1
Far left	64	17	14	2	1	1	*	*	*	*	*	1
IMPORTANCE OF RELIGION												
Very important	72	13	8	4	2	1	*	*	*	*	*	*
Fairly important	63	15	13	4	2	2	*	*	*	*	*	1
Not very important	55	16	14	5	1	2	1	*	*	*	*	6
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	77	9	6	3	2	2	*	*	*	*	*	1
Fairly high	66	17	12	3	1	*	*	*	*	*	*	1
Fairly low	63	14	9	7	2	2	*	*	*	*	*	3
Very low	58	10	19	5	2	2	1	*	*	2	*	1
RELIGIOUS INVOLVEMENT												
Very high	74	11	7	3	1	1	1	*	*	*	1	1
Fairly high	68	13	11	2	2	1	*	*	*	1	1	1
Fairly low	62	15	14	5	*	2	*	*	*	*	*	2
Very low	60	17	14	4	1	2	*	*	*	*	*	2
SPIRITUAL COMMITMENT												
Very high	76	11	4	4	2	*	*	*	*	1	1	1
Fairly high	73	11	10	2	1	1	*	*	*	*	1	1
Fairly low	62	16	11	5	2	2	*	*	*	*	*	2
Very low	54	18	17	6	1	1	*	*	*	*	*	3
RELIGIOUS T.V.												
Within last 7 days	73	12	7	3	2	1	*	*	*	*	1	1
7 days to 30 days ago	72	13	12	2	*	*	*	*	*	*	*	1
Over 30 days/never	62	15	12	5	1	1	1	*	*	1	*	2
RELIGIOUS RADIO												
Within last 7 days	71	11	9	5	2	1	*	*	*	*	1	*
7 days to 30 days ago	74	11	10	1	2	2	*	*	*	*	*	*
Over 30 days/never	65	15	11	4	1	1	*	*	*	1	*	2

* Less than one percent.

Survey 187-G Q. 18L

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES:
HAVING A GOOD SELF-IMAGE OR SELF-RESPECT

Question: "Using this card,(0–10), please tell me how important you feel having a good self-image or self-respect is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	65%	14%	11%	4%	2%	1%	*	*	*	*	1%	2%
RELIGIOUS PREFERENCE												
Protestant	66	14	12	5	1	1	*	*	*	*	*	1
Mainline	63	17	11	5	2	1	*	*	*	*	*	1
Evangelical	68	12	11	5	*	*	*	*	*	*	1	3
Catholic	64	16	12	2	2	2	*	*	*	*	*	2
None	52	16	11	10	3	1	*	*	*	*	1	6
CHURCH ATTENDANCE												
Within last 7 days	64	15	12	4	1	2	*	*	*	1	*	1
More than once a week	71	13	9	4	*	1	*	*	*	1	1	*
Once a week or less	60	18	13	4	1	2	*	*	*	*	*	2
7 days to 6 months ago	67	14	11	4	1	2	*	*	*	*	*	1
More than 6 months ago	63	14	12	5	3	1	*	*	*	*	*	2
CHURCH MEMBERSHIP												
Member	66	14	11	4	1	2	*	*	*	*	1	1
Non-member	62	15	11	5	3	1	*	*	*	*	*	3
CHURCHED/UNCHURCHED												
Churched	65	15	12	4	1	2	*	*	*	*	*	1
Unchurched	64	13	11	5	2	1	*	*	*	*	1	3
EVANGELICAL												
Evangelical	77	10	6	2	2	1	*	*	*	1	*	1
Non-evangelical	62	15	12	5	2	1	*	*	*	*	1	2
RELIGIOUS PHILOSOPHY												
Far right	67	13	9	5	2	2	*	*	*	1	*	1
Moderate right	66	16	11	6	*	1	*	*	*	*	*	*
Moderate left	66	16	12	3	1	*	*	*	*	*	1	1
Far left	65	17	11	2	2	1	1	*	*	*	*	1
IMPORTANCE OF RELIGION												
Very important	71	13	8	5	1	1	*	*	*	*	*	1
Fairly important	60	16	15	4	2	1	*	*	*	*	1	1
Not very important	52	18	15	4	2	2	*	*	*	*	*	7
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	77	10	6	4	1	1	*	*	*	*	*	1
Fairly high	64	17	11	5	1	1	*	*	*	*	*	1
Fairly low	59	13	16	4	2	2	*	*	*	*	1	3
Very low	57	17	8	6	6	3	*	*	*	2	*	1
RELIGIOUS INVOLVEMENT												
Very high	78	10	7	2	*	2	*	*	*	*	1	*
Fairly high	71	14	8	3	*	1	*	*	*	1	1	1
Fairly low	59	15	14	5	4	1	*	*	*	*	*	2
Very low	58	14	16	4	4	1	*	*	*	*	*	3
SPIRITUAL COMMITMENT												
Very high	76	11	6	2	*	1	*	*	*	2	1	1
Fairly high	71	13	10	4	1	1	*	*	*	*	*	*
Fairly low	59	15	13	6	2	2	*	*	*	*	1	2
Very low	53	20	15	4	3	1	*	*	*	*	*	4
RELIGIOUS T.V.												
Within last 7 days	69	15	8	4	1	1	*	*	*	*	1	1
7 days to 30 days ago	71	13	10	5	*	1	*	*	*	*	*	*
Over 30 days/never	61	15	13	4	2	1	*	*	*	1	*	3
RELIGIOUS RADIO												
Within last 7 days	67	13	10	6	1	1	*	*	*	*	1	1
7 days to 30 days ago	76	11	12	*	*	1	*	*	*	*	*	*
Over 30 days/never	63	15	12	4	2	1	*	*	*	*	1	2

* Less than one percent.

Survey 187-G Q. 18m

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES:
LIVING UP TO ONE'S FULL POTENTIAL

Question: "Using this card, (0–10), please tell me how important you feel living up to your full potential is to you?"

10 = extremely important — 0 = extremely unimportant

	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	54%	17%	15%	7%	2%	2%	1%	*	*	*	*	2%
RELIGIOUS PREFERENCE												
Protestant	56	18	14	7	2	1	*	*	*	*	*	2
Mainline	52	18	15	8	4	1	1	*	*	*	*	1
Evangelical	61	16	12	6	*	*	*	*	*	*	1	4
Catholic	53	18	16	6	3	2	1	*	*	*	*	1
None	43	17	18	11	*	4	*	*	*	1	*	6
CHURCH ATTENDANCE												
Within last 7 days	56	16	15	7	3	1	*	*	*	*	*	2
More than once a week	61	14	11	8	2	1	*	*	*	1	1	1
Once a week or less	52	16	17	6	4	2	*	*	*	*	*	3
7 days to 6 months ago	58	17	13	6	1	2	1	*	*	*	*	2
More than 6 months ago	49	20	16	7	2	2	1	*	*	*	*	3
CHURCH MEMBERSHIP												
Member	56	17	15	7	2	1	*	*	*	*	*	2
Non-member	49	19	16	7	2	2	1	*	*	*	*	4
CHURCHED/UNCHURCHED												
Churched	57	15	15	7	2	1	*	*	*	*	1	2
Unchurched	51	20	15	6	2	2	1	*	*	*	*	3
EVANGELICAL												
Evangelical	65	13	13	3	2	*	*	*	*	1	1	2
Non-evangelical	52	18	15	7	2	2	1	*	*	*	*	3
RELIGIOUS PHILOSOPHY												
Far right	62	14	12	6	2	2	*	*	*	1	*	1
Moderate right	53	18	17	7	2	2	*	*	*	*	*	1
Moderate left	57	16	16	6	3	*	1	*	*	*	*	1
Far left	59	20	11	6	1	2	*	*	*	*	*	1
IMPORTANCE OF RELIGION												
Very important	61	14	13	6	3	1	*	*	*	*	*	2
Fairly important	47	21	18	7	2	2	2	*	*	*	*	1
Not very important	41	22	14	11	1	3	*	*	*	*	1	7
LIVING CHRISTIAN LIFE (Self Rating)												
Very high	63	15	12	3	3	1	*	*	*	*	1	2
Fairly high	51	21	16	8	2	1	*	*	*	*	*	1
Fairly low	51	15	17	8	2	2	2	*	*	*	*	3
Very low	54	14	15	7	3	3	*	*	*	2	*	2
RELIGIOUS INVOLVEMENT												
Very high	64	16	12	3	1	*	*	*	*	*	2	2
Fairly high	59	14	14	7	1	1	*	*	*	1	1	2
Fairly low	46	19	19	8	2	2	1	*	*	*	*	3
Very low	44	18	20	8	3	3	1	*	*	*	*	3
SPIRITUAL COMMITMENT												
Very high	70	9	8	4	3	1	*	*	*	1	1	3
Fairly high	59	16	15	5	2	1	*	*	*	*	1	1
Fairly low	48	20	16	8	2	2	1	*	*	*	*	3
Very low	41	21	20	10	1	3	*	*	*	*	*	4
RELIGIOUS T.V.												
Within last 7 days	59	15	15	5	2	1	*	*	*	*	1	2
7 days to 30 days ago	59	19	12	5	2	2	*	*	1	*	*	*
Over 30 days/never	50	18	16	8	2	2	1	*	*	*	*	3
RELIGIOUS RADIO												
Within last 7 days	55	17	15	4	4	1	*	*	*	*	1	3
7 days to 30 days ago	62	23	7	3	1	2	*	*	*	*	*	2
Over 30 days/never	53	17	15	8	2	2	1	*	*	*	*	2

* Less than one percent.

Survey 187-G Q. 18n

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: HAVING EXCITING, STIMULATING LIFE

Question: "Using this card, (0–10), please tell me how important having an exciting, stimulating life is to you?"

10 = extremely important — 0 = extremely unimportant

	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	37%	14%	19%	12%	5%	8%	1%	1%	*	*	1%	2%
RELIGIOUS PREFERENCE												
Protestant	38	15	19	11	5	7	*	2	*	*	1	2
Mainline	33	15	20	12	7	8	1	2	1	*	*	1
Evangelical	40	22	16	8	5	5	*	1	*	*	1	2
Catholic	35	12	20	13	6	9	1	1	1	*	*	2
None	34	17	15	17	3	3	4	1	*	*	*	6
CHURCH ATTENDANCE												
Within last 7 days	35	14	21	11	7	7	1	2	*	1	1	1
More than once a week	36	15	19	11	7	7	*	2	1	1	1	*
Once a week or less	35	14	22	11	6	7	1	2	*	*	1	1
7 days to 6 months ago	39	15	19	11	5	7	*	1	1	*	1	1
More than 6 months ago	36	14	18	14	3	9	2	1	*	*	*	3
CHURCH MEMBERSHIP												
Member	36	15	20	11	6	7	1	2	*	*	1	1
Non-member	40	14	17	12	3	7	2	1	*	*	*	4
CHURCHED/UNCHURCHED												
Churched	35	15	21	11	6	7	1	2	1	*	*	1
Unchurched	40	13	16	13	4	8	2	1	*	*	*	3
EVANGELICAL												
Evangelical	44	9	16	9	5	9	1	2	2	2	*	1
Non-evangelical	36	15	19	12	5	7	1	2	*	*	1	2
RELIGIOUS PHILOSOPHY												
Far right	36	13	20	8	6	9	1	3	2	1	*	1
Moderate right	33	15	21	13	6	9	1	1	*	*	*	1
Moderate left	39	15	17	16	4	6	*	1	*	*	1	1
Far left	48	15	16	10	1	5	3	*	*	*	2	*
IMPORTANCE OF RELIGION												
Very important	41	12	17	10	6	8	1	2	1	*	1	1
Fairly important	32	16	22	14	3	8	1	2	*	*	1	1
Not very important	31	19	19	12	4	5	2	1	*	*	*	7
LIVING CHRISTIAN LIFE (Self rating)												
Very high	43	11	19	10	4	8	1	1	1	1	*	1
Fairly high	31	17	22	13	7	7	1	1	*	*	*	1
Fairly low	40	12	17	11	5	9	1	2	*	*	*	3
Very low	47	13	15	11	3	4	1	1	*	2	2	1
RELIGIOUS INVOLVEMENT												
Very high	37	13	23	10	4	8	*	2	2	*	1	*
Fairly high	37	14	21	9	5	7	1	3	1	1	1	*
Fairly low	34	16	19	13	2	10	2	1	*	*	*	3
Very low	32	15	21	15	2	8	3	1	*	*	*	3
SPIRITUAL COMMITMENT												
Very high	46	12	13	9	4	8	1	2	2	1	1	1
Fairly high	39	12	20	9	7	8	1	2	*	*	1	1
Fairly low	33	17	17	16	5	7	1	1	*	*	*	3
Very low	33	15	24	13	3	6	2	*	*	*	*	4
RELIGIOUS T.V.												
Within last 7 days	39	13	18	10	6	8	*	2	1	1	*	2
7 days to 30 days ago	44	14	14	11	7	8	*	1	*	*	1	*
Over 30 days/never	35	15	20	13	4	7	2	1	*	*	*	3
RELIGIOUS RADIO												
Within last 7 days	39	11	19	8	6	11	*	3	1	*	1	1
7 days to 30 days ago	41	12	19	15	8	2	1	*	*	*	*	2
Over 30 days/never	36	15	19	13	4	7	2	1	*	*	1	2

* Less than one percent.

Survey 187-G Q. 18o

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: SENSE OF ACCOMPLISHMENT, LASTING CONTRIBUTION

Question: "Using this card, (0–10), please tell me how important you feel having a sense of accomplishment and lasting contribution is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	43%	20%	17%	10%	4%	3%	*	1%	*	*	*	2%
RELIGIOUS PREFERENCE												
Protestant	43	22	18	9	2	3	*	1	*	*	*	2
Mainline	40	21	21	10	3	3	*	1	*	*	*	1
Evangelical	45	28	11	9	2	3	*	*	*	*	1	1
Catholic	46	14	16	11	6	2	*	1	1	1	*	2
None	35	23	14	15	2	4	*	*	*	1	1	5
CHURCH ATTENDANCE												
Within last 7 days	45	18	17	9	4	3	*	1	1	1	*	1
More than once a week	48	21	17	6	2	3	*	1	1	1	*	*
Once a week or less	43	17	18	11	5	3	*	1	*	*	*	2
7 days to 6 months ago	44	23	14	9	3	3	*	1	1	*	*	2
More than 6 months ago	42	17	18	12	5	2	*	*	*	1	1	2
CHURCH MEMBERSHIP												
Member	45	21	16	9	4	3	*	*	1	*	*	1
Non-member	40	17	18	12	4	3	*	1	*	1	*	4
CHURCHED/UNCHURCHED												
Churched	45	21	16	9	4	3	*	*	1	*	*	1
Unchurched	41	18	18	12	4	3	*	1	*	*	*	3
EVANGELICAL												
Evangelical	51	19	16	5	2	3	*	*	2	1	*	1
Non-evangelical	42	20	17	11	4	3	*	1	*	*	*	2
RELIGIOUS PHILOSOPHY												
Far right	47	23	16	4	2	4	*	*	2	1	*	1
Moderate right	40	19	18	12	6	3	*	1	*	*	*	1
Moderate left	47	19	16	13	2	2	*	*	*	*	*	1
Far left	47	23	21	4	3	1	*	*	*	*	*	1
IMPORTANCE OF RELIGION												
Very important	49	19	15	7	3	3	*	1	1	*	*	2
Fairly important	39	20	19	13	4	2	*	1	*	1	*	1
Not very important	33	22	18	12	4	4	*	*	*	*	*	7
LIVING CHRISTIAN LIFE (Self rating)												
Very high	50	19	14	5	4	3	*	1	1	*	*	3
Fairly high	42	21	20	11	4	1	*	*	*	*	*	1
Fairly low	40	19	16	12	3	6	*	1	*	1	*	2
Very low	46	15	15	12	4	3	*	*	1	2	1	1
RELIGIOUS INVOLVEMENT												
Very high	50	23	16	4	4	1	*	*	1	*	1	*
Fairly high	47	21	16	6	5	2	*	1	1	1	*	*
Fairly low	39	18	19	11	5	3	*	*	*	1	1	3
Very low	38	18	20	10	6	3	*	*	*	1	1	3
SPIRITUAL COMMITMENT												
Very high	54	19	10	4	5	3	*	*	2	2	1	*
Fairly high	49	21	18	5	3	2	*	1	*	*	*	1
Fairly low	38	20	16	16	3	3	*	1	*	1	*	3
Very low	36	19	20	12	5	4	*	*	*	*	1	4
RELIGIOUS T.V.												
Within last 7 days	46	19	16	8	4	3	*	*	1	*	*	3
7 days to 30 days ago	45	22	18	9	4	1	*	1	*	*	*	*
Over 30 days/never	42	19	17	12	3	3	*	1	*	1	*	2
RELIGIOUS RADIO												
Within last 7 days	43	22	17	7	4	4	*	*	1	*	*	2
7 days to 30 days ago	50	22	13	9	1	3	*	1	*	*	*	1
Over 30 days/never	43	19	17	11	4	2	*	1	*	1	*	2

* Less than one percent.

Survey 187-G Q. 10p

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: FREEDOM OF CHOICE

Question: "Using this card, (0–10), please tell me how important freedom of choice to do what you want is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	59%	14%	13%	6%	3%	3%	*	*	*	*	*	2%
RELIGIOUS PREFERENCE												
Protestant	58	14	13	6	3	4	*	*	*	*	1	1
Mainline	52	17	15	7	4	4	*	*	*	*	*	1
Evangelical	67	9	13	4	*	4	1	*	*	*	1	2
Catholic	59	13	14	6	3	3	1	*	*	*	*	1
None	60	13	16	1	*	3	*	*	*	2	*	5
CHURCH ATTENDANCE												
Within last 7 days	56	13	15	5	3	4	*	1	*	1	1	1
More than once a week	56	14	14	4	3	5	*	*	*	2	2	*
Once a week or less	56	12	17	6	3	4	*	1	*	*	*	1
7 days to 6 months ago	61	15	9	8	3	2	1	*	*	*	*	1
More than 6 months ago	61	14	14	5	2	1	*	*	*	1	*	2
CHURCH MEMBERSHIP												
Member	59	13	13	6	3	4	1	*	*	*	*	1
Non-member	59	15	14	4	2	2	*	*	*	1	*	3
CHURCHED/UNCHURCHED												
Churched	57	14	13	6	3	4	1	1	*	*	*	1
Unchurched	61	14	13	5	2	2	*	*	*	*	*	3
EVANGELICAL												
Evangelical	61	10	11	7	2	4	1	*	*	2	1	1
Non-evangelical	59	14	14	5	3	3	*	*	*	*	*	2
RELIGIOUS PHILOSOPHY												
Far right	57	14	12	7	3	3	2	*	*	1	1	*
Moderate right	56	15	15	7	2	4	*	*	*	*	*	1
Moderate left	63	11	14	4	2	3	*	1	*	1	*	1
Far left	74	13	7	2	1	2	*	*	*	*	*	1
IMPORTANCE OF RELIGION												
Very important	61	13	12	5	2	4	1	*	*	*	1	1
Fairly important	55	14	15	8	4	3	*	*	*	*	*	1
Not very important	61	14	13	2	*	2	*	*	*	*	1	7
LIVING CHRISTIAN LIFE (Self rating)												
Very high	61	13	11	5	3	3	1	*	*	*	1	2
Fairly high	55	17	14	7	3	3	*	*	*	*	*	1
Fairly low	61	10	15	5	3	4	*	*	*	*	*	2
Very low	67	10	11	5	1	2	*	*	*	2	*	2
RELIGIOUS INVOLVEMENT												
Very high	53	13	14	6	3	8	1	1	*	1	2	*
Fairly high	56	12	14	5	4	5	1	1	*	1	1	*
Fairly low	58	16	16	3	2	2	*	*	*	1	*	2
Very low	58	18	14	4	2	2	*	*	*	*	*	2
SPIRITUAL COMMITMENT												
Very high	59	11	11	6	2	5	1	*	*	2	2	1
Fairly high	62	12	12	5	3	3	1	1	*	*	*	1
Fairly low	54	16	14	7	3	4	*	*	*	*	*	2
Very low	63	14	15	3	1	*	*	*	*	*	*	4
RELIGIOUS T.V.												
Within last 7 days	58	12	13	6	4	3	1	1	*	*	1	1
7 days to 30 days ago	66	14	11	5	2	1	*	1	*	*	*	*
Over 30 days/never	58	14	13	6	2	4	*	*	*	1	*	2
RELIGIOUS RADIO												
Within last 7 days	59	12	13	4	3	4	1	1	*	1	1	1
7 days to 30 days ago	64	11	13	7	2	1	*	*	*	*	*	2
Over 30 days/never	58	15	13	6	3	3	*	*	*	*	*	2

* Less than one percent.

Survey 187-G Q. 18q

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES: PERSONAL SATISFACTION OR HAPPINESS

Question: "Using this card, (0–10), please tell me how important you feel personal satisfaction or happiness is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	59%	18%	12%	6%	2%	1%	*	*	*	*	*	2%
RELIGIOUS PREFERENCE												
Protestant	58	20	11	5	2	2	*	*	*	*	1	1
Mainline	54	21	15	6	3	1	*	*	*	*	*	*
Evangelical	67	21	6	2	*	2	*	*	*	*	2	*
Catholic	59	17	14	7	1	1	*	*	*	*	*	1
None	55	13	16	4	5	1	*	1	*	*	*	5
CHURCH ATTENDANCE												
Within last 7 days	55	19	15	6	3	1	*	*	*	*	*	1
More than once a week	58	19	12	5	2	1	1	*	1	1	1	*
Once a week or less	54	18	17	6	3	1	*	*	*	*	*	1
7 days to 6 months ago	62	21	8	5	2	1	*	*	*	*	*	1
More than 6 months ago	61	15	13	6	2	1	*	*	*	*	*	2
CHURCH MEMBERSHIP												
Member	60	19	12	5	2	1	*	*	*	*	*	1
Non-member	59	18	11	5	2	1	*	*	*	*	1	3
CHURCHED/UNCHURCHED												
Churched	58	20	12	5	3	1	*	*	*	*	*	1
Unchurched	61	15	12	6	2	1	*	*	*	*	*	3
EVANGELICAL												
Evangelical	64	15	8	6	3	1	1	*	*	1	*	1
Non-evangelical	58	19	13	5	2	1	*	*	*	*	*	2
RELIGIOUS PHILOSOPHY												
Far right	58	21	10	5	2	1	1	*	*	1	*	1
Moderate right	55	17	16	6	3	2	*	*	*	*	1	*
Moderate left	63	16	12	4	2	1	*	*	*	*	1	1
Far left	67	19	10	4	*	*	*	*	*	*	*	*
IMPORTANCE OF RELIGION												
Very important	62	18	11	5	2	1	*	*	*	*	*	1
Fairly important	55	19	14	7	2	2	*	*	*	*	*	1
Not very important	57	16	14	4	1	1	*	1	*	*	*	6
LIVING CHRISTIAN LIFE (Self rating)												
Very high	67	14	10	3	2	1	1	*	*	*	1	1
Fairly high	55	21	14	6	2	1	*	*	*	*	*	1
Fairly low	56	19	11	8	3	1	*	*	*	*	*	2
Very low	69	9	8	8	1	1	1	*	*	2	*	1
RELIGIOUS INVOLVEMENT												
Very high	58	17	10	8	2	2	1	1	*	*	1	*
Fairly high	55	20	13	6	2	1	1	*	*	1	1	*
Fairly low	57	18	14	6	2	1	*	*	*	*	*	2
Very low	58	17	13	6	2	1	*	*	*	*	1	2
SPIRITUAL COMMITMENT												
Very high	68	16	8	3	1	2	*	*	*	1	1	*
Fairly high	61	18	12	6	2	*	*	*	*	*	*	1
Fairly low	55	20	12	6	3	2	*	*	*	*	*	2
Very low	57	17	16	4	2	1	*	*	*	*	*	3
RELIGIOUS T.V.												
Within last 7 days	60	18	12	5	2	1	*	*	*	*	1	1
7 days to 30 days ago	63	21	11	2	2	1	*	*	*	*	*	*
Over 30 days/never	58	18	13	6	2	1	*	*	*	*	*	2
RELIGIOUS RADIO												
Within last 7 days	58	17	12	6	3	1	1	1	*	*	*	1
7 days to 30 days ago	63	19	15	2	1	*	*	*	*	*	*	*
Over 30 days/never	59	18	12	6	2	1	*	*	*	*	*	2

* Less than one percent.

Survey 187-G Q. 18r

PERCEIVED IMPORTANCE OF VARIOUS SOCIAL VALUES:
SOCIAL RECOGNITION

Question: "Using this card, (0–10), please tell me how important you feel social recognition is to you?"

	10 = extremely important										0 = extremely unimportant	
	10	9	8	7	6	5	4	3	2	1	0	Don't know
NATIONAL	16%	6%	15%	14%	12%	18%	6%	4%	4%	1%	2%	2%
RELIGIOUS PREFERENCE												
Protestant	15	6	17	14	11	18	5	3	4	2	3	2
Mainline	14	5	21	16	11	16	5	3	4	2	2	1
Evangelical	19	8	14	16	7	20	2	3	4	2	3	2
Catholic	21	7	13	16	11	18	4	3	2	1	2	2
None	11	4	10	17	15	16	10	5	3	1	3	5
CHURCH ATTENDANCE												
Within last 7 days	15	6	17	16	10	17	6	5	3	2	2	1
More than once a week	12	7	18	15	8	20	4	5	4	4	3	*
Once a week or less	17	6	17	16	10	14	7	5	3	1	2	2
7 days to 6 months ago	18	6	16	15	17	17	4	2	2	*	2	1
More than 6 months ago	17	6	12	13	11	19	7	4	4	1	4	2
CHURCH MEMBERSHIP												
Member	17	7	16	16	11	17	6	3	3	1	2	1
Non-member	16	5	14	13	12	18	6	5	4	1	3	3
CHURCHED/UNCHURCHED												
Churched	16	6	17	16	12	17	6	3	3	1	2	1
Unchurched	17	6	14	13	12	18	5	4	4	1	3	3
EVANGELICAL												
Evangelical	19	5	18	12	7	17	6	4	5	3	3	1
Non-evangelical	16	6	15	15	12	18	6	4	3	1	2	2
RELIGIOUS PHILOSOPHY												
Far right	17	7	17	11	9	17	6	5	5	2	3	1
Moderate right	16	6	16	18	12	17	4	4	2	1	3	1
Moderate left	16	4	15	15	11	22	7	2	3	1	2	2
Far left	13	10	14	14	7	16	10	5	5	1	4	1
IMPORTANCE OF RELIGION												
Very important	21	7	15	13	10	16	5	4	4	2	2	1
Fairly important	11	6	17	18	14	18	6	3	3	*	3	1
Not very important	10	4	15	14	12	18	10	3	2	1	4	7
LIVING CHRISTIAN LIFE (Self rating)												
Very high	25	10	14	13	8	13	5	4	4	*	2	2
Fairly high	13	5	18	16	13	18	5	4	3	2	2	1
Fairly low	11	5	15	15	15	19	4	3	4	1	5	3
Very low	22	4	12	13	7	22	12	2	3	1	3	1
RELIGIOUS INVOLVEMENT												
Very high	16	8	14	13	9	20	5	4	6	3	2	*
Fairly high	14	6	18	15	10	16	8	4	4	3	2	*
Fairly low	16	4	12	13	11	21	7	5	3	1	4	3
Very low	15	4	10	13	11	22	8	5	4	1	4	3
SPIRITUAL COMMITMENT												
Very high	31	6	12	10	6	13	6	4	5	4	2	1
Fairly high	16	5	17	13	11	17	6	5	5	1	3	1
Fairly low	14	8	15	18	13	18	4	3	2	*	2	3
Very low	12	5	14	13	12	22	8	3	4	*	4	3
RELIGIOUS T.V.												
Within last 7 days	20	6	17	14	11	15	5	4	4	1	2	1
7 days to 30 days ago	17	7	15	12	11	19	7	4	3	2	3	*
Over 30 days/never	14	6	15	16	12	18	6	4	3	1	2	3
RELIGIOUS RADIO												
Within last 7 days	21	8	14	9	9	18	6	4	5	2	3	1
7 days to 30 days ago	18	11	17	14	8	15	6	3	4	2	*	2
Over 30 days/never	15	5	15	16	13	18	6	4	3	1	2	2

* Less than one percent.

Survey 187-G Q. 18s

GROUPS CONSIDERED UNDESIRABLE NEIGHBORS

Question: "On this list are various groups of people. Could you please sort out any that you would not like to have as neighbors?"

	Vietnamese refugees	Unmarried persons living together	Hispanics	Cults, sects	Religious funda-mentalists	Catholics	Jews	Protestants	Cuban refugees	No opinion
NATIONAL	17%	14%	18%	30%	11%	1%	2%	1%	25%	44%
RELIGIOUS PREFERENCE										
Protestant	17	19	19	31	10	2	2	1	27	40
Mainline	17	14	20	32	12	1	2	*	27	39
Evangelical	23	32	25	29	10	2	2	1	34	36
Catholic	18	9	16	33	10	*	3	1	22	47
None	15	3	14	18	15	*	2	*	15	56
CHURCH ATTENDANCE										
Within last 7 days	15	24	18	32	9	1	3	1	23	42
More than once a week	12	30	16	33	9	1	2	2	22	42
Once a week or less	17	19	19	31	9	1	3	1	24	41
7 days to 6 months ago	18	9	18	31	10	1	1	1	29	45
More than 6 months ago	17	7	18	28	13	1	2	*	21	47
CHURCH MEMBERSHIP										
Member	18	19	20	33	10	2	2	1	28	40
Non-member	15	6	14	24	12	*	1	*	18	51
CHURCHED/UNCHURCHED										
Churched	17	20	18	33	10	1	2	1	26	41
Unchurched	17	7	17	26	12	1	2	*	22	47
EVANGELICAL										
Evangelical	17	32	18	35	6	2	1	2	28	36
Non-evangelical	17	11	18	29	12	1	2	1	24	45
RELIGIOUS PHILOSOPHY										
Far right	16	31	20	31	9	2	2	2	30	37
Moderate right	19	15	22	35	12	1	2	*	30	40
Moderate left	20	7	16	32	9	1	2	*	24	41
Far left	8	7	11	28	15	2	2	2	18	51
IMPORTANCE OF RELIGION										
Very important	16	21	19	30	8	2	3	1	26	42
Fairly important	17	6	17	31	9	*	2	*	25	46
Not very important	18	7	16	27	22	1	1	*	21	45
LIVING CHRISTIAN LIFE (Self rating)										
Very high	17	26	21	31	8	2	3	1	26	42
Fairly high	15	15	17	33	11	1	2	1	24	43
Fairly low	22	6	17	29	11	1	1	1	29	45
Very low	16	6	14	20	17	2	3	2	18	47
RELIGIOUS INVOLVEMENT										
Very high	13	34	15	28	9	2	*	2	22	45
Fairly high	13	31	14	32	8	1	3	2	24	41
Fairly low	14	5	14	23	14	*	1	*	16	53
Very low	16	5	16	24	17	*	1	*	19	49
SPIRITUAL COMMITMENT										
Very high	13	28	15	28	4	1	1	2	19	49
Fairly high	14	21	18	30	9	2	3	1	26	42
Fairly low	20	8	20	31	12	1	2	*	27	43
Very low	19	2	13	29	17	1	*	*	20	46
RELIGIOUS T.V.										
Within last 7 days	17	26	19	28	9	2	2	1	23	43
7 days to 30 days ago	17	14	15	38	8	3	5	1	28	34
Over 30 days/never	17	8	17	29	12	*	2	*	25	46
RELIGIOUS RADIO										
Within last 7 days	20	25	23	29	7	1	2	2	29	40
7 days to 30 days ago	10	8	11	25	8	*	*	*	26	48
Over 30 days/never	17	12	17	31	12	1	2	1	23	44

* Less than one percent.

Survey 187-G Q. 9

ATTITUDES CONCERNING KEY SOCIAL ISSUES: ABORTION BAN; TOUGHER PORNOGRAPHY LAWS

Question: "This card lists various proposals being discussed in this country today. Would you tell me whether you generally favor or generally oppose each of these proposals: A ban on all abortions; Tougher laws dealing with pornography?"

	Abortion Ban			Tougher Pornography Laws		
	Favor	Oppose	No opinion	Favor	Oppose	No opinion
NATIONAL	29%	69%	2%	77%	21%	2%
RELIGIOUS PREFERENCE						
Protestant	28	70	2	80	18	2
Mainline	21	77	2	82	17	1
Evangelical	42	58	*	78	20	2
Catholic	34	64	2	81	17	2
None	16	81	3	55	40	5
CHURCH ATTENDANCE						
Within last 7 days	39	60	1	84	14	2
More than once a week	51	48	1	87	12	1
Once a week or less	30	68	2	82	16	2
7 days to 6 months ago	24	75	1	78	20	2
More than 6 months ago	22	74	4	67	30	3
CHURCH MEMBERSHIP						
Member	34	64	2	81	17	2
Non-member	19	78	3	67	29	4
CHURCHED/UNCHURCHED						
Churched	35	63	2	83	16	1
Unchurched	21	76	3	69	27	4
EVANGELICAL						
Evangelical	47	52	1	86	12	2
Non-evangelical	25	72	3	75	23	2
RELIGIOUS PHILOSOPHY						
Far right	46	53	1	86	14	*
Moderate right	32	67	1	83	16	1
Moderate left	18	80	2	70	28	2
Far left	14	84	2	60	37	3
IMPORTANCE OF RELIGION						
Very important	38	60	2	83	15	2
Fairly important	20	77	3	77	20	3
Not very important	14	83	3	56	41	3
LIVING CHRISTIAN LIFE (Self rating)						
Very high	37	62	1	81	16	3
Fairly high	30	68	2	83	16	1
Fairly low	24	74	2	73	24	3
Very low	15	84	1	53	47	*
RELIGIOUS INVOLVEMENT						
Very high	49	51	*	91	9	*
Fairly high	45	53	2	87	12	1
Fairly low	19	78	3	63	33	4
Very low	16	80	4	60	37	3
SPIRITUAL COMMITMENT						
Very high	45	54	1	83	14	3
Fairly high	37	62	1	83	16	1
Fairly low	23	73	4	78	19	3
Very low	11	87	2	53	44	3
RELIGIOUS T.V.						
Within last 7 days	37	62	1	85	14	1
7 days to 30 days ago	26	71	2	77	22	1
Over 30 days/never	25	72	3	72	24	4
RELIGIOUS RADIO						
Within last 7 days	44	54	1	81	18	1
7 days to 30 days ago	25	74	1	72	25	3
Over 30 days/never	25	73	2	76	21	3

* Less than one percent.

Survey 187-G Q. 19a, 19g

ATTITUDES CONCERNING KEY SOCIAL ISSUES:
MANDATORY DEATH PENALTY; SUPPORT FOR ERA

Question: "This card lists various proposals being discussed in this country today. Would you tell me whether you generally favor or generally oppose each of these proposals: A mandatory death penalty for anyone convicted of murder; The ERA - Equal Rights Amendment?"

	Mandatory Death Penalty			ERA Support		
	Favor	Oppose	No opinion	Favor	Oppose	No opinion
NATIONAL	56%	41%	3%	59%	36%	5%
RELIGIOUS PREFERENCE						
Protestant	58	39	3	57	39	4
Mainline	59	39	2	62	35	3
Evangelical	57	40	3	51	46	3
Catholic	56	41	3	58	34	8
None	51	46	3	68	24	8
CHURCH ATTENDANCE						
Within last 7 days	53	43	4	49	45	6
More than once a week	51	43	6	47	48	5
Once a week or less	56	44	*	50	43	7
7 days to 6 months ago	57	41	2	63	33	4
More than 6 months ago	58	40	2	66	28	6
CHURCH MEMBERSHIP						
Member	57	40	3	55	40	5
Non-member	55	42	3	67	26	7
CHURCHED/UNCHURCHED						
Churched	55	42	3	53	42	5
Unchurched	58	39	3	66	28	6
EVANGELICAL						
Evangelical	55	41	4	47	48	5
Non-evangelical	56	41	3	61	33	6
RELIGIOUS PHILOSOPHY						
Far right	58	39	3	47	48	5
Moderate right	62	36	2	55	40	5
Moderate left	52	45	3	64	29	7
Far left	42	53	5	80	16	4
IMPORTANCE OF RELIGION						
Very important	55	41	4	52	42	6
Fairly important	61	36	3	63	33	4
Not very important	49	49	2	76	19	5
LIVING CHRISTIAN LIFE (Self rating)						
Very high	58	38	4	48	44	8
Fairly high	54	42	4	59	37	4
Fairly low	60	40	*	61	34	5
Very low	58	40	2	83	17	*
RELIGIOUS INVOLVEMENT						
Very high	49	46	5	47	49	4
Fairly high	53	42	5	49	46	5
Fairly low	55	43	2	68	26	6
Very low	55	43	2	69	25	6
SPIRITUAL COMMITMENT						
Very high	53	41	6	50	45	5
Fairly high	55	42	3	52	42	6
Fairly low	62	36	2	62	32	6
Very low	48	49	3	76	19	5
RELIGIOUS T.V.						
Within last 7 days	58	40	2	51	43	4
7 days to 30 days ago	54	43	3	61	36	3
Over 30 days/never	56	41	3	63	31	7
RELIGIOUS RADIO						
Within last 7 days	57	38	5	49	45	6
7 days to 30 days ago	57	39	4	60	33	7
Over 30 days/never	56	42	2	62	33	5

* Less than one percent.

Survey 187-G Q. 19c, d

ATTITUDES CONCERNING KEY SOCIAL ISSUES: PERMITTING HOMOSEXUAL PUBLIC SCHOOL TEACHERS; REQUIRING PRAYERS IN PUBLIC SCHOOLS

Question: "This card lists various proposals being discussed in this country today. Would you tell me whether you generally favor or generally oppose each of these proposals: Allowing homosexuals to teach in the public schools, Requiring prayers in the public schools?"

	Homosexual Public School Teachers			Requiring Prayers in Public Schools		
	Favor	Oppose	No opinion	Favor	Oppose	No opinion
NATIONAL	33%	64%	3%	53%	44%	3%
RELIGIOUS PREFERENCE						
Protestant	30	67	3	57	41	2
Mainline	42	76	2	50	49	1
Evangelical	21	65	4	70	27	3
Catholic	31	65	4	58	39	3
None	46	49	5	22	70	8
CHURCH ATTENDANCE						
Within last 7 days	28	68	4	60	38	2
More than once a week	25	71	4	65	33	2
Once a week or less	30	66	4	57	42	1
7 days to 6 months ago	31	66	3	56	43	1
More than 6 months ago	39	58	3	42	54	4
CHURCH MEMBERSHIP						
Member	29	67	4	60	38	2
Non-member	40	56	4	40	56	4
CHURCHED/UNCHURCHED						
Churched	28	69	3	62	37	1
Unchurched	39	57	4	43	53	4
EVANGELICAL						
Evangelical	18	80	2	83	17	*
Non-evangelical	36	60	4	17	50	3
RELIGIOUS PHILOSOPHY						
Far right	23	75	2	70	29	1
Moderate right	27	70	3	55	43	2
Moderate left	42	54	4	46	52	2
Far left	56	41	3	27	73	*
IMPORTANCE OF RELIGION						
Very important	27	69	4	68	30	2
Fairly important	35	61	4	41	56	3
Not very important	49	47	4	23	72	5
LIVING CHRISTIAN LIFE (Self rating)						
Very high	24	70	6	72	26	2
Fairly high	34	64	2	52	46	2
Fairly low	35	63	2	48	48	4
Very low	47	48	5	30	68	2
RELIGIOUS INVOLVEMENT						
Very high	20	78	2	75	24	1
Fairly high	22	75	3	67	31	2
Fairly low	41	57	2	39	56	5
Very low	42	55	3	34	60	6
SPIRITUAL COMMITMENT						
Very high	18	76	6	81	17	2
Fairly high	28	70	2	64	34	2
Fairly low	35	61	4	46	51	3
Very low	51	45	4	21	75	4
RELIGIOUS T.V.						
Within last 7 days	22	74	4	70	29	1
7 days to 30 days ago	35	59	6	52	45	3
Over 30 days/never	38	59	3	44	53	3
RELIGIOUS RADIO						
Within last 7 days	21	72	7	69	29	2
7 days to 30 days ago	35	62	3	65	31	4
Over 30 days/never	37	61	2	47	50	3

* Less than one percent.

Survey 187-G Q. 19b, 19f

ATTITUDES CONCERNING KEY SOCIAL ISSUES: INCREASED SPENDING FOR SOCIAL PROGRAMS

Question: "This card lists various proposals being discussed in this country today. Would you tell me whether you generally favor or generally oppose each of these proposals:

Increasing the amount of government spending for social programs?"

	Favor	Oppose	Don't know
NATIONAL	48%	48%	4%
RELIGIOUS PREFERENCE			
Protestant	43	54	3
Mainline	38	59	3
Evangelical	49	47	4
Catholic	56	43	1
None	58	36	6
CHURCH ATTENDANCE			
Within last 7 days	45	52	3
More than once a week	41	55	4
Once a week or less	48	51	1
7 days to 6 months ago	47	50	3
More than 6 months ago	53	42	5
CHURCH MEMBERSHIP			
Member	45	53	2
Non-member	54	41	5
CHURCHED/UNCHURCHED			
Churched	45	53	2
Unchurched	53	42	5
EVANGELICAL			
Evangelical	45	50	5
Non-evangelical	49	58	3
RELIGIOUS PHILOSOPHY			
Far right	38	60	2
Moderate right	46	52	2
Moderate left	51	47	2
Far left	55	42	3
IMPORTANCE OF RELIGION			
Very important	46	50	4
Fairly important	51	45	4
Not very important	84	48	4
LIVING CHRISTIAN LIFE (Self rating)			
Very high	48	48	4
Fairly high	44	52	4
Fairly low	53	44	3
Very low	52	47	1
RELIGIOUS INVOLVEMENT			
Very high	47	48	5
Fairly high	44	53	3
Fairly low	56	39	5
Very low	53	41	6
SPIRITUAL COMMITMENT			
Very high	52	42	6
Fairly high	43	55	2
Fairly low	51	45	4
Very low	50	46	4
RELIGIOUS T.V.			
Within last 7 days	48	47	5
7 days to 30 days ago	47	51	2
Over 30 days/never	48	49	3
RELIGIOUS RADIO			
Within last 7 days	45	51	4
7 days to 30 days ago	48	48	4
Over 30 days/never	49	48	3

Survey 187-G Q.19e

ACCEPTANCE OF SOCIAL CHANGE: LESS EMPHASIS ON MONEY; WORKING HARD

Question: "Here are some social changes which might occur in coming years (respondent shown card). Would you welcome these or not welcome these: Less emphasis on money; Less emphasis on working hard?"

	Less emphasis on money			Less emphasis on working hard		
	Welcome	Not welcome	No opinion	Welcome	Not welcome	No opinion
NATIONAL	71%	21%	8%	28%	66%	6%
RELIGIOUS PREFERENCE						
Protestant	71	20	9	27	68	5
Mainline	71	20	9	27	68	5
Evangelical	69	22	9	34	59	7
Catholic	71	23	6	30	61	9
None	76	15	9	38	54	8
CHURCH ATTENDANCE						
Within last 7 days	76	19	5	26	68	6
More than once a week	77	19	4	22	72	6
Once a week or less	75	19	6	29	65	6
7 days to 6 months ago	68	24	8	28	66	6
More than 6 months ago	69	22	9	31	63	6
CHURCH MEMBERSHIP						
Member	73	21	6	26	67	7
Non-member	67	22	11	31	63	6
CHURCHED/UNCHURCHED						
Churched	73	21	6	26	67	7
Unchurched	70	20	10	30	64	6
EVANGELICAL						
Evangelical	70	21	9	23	72	5
Non-evangelical	72	20	8	29	64	7
RELIGIOUS PHILOSOPHY						
Far right	77	19	4	26	70	4
Moderate right	74	21	5	27	69	4
Moderate left	77	18	5	27	68	5
Far left	79	18	3	32	63	5
IMPORTANCE OF RELIGION						
Very important	73	20	7	27	67	6
Fairly important	69	23	8	31	65	4
Not very important	70	19	11	23	63	14
LIVING CHRISTIAN LIFE (Self rating)						
Very high	68	24	8	27	66	7
Fairly high	75	18	7	26	68	6
Fairly low	72	20	8	29	65	6
Very low	64	28	8	33	60	7
RELIGIOUS INVOLVEMENT						
Very high	70	24	6	21	73	6
Fairly high	75	18	7	25	68	7
Fairly low	67	23	10	34	61	5
Very low	67	23	10	36	59	5
SPIRITUAL COMMITMENT						
Very high	69	24	7	26	67	7
Fairly high	73	20	7	26	70	4
Fairly low	71	21	8	29	65	6
Very low	71	18	11	31	57	12
RELIGIOUS T.V.						
Within last 7 days	69	22	9	27	66	7
7 days to 30 days ago	75	21	4	30	66	4
Over 30 days/never	72	20	8	28	65	7
RELIGIOUS RADIO						
Within last 7 days	69	23	8	23	72	5
7 days to 30 days ago	73	23	4	16	72	12
Over 30 days/never	72	20	8	30	64	6

Survey 187-G Q. 16a,e

ACCEPTANCE OF SOCIAL CHANGE:
MORE EMPHASIS ON TRADITIONAL FAMILY TIES; RESPECT FOR AUTHORITY

Question: "Here are some social changes which might occur in coming years (respondent shown card). Would you welcome these or not welcome these: More emphasis on traditional family ties; More respect for authority?"

	More emphasis on traditional family ties			More respect for authority		
	Welcome	Not welcome	No opinion	Welcome	Not welcome	No opinion
NATIONAL	92%	5%	3%	89%	6%	5%
RELIGIOUS PREFERENCE						
Protestant	95	3	2	91	5	4
Mainline	96	2	2	89	7	4
Evangelical	98	1	1	93	5	2
Catholic	92	4	4	90	6	4
None	80	12	8	80	13	7
CHURCH ATTENDANCE						
Within last 7 days	94	4	2	92	5	3
More than once a week	96	3	1	97	3	*
Once a week or less	93	5	2	88	7	5
7 days to 6 months ago	93	4	3	91	6	3
More than 6 months ago	91	6	3	87	8	5
CHURCH MEMBERSHIP						
Member	95	3	2	91	5	4
Non-member	87	7	6	85	9	6
CHURCHED/UNCHURCHED						
Churched	94	4	2	92	5	3
Unchurched	89	6	5	86	8	6
EVANGELICAL						
Evangelical	96	3	1	97	2	1
Non-evangelical	91	5	4	88	7	5
RELIGIOUS PHILOSOPHY						
Far right	96	3	1	94	4	2
Moderate right	94	4	2	95	3	2
Moderate left	95	3	2	87	8	5
Far left	84	13	3	75	19	6
IMPORTANCE OF RELIGION						
Very important	96	3	1	93	4	3
Fairly important	91	5	4	90	7	3
Not very important	81	9	10	76	13	11
LIVING CHRISTIAN LIFE (Self rating)						
Very high	94	4	2	93	3	4
Fairly high	95	3	2	91	6	3
Fairly low	92	5	3	87	8	5
Very low	84	7	9	81	11	8
RELIGIOUS INVOLVEMENT						
Very high	97	2	1	96	2	2
Fairly high	96	3	1	95	3	2
Fairly low	88	7	5	87	8	5
Very low	88	6	6	87	8	5
SPIRITUAL COMMITMENT						
Very high	98	2	*	93	4	3
Fairly high	95	3	2	95	4	1
Fairly low	91	5	4	88	7	5
Very low	82	10	8	75	13	12
RELIGIOUS T.V.						
Within last 7 days	94	4	2	91	4	5
7 days to 30 days ago	97	2	1	91	7	2
Over 30 days/never	91	5	4	87	8	5
RELIGIOUS RADIO						
Within last 7 days	95	3	2	92	4	4
7 days to 30 days ago	91	7	2	90	8	2
Over 30 days/never	91	5	4	89	7	4

Survey 187-G Q. 16c,d

ACCEPTANCE OF SOCIAL CHANGE: MORE SEXUAL FREEDOM; MARIJUANA USAGE

Question: "Here are some social changes which might occur in coming years (respondent shown card). Would you welcome these or not welcome these: More acceptance of sexual freedom; more acceptance of marijuana usage?"

	More Acceptance of Sexual Freedom			More Acceptance of Marijuana Usage		
	Welcome	Not Welcome	No opinion	Welcome	Not Welcome	No opinion
NATIONAL	25%	67%	8%	13%	82%	5%
RELIGIOUS PREFERENCE						
Protestant	22	70	8	9	87	4
Mainline	23	68	9	10	86	4
Evangelical	25	69	6	9	88	3
Catholic	21	70	9	13	81	6
None	45	43	12	34	54	12
CHURCH ATTENDANCE						
Within last 7 days	15	80	5	7	91	2
More than once a week	11	87	2	2	97	1
Once a week or less	18	76	6	11	87	2
7 days to 6 months ago	29	60	11	14	80	6
More than 6 months ago	34	56	10	21	72	7
CHURCH MEMBERSHIP						
Member	20	74	6	8	88	4
Non-member	35	52	13	24	68	8
CHURCHED/UNCHURCHED						
Churched	20	74	6	8	89	3
Unchurched	32	57	11	20	72	8
EVANGELICAL						
Evangelical	11	84	5	4	96	*
Non-evangelical	28	63	9	15	79	6
RELIGIOUS PHILOSOPHY						
Far right	12	84	4	8	89	3
Moderate right	22	73	5	9	89	2
Moderate left	32	62	6	15	79	6
Far left	50	39	11	39	53	8
IMPORTANCE OF RELIGION						
Very important	15	80	5	8	90	2
Fairly important	33	57	10	14	80	6
Not very important	46	39	15	33	52	15
LIVING CHRISTIAN LIFE (Self rating)						
Very high	15	78	7	6	92	2
Fairly high	20	73	7	12	84	4
Fairly low	33	58	9	13	78	9
Very low	51	37	12	35	57	8
RELIGIOUS INVOLVEMENT						
Very high	12	84	4	4	95	1
Fairly high	10	85	5	5	94	1
Fairly low	39	50	11	26	66	8
Very low	39	49	12	26	64	10
SPIRITUAL COMMITMENT						
Very high	11	86	3	6	94	*
Fairly high	17	77	6	7	91	2
Fairly low	29	61	10	15	77	8
Very low	47	39	14	32	58	10
RELIGIOUS T.V.						
Within last 7 days	20	74	6	7	90	3
7 days to 30 days ago	23	71	6	13	84	3
Over 30 days/never	28	62	10	17	76	7
RELIGIOUS RADIO						
Within last 7 days	14	80	6	7	91	2
7 days to 30 days ago	21	72	7	11	84	5
Over 30 days/never	29	62	9	15	78	7

* Less than one percent.

Survey 187-G Q. 16b,f

ACCEPTANCE OF SOCIAL CHANGE:
RELIGION PLAYING GREATER ROLE

Question: "Here are some social changes which might occur in coming years (respondent shown card). Would you welcome these or not welcome these: Religious beliefs playing a greater role in people's lives?"

	Welcome	Not welcome	No opinion
NATIONAL	76%	13%	11%
SEX			
Male	70	16	14
Female	81	10	9
RACE			
White	75	13	12
Non-white	81	11	8
EDUCATION			
College	66	18	16
High school	79	11	10
Grade school	83	9	8
REGION			
East	72	15	13
Midwest	78	9	13
South	81	11	8
West	70	17	13
AGE			
Total under 30	69	14	17
18 - 24 years	69	15	16
25 - 29 years	69	13	18
30 - 49 years	73	15	12
Total 50 & older	84	9	7
50 - 64 years	80	12	8
65 & older	88	6	6
INCOME			
$25,000 & over	69	17	14
$20,000 - $24,999	74	16	10
$15,000 - $19,999	84	8	8
$10,000 - $14,999	79	10	11
$ 5,000 - $ 9,999	81	9	10
Under $5,000	77	14	9
OCCUPATION			
Professional & business	67	18	15
Clerical & sales	75	6	19
Manual workers	77	12	11
CITY SIZE			
1,000,000 & over	73	14	13
500,000 - 999,999	70	17	13
50,000 - 499,999	76	11	13
2,500 - 49,999	82	9	9
Under 2,500, rural	78	13	9
MARITAL STATUS			
Married	77	12	11
Single	67	17	16
Widowed	90	8	2
Presently/ever divorced/separated?	76	15	9

ACCEPTANCE OF SOCIAL CHANGE: RELIGION PLAYING GREATER ROLE

	Welcome	Not welcome	No opinion
NATIONAL	76%	13%	11%
RELIGIOUS PREFERENCE			
Protestant	82	9	9
Mainline	79	11	10
Evangelical	91	6	3
Catholic	76	12	12
None	40	37	23
CHURCH ATTENDANCE			
Within last 7 days	91	6	3
More than once a week	95	4	1
Once a week or less	88	7	5
7 days to 6 months ago	76	12	12
More than 6 months ago	58	23	19
CHURCH MEMBERSHIP			
Member	85	8	7
Non-member	57	23	20
CHURCHED/UNCHURCHED			
Churched	87	7	6
Unchurched	62	20	18
EVANGELICAL			
Evangelical	94	4	2
Non-evangelical	72	15	13
RELIGIOUS PHILOSOPHY			
Far right	93	4	3
Moderate right	83	10	7
Moderate left	73	12	15
Far left	47	35	18
IMPORTANCE OF RELIGION			
Very important	93	4	3
Fairly important	69	15	16
Not very important	31	37	32
LIVING CHRISTIAN LIFE (Self Rating)			
Very high	89	6	5
Fairly high	81	11	8
Fairly low	67	15	18
Very low	49	33	18
RELIGIOUS INVOLVEMENT			
Very high	97	2	1
Fairly high	97	3	*
Fairly low	49	28	23
Very low	45	32	23
SPIRITUAL COMMITMENT			
Very high	93	5	2
Fairly high	93	4	3
Fairly low	72	13	15
Very low	29	40	31
RELIGIOUS T.V.			
Within last 7 days	88	7	5
7 days to 30 days ago	84	7	9
Over 30 days/never	68	17	15
RELIGIOUS RADIO			
Within last 7 days	88	8	4
7 days to 30 days ago	89	8	3
Over 30 days/never	71	15	14

* Less than one percent.

Survey 187-G Q. 16g

THE MORAL MAJORITY

Question: "Have you heard or read about an organization called the Moral Majority?"

"Generally speaking do you have a favorable, or unfavorable opinion of this organization?"

"If you were asked to do so, do you think you would be willing to belong to this organization, or not?"

	Heard/ read	Opinion of: Favorable	Un- favorable	No opinion	Desire to belong
NATIONAL	55%	12%	28%	15%	5%
SEX					
Male	60	13	31	16	5
Female	51	11	25	15	5
RACE					
White	60	14	30	16	6
Non-white	29	5	12	12	3
EDUCATION					
College	80	14	50	16	6
High school	49	13	20	16	6
Grade school	29	6	11	12	2
REGION					
East	49	9	27	13	3
Midwest	61	15	25	21	5
South	51	13	24	14	9
West	62	12	37	13	3
AGE					
Total under 30	58	11	30	17	5
18 - 24 years	54	9	27	18	4
25 - 29 years	65	14	34	17	8
30 - 49 years	59	13	31	15	6
Total 50 & older	50	13	23	14	5
50 - 64 years	56	14	27	15	6
65 & older	43	13	18	12	3
INCOME					
$25,000 & over	75	14	44	17	6
$20,000 - $24,999	67	18	37	12	5
$15,000 - $19,999	53	11	22	20	4
$10,000 - $14,999	52	14	21	17	6
$ 5,000 - $ 9,999	32	6	15	11	4
Under $5,000	30	5	15	10	2
OCCUPATION					
Professional & business	79	16	48	15	7
Clerical & sales	59	13	32	14	3
Manual workers	50	12	21	17	6
CITY SIZE					
1,000,000 & over	48	9	24	15	2
500,000 - 999,999	72	10	46	16	5
50,000 - 499,999	55	12	26	17	6
2,500 - 49,999	60	17	29	14	8
Under 2,500, rural	50	13	23	14	5
MARITAL STATUS					
Married	58	14	29	15	6
Single	58	11	29	18	5
Widowed	40	11	17	12	3
Presently/ever divorced/separated?	47	10	27	10	6

THE MORAL MAJORITY

	Heard/ read	Opinion of: Favorable	Un-favorable	No opinion	Desire to belong
NATIONAL	55%	12%	28%	15%	5%
RELIGIOUS PREFERENCE					
Protestant	56	15	25	16	7
Mainline	60	13	31	16	6
Evangelical	45	14	20	11	10
Catholic	50	10	25	15	2
None	64	5	44	15	3
CHURCH ATTENDANCE					
Within last 7 days	59	18	26	15	8
More than once a week	65	27	23	15	16
Once a week or less	55	11	29	15	3
7 days to 6 months ago	48	9	24	15	4
More than 6 months ago	57	7	34	16	2
CHURCH MEMBERSHIP					
Member	56	14	26	16	7
Non-member	53	7	31	15	2
CHURCHED/UNCHURCHED					
Churched	57	15	27	15	7
Unchurched	53	9	29	15	2
EVANGELICAL					
Evangelical	51	23	14	14	14
Non-evangelical	56	10	30	16	4
RELIGIOUS PHILOSOPHY					
Far right	58	21	19	18	11
Moderate right	58	16	27	15	5
Moderate left	65	10	37	18	4
Far left	70	6	57	7	4
IMPORTANCE OF RELIGION					
Very important	53	17	21	15	8
Fairly important	53	9	29	15	2
Not very important	69	2	53	14	1
LIVING CHRISTIAN LIFE (Self rating)					
Very high	46	14	18	14	8
Fairly high	60	13	30	17	4
Fairly low	53	13	29	11	6
Very low	62	8	40	14	2
RELIGIOUS INVOLVEMENT					
Very high	67	28	26	13	18
Fairly high	59	21	23	15	12
Fairly low	58	5	37	16	2
Very low	61	5	40	16	2
SPIRITUAL COMMITMENT					
Very high	44	15	17	12	11
Fairly high	55	17	21	17	8
Fairly low	54	10	30	14	2
Very low	70	3	49	18	2
RELIGIOUS T.V.					
Within last 7 days	50	18	18	14	11
7 days to 30 days ago	56	14	27	15	4
Over 30 days/never	58	8	34	16	2
RELIGIOUS RADIO					
Within last 7 days	53	20	21	12	10
7 days to 30 days ago	49	12	21	16	7
Over 30 days/never	57	10	31	16	3

Survey 187-G Q. 17a,c,d

PERCEPTIONS ABOUT MORAL MAJORITY

Question: "Just as you understand it, what does the Moral Majority stand for – what is their policy on issues?"

	Anything negative	Tries to get political candidates elected who feel as they do	Stand for return to old-time biblical morality	Christian religious group	Conservative right wing group
NATIONAL	10%	9%	7%	6%	5%
SEX					
Male	10	11	6	7	8
Female	9	6	7	6	3
RACE					
White	11	10	8	7	6
Non-white	14	1	2	2	4
EDUCATION					
College	18	15	11	11	13
High school	7	6	6	5	3
Grade school	4	6	1	2	1
REGION					
East	11	6	7	5	5
Midwest	10	6	7	7	8
South	6	10	6	6	3
West	13	14	7	7	6
AGE					
Total under 30	9	11	6	6	6
18 - 24 years	7	12	4	6	5
25 - 29 years	13	10	9	7	6
30 - 49 years	9	8	9	7	8
Total 50 & older	10	7	5	6	3
50 - 64 years	12	8	5	9	3
65 & older	4	6	5	2	3
INCOME					
$25,000 & over	14	15	10	12	11
$20,000 - $24,999	13	10	8	6	4
$15,000 - $19,999	11	8	8	5	3
$10,000 - $14,999	9	7	6	4	4
$ 5,000 - $ 9,999	5	4	1	3	2
Under $5,000	4	3	3	3	1
OCCUPATION					
Professional & business	18	15	9	13	9
Clerical & sales	10	11	9	8	6
Manual workers	6	6	7	4	4
CITY SIZE					
1,000,000 & over	10	8	5	5	5
500,000 - 999,999	19	10	13	5	12
50,000 - 499,999	8	7	7	6	5
2,500 - 49,999	13	10	7	6	4
Under 2,500, rural	5	9	6	8	3
MARITAL STATUS					
Married	9	9	8	7	6
Single	11	11	5	6	5
Widowed	9	4	5	2	*
Presently/ever divorced/separated?	10	7	8	5	6

* Less than one percent.

PERCEPTIONS ABOUT MORAL MAJORITY

	Anything negative	Tries to get political candidates elected who feel as they do	Stand for return to old-time biblical morality	Christian religious group	Conservative right wing group
NATIONAL	10%	9%	7%	6%	5%
RELIGIOUS PREFERENCE					
Protestant	8	8	7	6	4
Mainline	10	7	8	5	6
Evangelical	6	10	6	3	3
Catholic	11	8	8	4	4
None	14	12	5	11	14
CHURCH ATTENDANCE					
Within last 7 days	8	12	10	7	5
More than once a week	6	13	12	9	4
Once a week or less	11	11	8	6	6
7 days to 6 months ago	8	7	4	6	5
More than 6 months ago	13	7	6	7	7
CHURCH MEMBERSHIP					
Member	9	9	7	6	5
Non-member	11	7	6	7	7
CHURCHED/UNCHURCHED					
Churched	8	10	7	7	5
Unchurched	11	7	6	6	6
EVANGELICAL					
Evangelical	3	8	7	5	2
Non-evangelical	11	9	7	7	6
RELIGIOUS PHILOSOPHY					
Far right	6	11	10	8	4
Moderate right	8	7	8	6	4
Moderate left	11	10	7	9	9
Far left	24	13	7	7	14
IMPORTANCE OF RELIGION					
Very important	7	8	8	6	3
Fairly important	9	9	6	7	7
Not very important	19	12	5	8	11
LIVING CHRISTIAN LIFE (Self rating)					
Very high	5	8	7	5	3
Fairly high	11	10	8	7	6
Fairly low	10	6	5	6	6
Very low	14	11	4	10	8
RELIGIOUS INVOLVEMENT					
Very high	5	12	9	11	4
Fairly high	6	10	8	10	4
Fairly low	12	7	6	8	8
Very low	13	8	6	9	9
SPIRITUAL COMMITMENT					
Very high	4	7	7	5	1
Fairly high	8	8	8	6	3
Fairly low	9	8	6	6	7
Very low	19	11	6	9	11
RELIGIOUS T.V.					
Within last 7 days	6	7	6	5	3
7 days to 30 days ago	11	11	8	7	7
Over 30 days/never	11	9	7	7	6
RELIGIOUS RADIO					
Within last 7 days	5	9	8	8	3
7 days to 30 days ago	6	8	7	8	5
Over 30 days/never	11	9	7	6	6

Survey 187-G Q. 17b

ORIGINS OF THE BIBLE

Question: "Which one of these statements comes closest to describing your feelings about the Bible?"

- The Bible is the actual work of God and is to be taken literally, word for word.
- The Bible is the inspired word of God but not everything in it should be taken literally, word for word.
- The Bible is an ancient book of fables, legends, history and moral perceptions recorded by men.

	Literal word of God	Inspired word of God	Book of fables
NATIONAL	37%	42%	11%
SEX			
Male	34	41	14
Female	40	43	8
RACE			
White	34	46	11
Non-white	52	24	7
EDUCATION			
College	21	50	22
High school	40	42	7
Grade school	56	31	2
REGION			
East	30	42	13
Midwest	39	47	7
South	46	36	7
West	31	46	19
AGE			
Total under 30	30	44	14
18 - 24 years	35	41	12
25 - 29 years	24	47	16
30 - 49 years	35	44	12
Total 50 & older	44	41	7
50 - 64 years	42	40	9
65 & older	47	41	5
INCOME			
$25,000 & over	24	52	19
$20,000 - $24,999	28	58	9
$15,000 - $19,999	46	36	6
$10,000 - $14,999	40	37	9
$ 5,000 - $ 9,999	49	34	4
Under $5,000	55	27	9
OCCUPATION			
Professional & business	22	52	20
Clerical & sales	31	43	11
Manual workers	41	41	9
CITY SIZE			
1,000,000 & over	29	41	12
500,000 - 999,999	28	44	22
50,000 - 499,999	36	44	9
2,500 - 49,999	38	48	9
Under 2,500, rural	48	39	7
MARITAL STATUS			
Married	37	45	10
Single	34	38	16
Widowed	48	39	4
Presently/ever divorced/separated?	39	39	13

ORIGINS OF THE BIBLE

	Literal word of God	Inspired word of God	Book of fables
NATIONAL	37%	42%	11%
RELIGIOUS PREFERENCE			
Protestant	47	41	6
Mainline	38	49	8
Evangelical	54	38	1
Catholic	26	55	9
None	15	22	39
CHURCH ATTENDANCE			
Within last 7 days	45	46	4
More than once a week	57	37	2
Once a week or less	37	52	6
7 days to 6 months ago	38	44	8
More than 6 months ago	27	38	22
CHURCH MEMBERSHIP			
Member	43	44	6
Non-member	27	38	21
CHURCHED/UNCHURCHED			
Churched	44	45	5
Unchurched	28	40	19
EVANGELICAL			
Evangelical	100	*	*
Non-evangelical	25	51	13
RELIGIOUS PHILOSOPHY			
Far right	63	31	3
Moderate right	38	53	5
Moderate left	27	56	11
Far left	18	34	42
IMPORTANCE OF RELIGION			
Very important	53	38	4
Fairly important	20	58	8
Not very important	12	31	40
LIVING CHRISTIAN LIFE (Self Rating)			
Very high	56	34	4
Fairly high	34	50	9
Fairly low	32	48	10
Very low	29	24	40
RELIGIOUS INVOLVEMENT			
Very high	71	26	2
Fairly high	58	36	3
Fairly low	23	36	26
Very low	17	36	30
SPIRITUAL COMMITMENT			
Very high	75	22	1
Fairly high	51	42	3
Fairly low	23	55	9
Very low	8	29	45
RELIGIOUS T.V.			
Within last 7 days	56	36	3
7 days to 30 days ago	42	46	9
Over 30 days/never	25	46	16
RELIGIOUS RADIO			
Within last 7 days	60	34	2
7 days to 30 days ago	43	41	9
Over 30 days/never	30	46	14

* Less than one percent.

Survey 187-G Q. 24

INVOLVEMENT IN CHARITABLE ACTIVITIES; MEMBERSHIP IN VOLUNTARY ORGANIZATIONS

Question: "Here is a question on another topic . . . Do you,yourself, happen to be involved in any charity or social service activities, such as helping the poor, the sick, or the elderly?"

"How many voluntary organizations in your community, other than a church or religious group, do you belong to – such as social clubs, civic groups, fraternal organizations, or political groups? Would you say one, two, three or four or more?"

	Involvement in charitable activities			Membership in voluntary organizations					
	Yes	No	No answer	One	Two	Three	Four or more	None	No opinion
NATIONAL	32%	67%	1%	17%	10%	4%	3%	65%	1%
SEX									
Male	31	69	*	18	10	4	3	63	2
Female	33	66	1	16	10	4	3	66	1
RACE									
White	32	67	1	18	11	4	3	63	1
Non-white	31	68	1	12	5	3	1	76	3
EDUCATION									
College	38	61	1	18	16	8	5	51	2
High school	29	70	1	17	9	2	2	69	1
Grade school	31	68	1	14	5	2	2	76	1
REGION									
East	27	72	1	15	11	4	3	63	4
Midwest	37	62	1	16	11	5	2	66	*
South	31	69	*	18	7	4	3	67	1
West	34	66	*	20	13	2	3	61	1
AGE									
Total under 30	23	76	1	16	10	2	2	69	1
18 - 24 years	22	78	*	13	10	2	1	72	2
25 - 29 years	26	73	1	19	9	3	3	66	*
30 - 49 years	34	66	*	18	11	3	2	64	2
Total 50 & older	37	62	1	17	10	6	4	62	1
50 - 64 years	38	60	2	19	10	6	5	58	2
65 & older	36	64	*	13	11	5	4	67	*
INCOME									
$25,000 & over	37	63	*	20	14	5	5	55	1
$20,000 - $24,999	34	65	1	19	11	4	2	64	*
$15,000 - $19,999	33	65	2	22	9	6	3	59	1
$10,000 - $14,999	33	66	1	14	9	4	1	70	2
$ 5,000 - $ 9,999	28	72	*	12	8	3	1	75	1
Under $5,000	20	80	*	14	5	1	1	77	2
OCCUPATION									
Professional & business	41	59	*	22	15	6	4	51	2
Clerical & sales	26	73	1	16	6	4	1	71	2
Manual workers	27	72	1	15	7	3	2	72	1
CITY SIZE									
1,000,000 & over	29	70	1	13	9	5	3	66	4
500,000 - 999,999	36	64	*	21	13	4	2	60	*
50,000 - 499,999	31	69	*	16	8	3	2	69	2
2,500 - 49,999	34	66	*	17	15	5	5	58	*
Under 2,500, rural	33	66	1	18	11	4	2	65	*
MARITAL STATUS									
Married	35	64	1	18	11	5	3	62	1
Single	21	79	*	15	1	1	2	69	2
Widowed	36	63	1	12	7	4	4	70	3
Presently/ever divorced/separated?	32	67	1	19	7	3	2	69	*

* Less than one percent.

INVOLVEMENT IN CHARITABLE ACTIVITIES, MEMBERSHIP IN VOLUNTARY ORGANIZATIONS

	Involvement in charitable activities			Membership in voluntary organizations					
	Yes	No	No answer	One	Two	Three	Four or more	None	No opinion
NATIONAL	32%	67%	1%	17%	10%	4%	3%	65%	1%
RELIGIOUS PREFERENCE									
Protestant	34	65	1	16	11	3	4	66	*
Mainline	34	65	1	19	11	4	5	60	1
Evangelical	39	61	*	13	10	3	4	70	*
Catholic	32	68	*	15	10	7	2	64	2
None	13	86	1	16	7	2	*	73	2
CHURCH ATTENDANCE									
Within last 7 days	44	56	*	18	13	6	4	58	1
More than once a week	54	46	*	17	11	5	5	61	1
Once a week or less	37	63	*	18	15	6	4	55	2
7 days to 6 months ago	29	70	1	15	11	4	2	66	2
More than 6 months ago	19	81	*	15	6	1	2	74	2
CHURCH MEMBERSHIP									
Member	37	62	1	17	12	5	4	61	1
Non-member	22	78	*	17	6	2	1	72	2
CHURCHED/UNCHURCHED									
Churched	40	59	1	17	14	5	4	59	1
Unchurched	23	77	*	17	6	2	1	72	2
EVANGELICAL									
Evangelical	42	57	1	16	8	2	2	71	1
Non-evangelical	30	69	1	17	11	4	3	63	2
RELIGIOUS PHILOSOPHY									
Far right	42	56	2	18	10	4	3	64	1
Moderate right	34	66	*	15	10	5	4	65	1
Moderate left	35	65	*	22	12	5	3	57	1
Far left	32	68	*	15	15	4	4	62	*
IMPORTANCE OF RELIGION									
Very important	38	61	1	17	11	4	3	64	1
Fairly important	26	74	*	16	10	4	3	65	2
Not very important	22	76	2	17	10	3	2	65	3
LIVING CHRISTIAN LIFE (Self Rating)									
Very high	37	63	*	13	10	5	2	69	1
Fairly high	39	60	1	18	13	4	4	59	2
Fairly low	21	78	1	17	7	3	2	69	2
Very low	19	81	*	21	6	3	*	69	1
RELIGIOUS INVOLVEMENT									
Very high	61	39	*	19	10	5	5	60	1
Fairly high	48	52	*	19	13	5	5	57	1
Fairly low	18	82	*	15	6	1	2	74	2
Very low	18	82	*	16	7	2	2	71	2
SPIRITUAL COMMITMENT									
Very high	46	53	1	15	7	3	2	72	1
Fairly high	36	64	*	16	12	4	3	64	1
Fairly low	28	71	1	18	10	4	3	63	2
Very low	22	77	1	18	9	3	2	66	2
RELIGIOUS T.V.									
Within last 7 days	38	61	1	16	10	4	3	65	2
7 days to 30 days ago	33	67	*	16	14	3	5	62	*
Over 30 days/never	28	71	1	18	10	4	2	64	2
RELIGIOUS RADIO									
Within last 7 days	38	62	*	18	9	4	3	65	1
7 days to 30 days ago	46	53	1	16	9	9	6	60	*
Over 30 days/never	29	70	1	17	11	3	2	65	2

* Less than one percent.

Survey 187-G Q. 5, 13

TECHNICAL APPENDIX

METHODOLOGY

DESIGN OF THE SAMPLE

The design of the sample used by the Gallup Poll for its standard surveys of public opinion is that of a replicated probability sample down to the block level in the case of urban areas and to segments of townships in the case of rural areas.

After stratifying the nation geographically and by size of community in order to insure conformity of the sample with the latest available estimates by the Census Bureau of the distribution of the adult population, over 350 different sampling locations or areas (Census Tracts or Census Enumeration Districts) are selected on a mathematically random basis from within cities, towns, and counties which have in turn been selected on a mathmatically random basis. The interviewers have no choice whatsoever concerning the part of the city, town, or county in which they conduct their interviews.

Approximately five interviews are conducted in each such randomly selected sampling point. Interviewers are given maps of the area to which they are assigned, with a starting point indicated; they are required to follow a specified direction. At each occupied dwelling unit, interviewers are instructed to select respondents by following a prescribed systematic method and by a male-female assignment. This procedure is followed until the assigned number of interviews has been completed.

Since this sampling procedure is designed to produce a sample which approximates the adult civilian population (18 and older) living in private households in the United States (that is, excluding those in prisons and hospitals, hotels, religious and educational institutions, and on military reservations), the survey results can be applied to this population for the purpose of projecting percentages into number of people. The manner in which the sample is drawn also produces a sample which approximates the population of private households in the United States. Therefore, survey results can also be projected in terms of number of households when appropriate.

SAMPLING ERROR

In interpreting survey results, it should be remembered that all sample surveys are subject to sampling error, that is, the extent to which the results may differ from what would be obtained if the whole population surveyed had been interviewed. The size of such sampling errors depends largely on the number of interviews.

The tables on the following page may be used in estimating sampling error. The computed allowances have taken into account the effect of the sample design upon sampling error. They may be interpreted as indicating the range (plus or minus the figure shown) within which the results of repeated samplings in the same time period could be expected to vary, 95 percent of the time, assuming the same sampling procedure, the same interviewers, and the same questionnaire.

Table A shows how much allowance should be made for the sampling error of a percentage.

The table would be used in the following manner: Say a reported percentage is 33 for a group which includes 1500 respondents. Go to row "percentages near 30" in the table and then to the column headed "1500". The number at this point is three, which means that the 33 percent obtained in the sample is subject to a sampling error of plus or minus three points. Another way of saying it is that very probably (95 chances out of 100) the average of repeated samplings would be somewhere between 30 and 36, with the most likely figure the 33 obtained.

In comparing survey results in two sub-samples, such as men and women the question arises as to how large must a difference between them be before one can be reasonably sure that it reflects a real difference. In tables B and C, the number of points which must be allowed for in such comparisons is indicated.

For percentages near 20 or 80, use Table B, for those near 50, Table C. For percentages in between, the error to be allowed for is between that shown in the two tables.

Here is an example of how the tables should be used: Say 50 percent of men and 40 percent of women respond the same way to a question; a difference of 10 percentage points. Can it be said with any assurance the 10 point difference reflects a real difference between men and women on the question? (Samples, unless otherwise noted, contain approximately 750 men and 750 women.)

Because the percentages are near 50, consult Table C. Since the two samples are about 750 persons each, look for the place in the table where the column and row labeled "750" converge. The number six appears there. This means the allowance for error should be six points, and the conclusion that the percentage among men is somewhere between four and 16 points higher than the percentage among women would be wrong only about five percent of the time. In other words, there is a considerable likelihood that a difference exists in the direction observed and that it amounts to at least four percentage points.

If, in another case, male respondents amount to 22 percent, and female to 24 percent, consult Table B because these percentages are near 20. The column and row labled "750" converge on the number five. Obviously then, the two point difference is inconclusive.

SAMPLING TOLERANCES

TABLE A

Recommended Allowance for Sampling Error of a Percentage

In Percentage Points
(at 95 in 100 confidence level)*

	Size of Sample						
	1500	1000	750	600	400	200	100
Percentages near 10	2	2	3	4	4	5	7
Percentages near 20	2	3	4	4	5	7	9
Percentages near 30	3	4	4	5	6	8	10
Percentages near 40	3	4	4	5	6	9	11
Percentages near 50	3	4	4	5	6	9	11
Percentages near 60	3	4	4	5	6	9	11
Percentages near 70	3	4	4	5	6	8	10
Percentages near 80	2	3	4	4	5	7	9
Percentages near 90	2	2	3	4	4	5	7

TABLE B

Recommended Allowance for Sampling Error of the Difference

In Percentage Points
(at 95 in 100 confidence level)*

	Percentages near 20 or percentages near 80			
Size of the Sample	750	600	400	200
750	5			
600	6	6		
400	7	7	7	
200	8	8	9	10

TABLE C

	Percentages near 50			
Size of the Sample				
750	6			
600	8	8		
400	8	8	9	
200	10	11	11	13

* The chances are 95 in 100 that the sampling error is not larger than the figures shown.

SIZE OF THE SAMPLE*

The following table provides the approximate number of persons interviewed in each group for any single survey. These sample sizes apply to all surveys unless otherwise noted.

NATIONAL.....1485

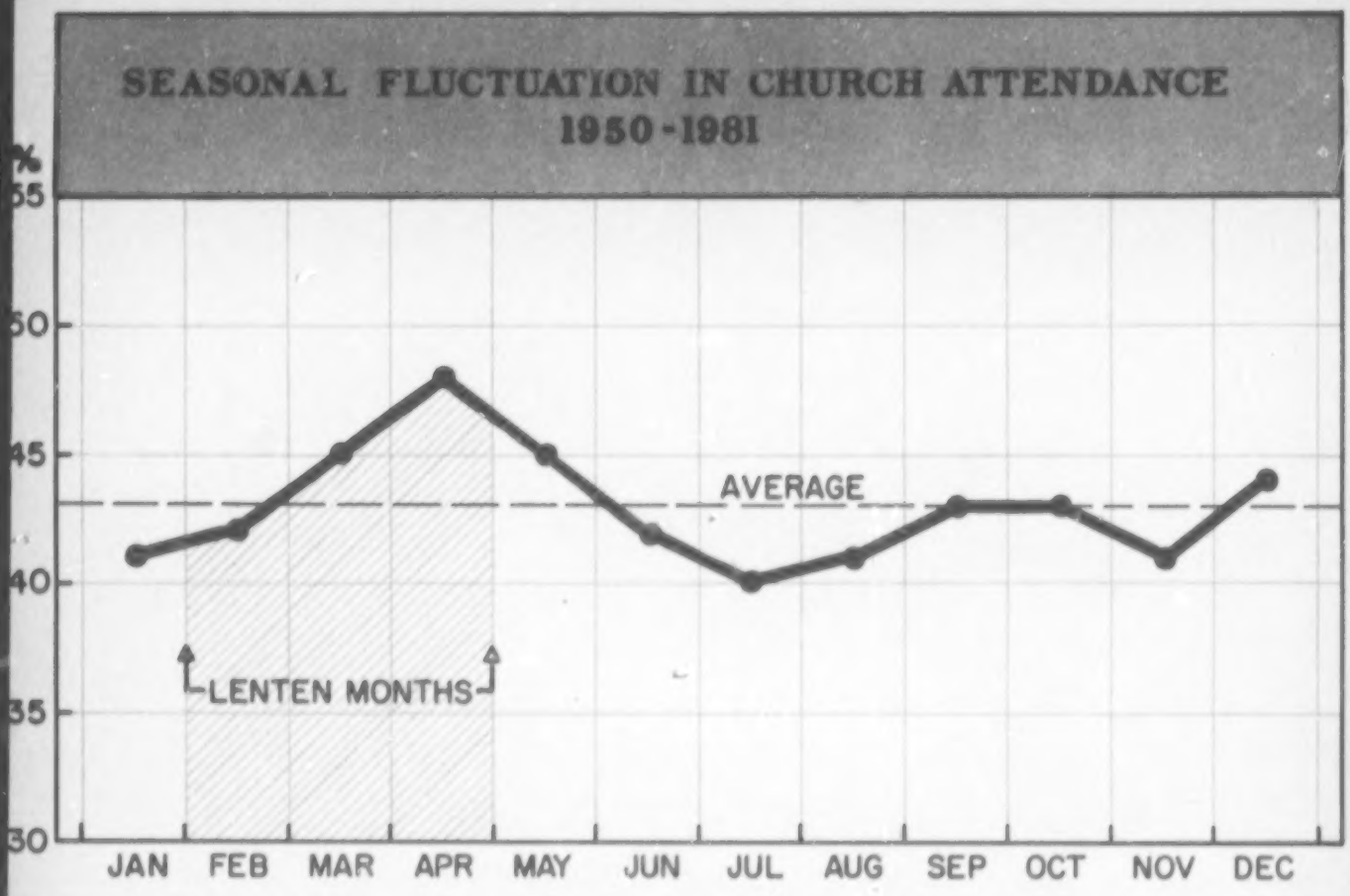
SEX	
Male	770
Female	715
RACE	
White	1280
Non-white	205
EDUCATION	
College	515
High school	810
Grade school	150
REGION	
East	420
Midwest	405
South	400
West	260
AGE	
Under 30	370
18 - 24 years	190
25 - 29 years	180
30 - 49 years	520
50 & older	580
50 - 64 years	315
65 & older	265
INCOME	
$25,000 & over	420
$20,000 - $24,999	175
$15,000 - $19,999	205
$10,000 - $14,999	255
$ 5,000 - $ 9,999	220
Under $5,000	130
OCCUPATION	
Professional & business	315
Clerical & sales	150
Manual workers	390
CITY SIZE	
1,000,000 & over**	290
500,000 - 999,999**	195
50,000 - 499,999**	390
2,500 - 49,999	230
Under 2,500	380
MARITAL STATUS	
Married	965
Single	260
Widowed	135
Presently/ever divorced/separated?	265
RELIGIOUS PREFERENCE	
Protestant	840
Mainline	415
Evangelical	130
Catholic	410
None	105

CHURCH ATTENDANCE	
Within last 7 days	615
More than once a week	255
Once a week or less	360
7 days to 6 months ago	385
More than 6 months ago	435
CHURCH MEMBERSHIP	
Member	970
Non-member	465
CHURCHED/UNCHURCHED	
Churched	825
Unchurched	660
EVANGELICAL	
Evangelical	245
Non-evangelical	1240
RELIGIOUS PHILOSOPHY	
Far right	260
Moderate right	465
Moderate left	315
Far left	140
IMPORTANCE OF RELIGION	
Very important	795
Fairly important	455
Not very important	220
LIVING CHRISTIAN LIFE (Self rating)	
Very high	345
Fairly high	615
Fairly low	320
Very low	124
RELIGIOUS INVOLVEMENT	
Very high	190
Fairly high	345
Fairly low	315
Very low	255
SPIRITUAL COMMITMENT	
Very high	170
Fairly high	550
Fairly low	540
Very low	220
RELIGIOUS TV	
Within last 7 days	470
7 days to 30 days ago	195
Over 30 days/never	775
RELIGIOUS RADIO	
Within last 7 days	300
7 days to 30 days ago	90
Over 30 days/never	1035

NOTE: Figures apply to all tables in statistical finding section. Figures also apply to results reported in detailed summary with the following exceptions:

1. Findings for church membership and church attendance are based on five national surveys. Multiply appropriate sample sizes by five.
2. Findings for importance of religion in own life are based on three national surveys. Multiply appropriate sample sizes by three.
3. National findings for faith and denominational preferences are based on 19 surveys conducted in 1981. Multiply relevant sample sizes by 19.
4. Findings for faith and denominational preferences by groups are based on 29 surveys conducted in 1979. Multiply appropriate sample sizes by 29.

* Rounded to nearest 5.
** Including organized areas around the central city.



The chart above is based on 124 national Gallup surveys conducted since 1950, and interviews with close to 200,000 adults, 18 and older.

PERCENT SAYING ATTENDED CHURCH IN LAST 7 DAYS

	%
January	41
February	42
March	45
April	48
May	45
June	42
July	40
August	41
September	43
October	43
November	41
December	44
AVERAGE:	43

BEST AVAILABLE COPY